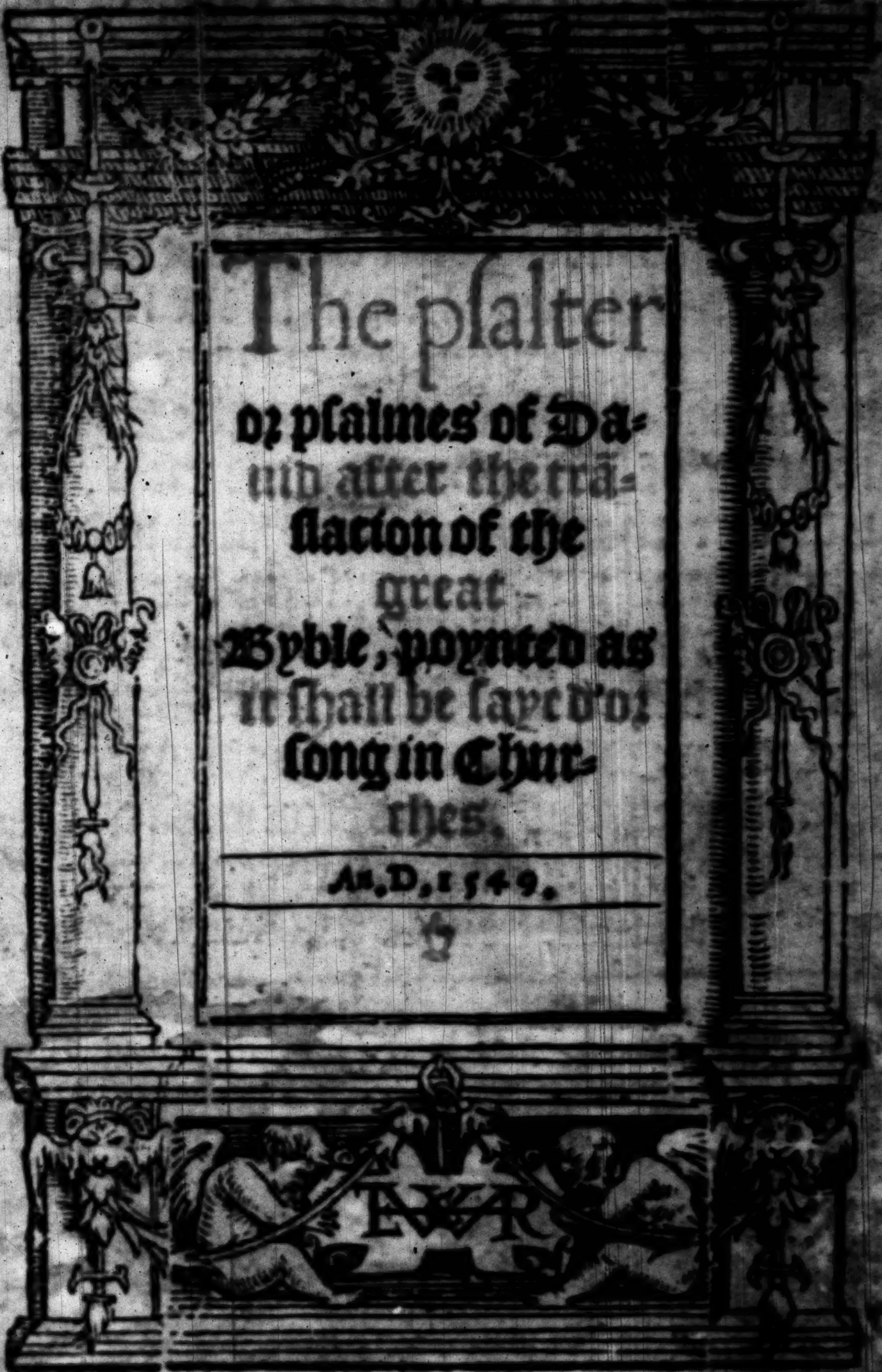

The pſalter

or pſalmes of Dauid
after the trāſlacion of the
great
Byble, poynted as
it ſhall be ſayed or
ſong in Churches.

An. D. 1549.

PRIVILEGE

By the Kinges letters patentes bearing date at Grenewich the xxii. dai of April in the firſt yere of his maieſties reigne, al printers of bookes and all other the Kynges ſubiectes, of whatſoeuer condicion, ſtate or degree they bee of, are prohibited and forbidden to print or cauſe to bee imprinted this boke called the Pſalter, or any other boke that ſhalbe firſt Jmprinted by Edward Whitchurch or his aſſignes, vpõ pein of forfaiture of the ſayd bokes, and further to be puniſſhed at his Highneſſe pleaſure.

(·.·)

¶ GOD ſaue the Kyng.

January.

KL Januarie hath. xxxi daies.

xix	A			Circumcision.	i
viii	b	iiii	No.		ii
	c	iii	No.		iii
xvi	d	Prid.	No.		iiii
v	e		Nonas.		v
	f	viii	Id.	Epiphani.	vi
xiii	g	vii	Id.		vii
ii	A	vi	Id.		viii
	b	v	Id.		ix
x	c	iiii	Id.		x
	d	iii	Id.	ſunne in aqua.	xi
xviii	e	Prid.	Id.		xii
vii	f		Idus.		xiii
	g	xix	kalend.		xiiii
xv	A	xviii	kl.		xv
iiii	b	xvii	kl.		xvi
	c	xvi	kl.		xvii
xii	d	xv	kl.		xviii
i	e	xiiii	kl.		xix
	f	xiii	kl.		xx
ix	g	xii	kl.		xxi
	A	xi	kl.		xxii
xvii	b	x	kl.		xxiii
vi	c	ix	kl.		xxiiii
	d	viii	kl.	Con. of Pau.	xxv
xiiii	e	vii	kl.		xxvi
iii	f	vi	kl.		xxvii
	g	v	kl.		xxviii
xi	A	iiii	kl.		xxix
xix	b	iii	kl.		xxx
	c	Prid.	kl.		xxxi

February.

KL Februarie hath. xxviii. daies.

viii	d				i
	e	vi	No.	Puri. of Ma.	ii
xvi	f	v	No.		iii
v	g	iiii	No.		iiii
	A	iii	No.		v
xiii	b	Prid.	No.		vi
ii	c		Nonas.		vii
	d	viii	Id.		viii
x	e	vii	Id.		ix
	f	vi	Id.		x
xviii	g	v		Sunne in pisces.	xi
vii	A	iiii	Id.		xii
	b	iii	Id.		xiii
xv	c	Prid.	Id.		xiiii
iiii	d		Idus.		xv
	e	xiiii	kl.		xvi
xii	f	xiii	kl.		xvii
i	g	xii	kl.		xviii
	A	xi	kl.		xix
ix	b	x	kl.		xx
	c	ix	kl.		xxi
xvii	d	viii	kl.		xxii
vi	e	vii	kl.		xxiii
	f	vi	kl.	Mathie ap.	xxiiii
xiiii	g	v	kl.	The place of the	xxv
iii	A	iiii	kl.	leape yeare	xxvi
	b	iii	kl.		xxvii
xi	c	Prid.	kl		xxviii

Marche.

KL Marche hath. xxxi. daies.

xix	d				i
viii	e	vi	No.		ii
	f	v	No.		iii
xvi	g	iiii	No.		iiii
v	A	iii	No.		v
	b	Prid.	No.		vi
xiii	c		Nonas.		vii
ii	d	viii	Id.		viii
	e	vii	Id.		ix
x	f	vi	Id.		x
	g	v	Id.	Sunne in Ari.	xi
xviii	A	iiii	Id.	Equinoctiũ.	xii
vii	b	iii	Id.		xiii
	c	Prid.	Id.		xiiii
xv	d		Idus.		xv
iiii	e	xvii	kl.		xvi
	f	xvi	kl.		xvii
xii	g	xv.	kl.		xviii
i	A	xiiii	kl.		xix
	b	xiii	kl.		xx
ix	c	xii	kl.		xxi
	d	xi	kl.		xxii
xvii	e	x	kl.		xxiii
vi	f	ix	kl.		xxiiii
	g	viii	kl.	Annunci. ma.	xxv
xiiii	A	vii	kl.		xxvi

b vi kl. xxvii
c v kl. xxviii
d iiii kl. xxix
e iii kl. xxx
f Prid.kl. xxxi

Aprill.

Aprill hath.xxx. daies.

g i
iiii No. ii
b iii No. iii
c Prid.No. iiii
d Nonas. v
e viii Id. vi
f vii Id. vii
g vi Id. viii
v Id. ix
b iiii Id. sunne in Tau. x
c iii Id. xi
d Prid. Id. xii
e Idus. xiii
f xviii kalend. xiiii
g xvii kl. xv
xvi kl. xvi
b xv kl. xvii
c xiiii kl. xviii
d xiii kl. xix
e xii kl. xx
f xi kl. xxi
g x kl. xxii
ix kl. xxiii
b viii kl. xxiiii
c vii kl. S. Marke. xxv
d vi kl. xxvi
e v kl. xxvii
f iiii kl. xxviii
g iii kl. xxix
A. Prid.kl. xxx

Maye.

Maie hath.xxxi. daies.

b Philip and Jacob Apo. i
c vi No. ii
d v No. iii
e iiii No. iiii
f iii No. v
g Prid.No. vi
A Nonas. vii
b viii. Id. viii
c vii Id. ix
d vi Id. x
e v Id. xi
f iiii Id. xii
g iii Id. sunne in ge. xiii
Prid. xiiii
b Idus. xv
c xvii kalend. xvi
d xvi kl. xvii
e xv kl. xviii
f xiiii kl. xix
g xiii kl. xx
xii kl. xxi
b xi kl. xxii
c x kl. xxiii
d ix kl. xxiiii
e viii kl. xxv
f vii kl. xxvi
g vi kl. xxvii
A v kl. xxviii
b iiii kl. xxix
c iii kl. xxx
d Prid.kl. xxxi

June.

June hath.xxx. daies.

e i
f iiii No. ii
g iii No. iii
A Prid.No. iiii
b Nonas. v
c viii Id. vi
d vii Id. vii
e vi Id. viii
f v Id. ix
g iiii Id. x
A iii Id. Barnabe Apo. xi
b Prid. xii
c Idus. sunne in Can. xiii
d xviii kalend. xiiii
e xvii kl. xv
f xvi kl. xvi
g xv kl. xvii
A xiiii kl. xviii
b xiii kl. xix

vi	e	xii	kl.		xx
	d	xi	kl.		xxi
xiiii	c	x	kl.		xxii
iii	f	ix	kl.		xxiii
	g	viii	kl.	Na.of Jo.	xxiiii
xi	A	vii	kl.		xxv
	b	vi	kl.		xxvi
xix	c	v	kl.		xxvii
viii	d	iiii	kl.		xxviii
	e	iii	kl.	Pe.& Pau	xxix
xvi	f	Prid.kl.			xxx

July.

KL July hath.xxxi.
daies.

v	g				i
	A	vi	No.		ii
xiii	b	v	No.		iii
ii	c	iiii	No.		iiii
	d	iii	No.		v
x	e	Prid.	No.		vi
	f	Nonas.			vii
xviii	g	viii	Id.		viii
vii	A	vii	Id.		ix
	b	vi	Id.		x
xv	c	v	Id.		xi
iiii	d	iiii	Id.		xii
	e	iii	Id.		xiii
xii	f	Prid.	Id.		xiiii
i	g	Idus.			xv
	A	xvii	kl.		xvi
ix	b	xvi	kl.		xvii
	c	xv.	kl.		xviii
xvii	d	xiiii	kl.		xix
vi	e	xiii	kl.		xx
	f	xii	kl.		xxi
xiiii	g	xi	kl.	Mari magda.	xxii
iii	A	x	kl.		xxiii
	b	ix	kl.		xxiiii
xi	c	viii	kl.	James Apo.	xxv
	d	vii	kl.		xxvi
xix	e	vi	kl.		xxvii
viii	f	v	kl.		xxviii
xvi	g	iiii	kl.		xxix
v	A	iii	kl.		xxx
	b	Prid.kl			xxxi

Auguſt.

KL Auguſt hath.xxxi.
daies.

xiii	c				i
ii	d	iiii	No.		ii
	e	iii	No.		iii
x	f	Prid.	No.		iiii
	g	Nonas.			v
xviii	A	viii	Id.		vi
vii	b	vii	Id.		vii
	c	vi	Id.		viii
xv	d	v	Id.		ix
iiii	e	iiii	Id.		x
	f	iii	Id.		xi
xii	g	Prid.	Id.		xii
i	A	Idus.			xiii
	b	xix	kl.	Sunne in vir.	xiiii
ix	c	xviii	kl.		xv
	d	xvii	kl.		xvi
xvii	e	xvi	kl.		xvii
vi	f	xv	kl.		xviii
	g	xiiii	kl.		xix
xiiii	A	xiii	kl.		xx
iii	b	xii	kl.		xxi
	c	xi	kl.		xxii
xi	d	x	kl.		xxiii
xix	e	ix	kl.	S. Bartho.	xxiiii
	f	viii	kl.		xxv
viii	g	vii	kl.		xxvi
xvi	A	vi	kl.		xxvii
	b	v	kl.		xxviii
v	c	iiii	kl.		xxix
	d	iii	kl.		xxx
xiii	e	Prid.kl.			xxxi

Septembre.

KL September hath.xxx.
daies.

ii	f		No.		i
	g	iiii	No.		ii
x	A	iii	No.		iii
	b	Prid.	No.		iiii
xviii	c	Nonas.			v
vii	d	viii	Id.		vi
	e	vii	Id.		vii
xv	f	vi	Id.		viii
iiii	g	v	Id.		ix
	A	iiii	Id.		x
xii	b	iii	Id.		xi

i	e	Prid. Id.		xii
	d	Idus.		xiii
ix	e	xviii kl.		xiiii
	f	xvii kl.	The ſunne in	xv
xvii	g	xvi kl.	Libra.	xvi
vi	A	xv kl.		xvii
	b	xiiii kl.		xviii
xiiii	c	xiii kl.		xix
iii	d	xii kl.		xx
	e	xi kl.	matthew apo.	xxi
xi	f	x kl.		xxii
xix	g	ix kl.		xxiii
	A	viii kl.		xxiiii
viii	b	vii kl.		xxv
	c	vi kl.		xxvi
xvi	d	v kl.		xxvii
v	e	iiii kl.		xxviii
xiii	f	iii kl.	ſ. michaell.	xxix
ii	g	Prid. kl.		xxx

Octobre.

KL Octobre hath .xxxi. dayes.

	A	Kalendas.		i
x	b	vi No.		ii
	c	v No.		iii
xviii	d	iiii No.		iiii
vii	e	iii No.		v
	f	Prid. No.		vi
xv	g	Nonas.		vii
iiii	A	viii Id.		viii
	b	vii Id.		ix
xii	c	vi Id.		x
i	d	v Id.		xi
	e	iiii Id.		xii
ix	f	iii Id.		xiii
	g	pr.	The ſũne in Scor.	xiiii
xvii	A	Idus.		xv
vi	b	xvii kl.		xvi
	c	xvi kl.		xvii
xiiii	d	xv kl.	Luke Euan.	xviii
iii	e	xiiii kl.		xix
	f	xiii kl.		xx
xi	g	xii kl.		xxi
xix	A	xi kl.		xxii
	b	x kl.		xxiii
viii	c	ix kl.		xxiiii
	d	viii kl.		xxv
xvi	e	vii kl.		xxvi
v	f	vi kl.		xxvii
	g	v kl.	Sy. & Jude.	xxviii
xiii	A	iiii kl.		xxix
ii	b	iii kl.		xxx
	c	Prid. kl.		xxxi

Nouembre.

KL Nouembre hath .xxx. daies.

x	d		Alhalowen daie.	i
	e	iiii No.		ii
xviii	f	iii No.		iii
vii	g	Prid. No.		iiii
	A	Nonas.		v
xv	b	viii Id.		vi
iiii	c	vii Id.		vii
	d	vi Id.		viii
xii	e	v Id.		ix
i	f	iiii Id.		x
	g	iii Id.		xi
ix	A	Prid. Id.		xii
	b	Idus.		xiii
xvii	c	xviii kl.	Sunne in Sa.	xiiii
vi	d	xvii kl.		xv
	e	xvi kl.		xvi
xiiii	f	xv kl.		xvii
iii	g	xiiii kl.		xviii
	A	xiii kl.		xix
xi	b	xii kl.		xx
xix	c	xi kl.		xxi
	d	x kl.		xxii
viii	e	ix kl.		xxiii
	f	viii kl.		xxiiii
xvi	g	vii kl.		xxv
v	A	vi kl.		xxvi
	b	v kl.		xxvii
xiii	c	iiii kl.		xxviii
ii	d	iii kl.		xxix
x	e	Prid. kl.	Andrew.	xxx

Decembre.

KL Decembre hath .xxxi. daies.

	f			i
xviii	g	iiii No.		ii
vii	A	iii No.		iii
	b	Prid. No.		iiii
xv	c	Nonas.		v
iiii	d	viii Id.		vi

	e	vii	Id	vii	xix	d	xiii	kl.		xx
xii	f	vi	Id	viii		e	xii	kl	Thomas a.	xxi
i	g	v	Id	ix	viii	f	xi	kl		xxii
	A	iiii	Id	x		g	x	kl		xxiii
ix	b	iii	Id	xi	xvi	A	ix	kl		xxiiii
	c	pr. The Sunne in Ca.		xii	v	b	viii	kl	Nativi. Do	xxv
xvii	d	Idus.		xiii		c	vii	kl	S. Steuen.	xxvi
vi	e	xix	kl	xiiii	xiii	d	vi	kl	S. John.	xxvii
	f	xviii	kl	xv	ii	e	v	kl	Childer.	xxviii
xiiii	g	xvii	kl	xvi		f	iiii	kl		xxix
iii	A	xvi	kl	xvii	x	g	iii	kl		xxx
	b	xv	kl	xviii		A	Prid. kl			xxxi
xi	c	xiiii	kl	xix						

An Almanacke for xviii. yeres.

The nombre of yeares.	Easter.	The golden nombre.	The sondaies letter.	The lepe yeare.
M.d.xlix.	xxi. Aprill	xi	F	
M.d.l.	vi. Aprill	xii	E	
M.d.li.	xxix. Marche	xiii	D	
M.d.lii.	xvii. Aprill	xiiii	C	B
M.d.liii.	ii. Aprill	xv	A	
M.d.liiii.	xxv. Marche	xvi	G	
M.d.lv.	xiiii. Aprill	xvii	F	
M.d.lvi.	v. Aprill	xviii	E	D
M.d.lvii.	xviii. Aprill	xix	C	
M.d.lviii.	x. Aprill	i	B	
M.d.lix.	xxvi. Marche	ii	A	
M.d.lx.	xiiii. Aprill	iii	G	F
M.d.lxi.	vi. Aprill	iiii	E	
M.d.lxii.	xxix. Marche	v	D	
M.d.lxiii.	xi. Aprill	vi	C	
M.d.lxiiii.	ii. April	vii	B	A
M.d.lxv.	xxii. Aprill	viii	G	
M.d.lxvi.	xiiii. Aprill	ix	F	

¶ A Table for the ordre of the Pſalmes, to be ſayed at Matins and Eueſong.

	Matins.	¶ Euenſong.
i	i.ii.iii.iiii.v.	vi.vii.viii.
ii	ix.x.xi.	xii.xiii.xiiii.
iii	xv.xvi.xvii.	xviii.
iiii	xix.xx.xxi.	xxii.xxiii.
v	xxiiii.xxv.xxvi.	xxvii.xxviii.xxix.
vi	xxx.xxxi.	xxxii.xxxiii.xxxiiii.
vii	xxxv.xxxvi.	xxxvii.
viii	xxxviii.xxxix.xl.	xli.xlii.xliii.
ix	xliiii.xlv.xlvi.	xlvii.xlviii.xlix.
x	l.li.lii.	liii.liiii.lv.
xi	lvi.lvii.lviii.	lix.lx.lxi.
xii	lxii.lxiii.lxiiii.	lxv.lxvi.lxvii.
xiii	lxviii.	lxix.lxx.
xiiii	lxxi.lxxii.	lxxiii.lxxiiii.
xv	lxxv.lxxvi.lxxvii.	lxxviii.
xvi	lxxix.lxxx.lxxxi.	lxxxii.lxxxiii.lxxxiiii.lxxxv.
xvii	lxxxvi.lxxxvii.lxxxviii.	lxxxix.
xviii	xc.xci.xcii.	xciii.xciiii.
xix	xcv.xcvi.xcvii.	xcviii.xcix.c.ci.
xx	cii.ciii,	ciiii.
xxi	cv.	cvi.
xxii	cvii.	cviii.cix.
xxiii	cx.cxi.cxii.cxiii.	cxiiii.cxv.
xxiiii	cxvi.cxvii.cxviii.	cxix.Inde.iiii.
xxv	Inde.v.	Inde.iiii.
xxvi	Inde.v.	Inde.iiii.
xxvii	cxx.cxxi.cxxii.cxxiii.cxxiiii.cxxv.	cxxvi.cxxvii.cxxviii.cxxix.cxxx.cxxxi.
xxviii	cxxxii.cxxxiii.cxxxiiii.cxxxv.	cxxxvi.cxxxvii.cxxxviii.
xxix	cxxxix.cxl.cxli.	cxlii.cxliii.
xxx	cxliiii.cxlv.cxlvi.	cxlvii.cxlviii.cxlix.cl.

THE
Pſalter or Pſalmes of Dauid after the trãſlacion of the great Byble,

poincted
as it
ſhalbe ſonge in
Churches

Cum priuilegio ad imprimendum ſolum.

1549

Moneth the i daie

¶ The pſalmes of Dauid.

Mattins

The firſt pſalme.

Beatus Vir qui non abiit.

A

Bleſſed is that man that hathe not walked in the coūſayle of the vngodly: nor ſtand in the waye of ſinners, and hath not ſit ī the ſeate of the ſkornful.

Eſaye.8.c. 19.c. Pſal.32.b.

But his delight is in the lawe of the lorde: and in his lawe wyll he exerciſe himſelfe daye and nyght.

Prouer.2c.

And he ſhalbe lyke a tree planted by the water ſide: that will brynge foorth his frute in due ſeaſon.

Iere.17.b.

B

His leafe alſo ſhal not wither: ⁊ loke whatſoeuer he doeth it ſhall proſpere.

As for the vngodly, it is not ſo with thē: but they are lyke the chaffe whyche the wynde ſcattereth awaye (from the face of the yearth.)

Prou.10.c. Pſal.29.b.

Therfore the vngodly ſhal not be able to ſtande in the iudgement: neither the ſinners in the congregacion of the

Eſai.26.b.

righteous.

the firſte daye

righteous.

But the lorde knoweth the waye of the righteous: and the waye of the vngodly ſhall periſhe.

The ſeconde Pſalme.

Quare fremuerunt gentes.

A Why do the heathen ſo furyouſlye rage together: ⁊ why do the people imagine a vayne thyng?

Actu. 4. c. eſai. 70. a and. 82. a

The kinges of the yearth ſtand vp, ⁊ the rulers take coūſail together: againſt the lorde, and agaynſt hys anoynted.

Lette vs breake their bandes aſunder: ⁊ caſt awaye their coardes frō vs.

Pro. 1. c.

He that dwelleth in heauen ſhall laughe them to ſkorne: the Lorde ſhall haue them in deriſion.

Then ſhall he ſpeake vnto them in hys wrath: and vexe them in his ſore diſpleaſure.

Yet haue I ſet my kyng: vpon my holy hyll of Syon.

Act. 13. d Hebre. 1. c. and. 5. b.

I wyll preache the lawe whereof the lorde hath ſayed vnto me: thou arte my ſonne, this day haue I begotten thee.

Deſire

The firſte daye

Deſire of me, & I ſhall geue thee the heathen for thine inheritaunce: and the vttermoſt partes of the yearth for thy poſſeſſion. B

Thou ſhalte bruſe them with a rod of Iron: and breake them in pieces like a potters veſſell. Apoca.2.d. and.19.c. Esai.30.c.

Be wyſe now therfore, O ye kynges: be learned ye that are iudges of the yearth.

Serue the lorde in feare: and reioyce (vnto hym) with reuerence.

Kyſſe the ſonne leſt he be angry, & ſo ye periſhe from the (right) waye: yf his wrath be kindled (yea but a litle) bleſſed are all they that put their truſt in him. Iere.17.b.

The third Pſalme.

Domine quid multiplicati ſunt.

¶ A Pſalme of Dauid when he fled from the face of Abſolon his ſonne.

Lorde howe are they increaſed that trouble me? manye are they that ryſe agaynſt me. A

Many one there be that ſaye of my ſoule: there is no helpe for hym in (his)

The firste daye

God. ☞ Sela.

Sela is as much to ſay as alwaye, continually for euer, for ſoth verely, a liftinge vp, of the voice, or to make a pauſe, and earneſtly to cōſydre & to ponder the ſentence.

But thou O Lorde arte my defēder: thou arte my worſhip, and the lifter vp of my head.

I did cal vpō the lord with my voyce: and he heard me out of hys holy hyll.

I layed me downe and ſlept: and roſe vp agayne, for the lord ſuſteyned me.

I will not be afrayed for ten thouſandes of people: that haue ſet them ſelues agaynſt me round about.

Up lorde & helpe, O my God: for thou ſmiteſt all mine enemies vpō the cheke bone, thou haſt broken the teeth of the vngodly.

Saluacion belongeth vnto the lorde: and thy bleſſyng is vpon the people.

Cum inuocarem.

The fowerth Pſalme.

To him that excelleth in Muſyke a Pſalme of Dauid

A Heare me when I call, O GOD of my ryghteouſenes: Thou haſt ſette me at libertye when I was in trouble, haue mercy vpon me & herken vnto my prayer.

O ye ſōnes of men howe long will ye blaſpheme myne honor: & haue ſuche pleaſure in vanitie & ſeke after leaſing.

Knowe this alſo, that the lorde hath choſē to himſelfe the man that is godly: whē I cal vpō the lord, he wil here me.

Stand in awe, and ſynne not: comen with youre owne hearte, and in youre chamber, and be ſtyll.

B
Ephe.4.c

Offer the ſacryfice of ryghteouſnes: and put your truſt in the lorde.

There be many that wyll ſay: who will ſhewe vs any good.

Lord lift thou vp: the lyght of thy countenaunce vpon vs.

Thou haſt put gladnes in my heart: ſence the tyme that their corne & wyne (and oyle) increaſed.

I will lay me doune in peace, & take my reſt: for it is thou lorde only, that makeſt me dwell in ſafetie.

The.v.Pſalme.

Verba mea auribus.

¶ To him that excelleth in ſonges of Muſyke,

The firſte daye

Muſike, a Pſalme of Dauid.

A PONDER my wordes, O lorde: conſider my meditacion.

O herken thou vnto the voyce of my callyng, my king and my God: for vnto thee wyll I make my prayer.

My voyce ſhalt thou heare be tymes O lord: early in the mornyng wyll I direct my praier vnto thee, & wyll loke vp.

Sapi.14.b. Pro.3.d. For thou art the God that hath no pleaſure in wickednes: neither ſhal any euil dwell with thee.

Suche as be foliſhe, ſhall not ſtande in thy ſyght: for thou hateſt all them that worke vanitie.

Thou ſhalt deſtroye thē that ſpeake leaſing: the lord will abhorre both the bloudthirſty and deceypt full man.

But as for me I wyll come into thy houſe, euen vpon the multitude of thy mercy: and in thy feare will I worſhip towarde thy holy temple.

Lead me, O Lorde, in thy ryghteouſnes, becauſe of my enemyes: make thy waye playne before my face.

For

The firste daye

For there is no faythfulneſſe in hys mouthe: their inwarde partes are very wickednes.

Their throte is an open ſepulchre: they flatter with their tongue.

Deſtroye thou them O God, lette them peryſhe throwe their owne imaginacions: caſt them out in the multitude of their vngodlyneſſe, for they haue rebelled agaynſt thee.

And let all them that put their truſt in thee, reioyce: they ſhal euer be geuing of thãkes, becauſe thou defendeſt them, they that loue thy name ſhalbe ioyfull in thee.

For thou lorde wilt geue thy bleſſyng vnto the righteous: and with thy fauorable kyndnes wylte thou defende hym, as with a ſhilde.

The ſixte Pſalme.

Dominus ne

To him that excelleth in muſicke, vpon the inſtrumẽt of eight ſtringes.
A Pſalme of Dauid.

The first daye

Lou dinge

Iere.10.d and 30.b. Psal.30.a

O Lorde, rebuke me not in thy dignacion: neither chaſten me in thy diſpleaſure.

Haue mercy vpon me, O Lorde: for I am weake: O Lorde heale me, for my bones are vexed.

My ſoule is alſo ſore truobled: but Lord how long wilt thou puniſhe me?

Turne thee O Lord, and deliuer my ſoule: oh ſaue me for thy mercyes ſake.

Psal.113.c. Esay.38.b.

For in death no man remēbreth the: & who will geue the thankes in the pit?

I am wearye of my gronyng, euery nyght waſhe I my bed: and water my couche with my teares.

My bewty is gone for very trouble: & worne away becauſe of al my enemies.

Math.7.b. 25.d. Luke.13.c.

Away fro me all ye that worke vanitie: for the Lorde hath heard the voyce of my wepyng.

The Lorde hath heard my peticion: the Lorde will receyue my prayer.

All myne enemies ſhall be confounded and ſore vexed: they ſhall be turned backe and put to ſhame ſodenly.

The firſte daye

Sigaion of Dauid which he ſang vnto the lorde in the buſines of Chus the ſonne Iemini.

Domine deus meus

A

2.Reg.19 24.29.

O Lorde my God in thee haue I put my truſte: ſaue me from all them that perſecute me, and deliuer me.

Leaſt he deuour my ſoule lyke a Lion, and teare it in peces; whyle there is none to helpe.

Oh lorde my God yf I haue done any ſuche thyng: or yf there be any wickednes in my handes.

Yf I haue rewarded euell vnto hym that dealt frendly with me: yea, I haue deliuered hym, that without any cauſe is myne enemie.

Then lette my enemye perſecute my ſoule and take me: yea, let hym treade my lyfe downe vpon the earth, and lay myne honoure in the duſt.

Stand vp O Lorde, in thy wrath & lift vp thy ſelfe: becauſe of the indignacions of myne enemies, ariſe vp for me in the iudgement that thou haſt com-

Deut.32.c.

The firſte daye

maunded.

A And ſo ſhall the congregacion of the people come aboute thee: for their ſakes therfore, lift vp thy ſelfe agayne.

The Lorde ſhall iudge the people, geue ſentence with me, O Lorde: accordyng to my ryghteouſneſſe, and accordyng to the innocencie that is in me.

Oh let the wickednes of the vngodli come to an ende: but guid thou the iuſt.

For the ryghteous God: tryeth the very heartes and raynes.

My helpe commeth of God: whyche preſerueth them that are true of heart.

Deut.10.d God is a ryghteous Judg (ſtrong & paciẽt): & God is prouked euery daye.

Yf a man wyll not turne, he wil whet hys ſwerde: he hath bent his bowe and made it ready.

He hath prepared him the inſtrumentes of death: he ordeyneth hys arrowes agaynſt the perſecutours.

Iob.15.d. Eſai.59.a. Behold, he trauaileth with miſchiefe: he hath cõceyued ſorowe, and brought fourth vngodlyneſſe.

He

The firste daye

He hath grauē and digged vp a pit: and is fallen him ſelfe into the diſtruccion that he made for other.

For his trauaill ſhall come vpō his owne hed: and his wickednes ſhal fall vpon his owne pate.

I will geue thākes vnto the lord accordig to his righteouſnes: ⁊ will praiſe the name of the lorde the moſt higheſt.

The. viii. Pſalme.
To him that excelleth in Githith A Pſalme of Dauid.

Domine dominus noster

O Lorde our gouernour howe excellent is thy name in al the world: thou that haſt ſet thy glory aboue the heauens. A

Math 21. b. Out of the mouth of very babes and ſucklinges haſt thou ordeined ſtrength becauſe of thyne enemyes: that thou mighteſt ſtil the enemie ⁊ the auenger.

For I will cōſider thy heauens euen the worke of thy fyngers: the Moone ⁊ the ſtarres which thou haſt ordeined.

B What is man that thou art mindful

of him: and the ſonne of man, that thou viſiteſt him?

Pſa.143.a
Hebrue.2.b
Philip.2.a

Thou madeſte him lower then the angels: to crowne hym with glory and worſhippe.

Thou makeſt him to haue dominiō in the workes of thy handes: and thou haſt put all thinges in ſubiectiō vnder hys feete.

Gene.1.d.
Epheſ.1.c.

Al ſhepe & oxen: yea, and the beaſtes of the fylde.

The foules of the ayre, and the fiſhe of the ſea: and what ſoeuer walketh thorowe the pathes of the ſeas.

O Lorde oure gouernour: howe excellent is thy name in all the worlde.

The .ix. Pſalme.
To him that excelleth vpon Almuth Labben
A Pſalme of Dauid.

Confitebor tibi domine

[illegible] A
Pſal.110.a.
and.137.a.

I wyll geue thankes vnto the O Lord, with my whole heart: I wyll ſpeake of all thy marueilous workes.

I wyll be glad, and reioyce in thee:

yea, my ſõges wil I make of thy name, O thou moſte hieſt.

While myne enemies are driuen backe: they ſhal fall, and periſhe at thy preſence.

For thou haſt mainteined my right and my cauſe: thou art ſet in the trone that iudgeſt right.

Thou haſt rebuked the Heathen, and deſtroyed the vngodly: thou haſte put out their name for euer and euer.

O thou enemie, deſtrucciõs are come to a perpetuall ende: euen as the cities whiche thou haſte deſtroyed, their memoriall is periſhed with them.

But the Lorde ſhall endure for euer: he hath alſo prepared hys ſeate for iudgement.

For he ſhall iudge the world in righteouſnes: & miniſter true iudgemẽt vnto the people.

The Lord alſo will be a defence for the oppreſſed: euen a refuge in due time, of trouble.

And they that knowe thy name, will

put their truſt in thee: for thou lord haſt neuer fayled them that ſeke thee. Deut.4.c

Psal.75.a O praiſe the lorde, which dwelleth in Sion: ſhew the people of his doinges.

For when he maketh inquiſicion for bloud, he remembreth them: and forgetteth not the complaynt of the poore. Psal.21.c.

Haue mercy vpon me (O Lorde:) conſider the trouble whiche I ſuffre of thē that hate me, thou that lyfteſte me vp from the gates of death.

B That I may ſhew all thy prayſes within the portes of the daughter of Sion: I wyll reioyce in thy ſaluacion.

The heathē are ſunken down in the pitte that they made: in the ſame nette whiche they hyd priuely, is their owne foote taken.

The Lorde is knowen to execute iudgement: the vngodly is trapped in the worke of his owne handes.

The wicked ſhalbe turned vnto hel: and all the people that forget god.

For the poore ſhall not be alway forgotten: the paciente abydyng of the meke ſhall not periſhe for euer.

Up Lorde and let not man haue the vpper hande: let the heathē be iudged in thy ſyght.

Put them in feare (O Lorde:) that the heathen may knowe them ſelfes to be but men.

The tenth Pſalme.

Ut quid domine.

A

Why ſtādeſt thou ſo farre of (o lord:) and hideſt thy face in the nedefull tyme of trouble.

The vngodly for his own luſt doth perſecute the poore: let them be taken in the craftie wylynes that they haue imagined.

For the vngodly hath made boaſt of his owne hartes deſyre: and ſpeaketh good of the couetous, whom God abhorreth.

The vngodly is ſo proude that he careth not for God: neyther is God in all his thoughtes.

His wayes are alwaye greeuous: thy Judgementes are farre aboue out of his ſyght, and therfore defieth he al his enemyes.

For he hath ſayde in his harte: tuſhe I ſhal neuer be caſt downe, there ſhall no harme happen vnto me.

E His mouthe is full of curſynge and diſceyte and fraude: vnder his tongue is vngodlynes and vanitie.

Prouer.1.a He ſitteth lurkyng in the theuiſhe corners of the ſtretes: and priuely in his lurkig dennes doeth he murther the innocēt, his eies are ſet againſt the poore.

For he lieth waytyng ſecretly: euen as a Lyon lurketh he in his den, that he may rauiſhe the poore.

He doeth rauiſhe the poore: when he getteth him into his net.

He falleth doune and humbleth him ſelfe: that the congregacion of the poore maye fall into the hande of his capitaynes.

He hath ſayd in his heart: tuſhe, God hathe forgotten, he hideth awaye his face, and he wyll neuer ſe it.

F Ariſe (O Lorde God) and lyfte vp

thyne hand: forget not the poore.

Wherfore ſhoulde the wicked blaſpheme God while he dooth ſaye in his harte: tuſhe, thou God careſt not for it.

Suerly thou haſt ſene it: for thou beholdeſt vngodlynes and wrong.

That thou mayeſt take the matter into thy hande: the poore committeth him ſelfe vnto thee, for thou art the helper of the frendleſſe.

Breake thou the power of the vngodly and malycious: take awaye hys vngodlines, and thou ſhalt fynde none.

The Lorde is kyng for euer and euer: and the Hethen are periſhed out of the lande.

Lord thou haſt heard the deſire of the poore: thou prepareſte their heart, and thyne eare herkeneth therto.

To helpe the fatherles and poore vnto their ryghte: that the mane of the earth be no more exalted agaynſt them.

In domino confido.

The .xi. Pſalme.

To the Chaunter a Pſalme of Dauid.

A

IN the Lorde put I my truſte: howe ſaye ye then to my ſoule, that ſhe ſhoulde flee as a byrde to the hyll?

Pro.26.c.

For lo, the vngodly bend their bowe: and make redy theyr arrowes within the quiuer, that they may priuely ſhote at them wiche are true of hearte.

For the foundacions wyll be caſte doune: & what hath the ryghtous done?

Abacuc 2.c
Eſai.66.a.

The Lorde is in his holy temple: the lordes ſeate is in heauen.

His eies conſider the poore: and his eye lyddes tryeth the children of men.

The lorde alloweth the righteous: but the vngodly and hym that deliteth in wyckednes, doth his ſoule abhorre.

Upon the vngodly he ſhall raygne ſnares, fyre, and brimſtone, ſtorme & tēpeſt: this ſhalbe their portiō to drinke.

For the rightous Lorde loueth rightouſnes: his countenaunce will beholde the thynge that is iuſt.

Saluum me
fac domine

The.xii.Pſalme.

To him that excelleth vpon an inſtrument of eight ſtringes a Pſalme of Dauid.

HElpe (me) Lorde, for there is not one godly man left: for the faythfull are miniſhed from among the children of men.

Saluum me fac domine.

They talke of vanitie, euery one with hys neighbour: they do but flatter with their lippes, and diſſemble in their double heart.

The Lorde ſhall rote out all diſceiptfull lyppes: & the tongue that ſpeaketh proude thynges.

Whiche haue ſayd: with oure tongue wyll we preuayle, we are they that ought to ſpeake, who is Lord ouer vs?

Nowe for the comfortles troubles ſake of the nedy: & becauſe of the depe ſyghing of the poore.

I wyl vp (ſayeth the Lorde): and wil helpe euery one from hym that ſwelleth agaynſt hym, and wil ſette them at reſt.

The wordes of the Lorde are pure wordes: euen as the ſiluer, whiche from earth is tried and purified ſeuen tymes

Pſal. 118. c.

Deſtruccion and vnhappynes is in their wayes: & the waye of peace haue they not knowen, there is no feare of God before their eyes.

Haue they no knowlage that they are all ſuche workers of myſchiefe: eating vp my people as it were bread.

And call not vpon the Lorde: there were they brought in great feare (euen where no feare was) for God is in the generacion of the ryghteous.

As for you, ye haue made a mocke at the counſayle of the poore: becauſe he putteth hys truſt in the Lorde.

Esai.59.a.
Roma.11.b.

Who ſhall geue ſaluacion vnto Iſraell out of Sion: when the lorde turneth the captiuitie of hys people, then ſhall Iacob reioyce and Iſrael be glad.

Domine quis habitabit.

The.xv.pſalme.

To the chaunter a Pſalme of Dauid.

111

Esai.33.b.
Pſal.23.a.
Math.19.c.
1.Iohā.1.b.

LOrde who ſhall dwell in thy tabernacle: who ſhall reſt vpon thy holy hyll:

Euen he that leadeth an vncorrupt

lyfe: ⁊ doeth the thyng which is right, ⁊ ſpeaketh the truth from hys hearte.

He that hath vſed no deceyte in hys tongue: nor done euill to his neighbor, ⁊ hathe not ſlaūdered his neighbors.

He that ſetteth not by hymſelfe, but is lowly in his owne eyes: and maketh muche of them that feare the Lorde.

He that ſweareth vnto hys neighbor and diſapoynteth hym not: though it were to his owne hynderaunce.

He that hath not geuen hys money vnto vſury: nor taken rewarde againſt the innocent. Ezech. 18. a

Who ſo doeth theſe thiges: ſhal neuer fall.

The. xvi. Pſalme.

The badge or armes of Dauid.

Conſerua me domine.

PReſerue me, O God: for in thee haue I put my truſt. A

O my ſoule, thou haſt ſayd vnto the Lorde: thou art my God, my goodes are nothyng vnto thee.

All my delyght is vpon the ſainctes that are in the yearth: and vpon ſuche as excell in vertue.

But they that runne after another God: ſhall haue great trouble.

Lamentaci-ons of Iere. Tren. 5. c

Their drinke offerynges of bloud will not I offre: nether make mencion of their names within my lyppes.

The Lorde hymſelfe is the porcion of mine inheritaunce and of my cuppe: thou ſhalt maintaine my lotte.

The lot is fallen vnto me in a fayre ground: yea, I haue a goodly heritage.

I wyll thanke the Lord for geuyng me warning: my reines alſo chaſten me in the night ſeaſon.

B

Act. 2. c

I haue ſet God alwaies before me: for he is on my right hande, therfore I ſhall not fall.

Act. 2. b. and. 13. d.

Wherfore my hearte was glade, and my glory reioyſed: my fleſhe alſo ſhall reſt in hope.

For why? thou ſhalt not leaue my ſoule in hell: neither ſhalt thou ſuffre thy holy one to ſee corrupcion.

Thou ſhalt ſhow me the path of life: in thy preſence is the fulneſſe of ioy.

and at thy right hãd there is pleaſure for euermore.

The.xvii.Pſalme.

¶A prayer of Dauid.

Exaudi domine iuſticiam

A

HEare the right, O lord, conſider my complaint: and harken vnto my praier that goeth not out of fained lyppes. Pſal. 25.a.

Let my ſentence come furth from thy preſence: and let thyne eyes looke vpon the thyng that is equall. Prou.17.a.

Thou haſt proued and viſited mine heart in the night ſeaſon, thou haſt tried me, and ſhalt fynd no wickednes in me: for I am vtterly purpoſed that my mouth ſhall not offende.

Becauſe of mennes workes that are doen agaynſt the wordes of thy lippes: I haue kept me from the wayes of the deſtroyer.

O holde thou vp my goinges in thy pathes: that my footeſteppes ſlyp not.

I haue called vpon thee, O God, for thou ſhalt heare me: incline thyne eare as excell in vertue.

But they that runne after another God: ſhall haue great trouble.

Lamentacions of Iere. Tren.5.c

Their drinke offerynges of bloud will not I offre: nether make mencion of their names within my lyppes.

The Lorde hymſelfe is the porcion of mine inheritaunce and of my cuppe: thou ſhalt maintaine my lotte.

The lot is fallen vnto me in a fayre ground: yea, I haue a goodly heritage.

I wyll thanke the Lord for geuyng me warning: my reines alſo chaſten me in the night ſeaſon.

B

Act.2.c

I haue ſet God alwaies before me: for he is on my right hande, therfore I ſhall not fall.

Act.2.b. and.13.d.

Wherfore my hearte was glade, and my glory reioyſed: my fleſhe alſo ſhall reſt in hope.

For why? thou ſhalt not leaue my ſoule in hell: neither ſhalt thou ſuffre thy holy one to ſee corrupcion.

Thou ſhalt ſhow me the path of life: in thy preſence is the fulneſſe of ioy.

and at thy right hãd there is pleaſure for euermore.

The.xvii.Pſalme.

¶ A prayer of Dauid.

Exaudi domine iuſticiam
A
Pſal. 25.a.

HEare the right, O lord, conſider my complaint: and harken vnto my praier that goeth not out of fained lyppes.

Let my ſentence come furth from thy preſence: and let thyne eyes looke vpon the thyng that is equall.

Prou.17.a.

Thou haſt proued and viſited mine heart in the night ſeaſon, thou haſt tried me, and ſhalt fynd no wickednes in me: for I am vtterly purpoſed that my mouth ſhall not offende.

Becauſe of mennes workes that are doen againſt the wordes of thy lippes: I haue kept me from the wayes of the deſtroyer.

O holde thou vp my goinges in thy pathes: that my footeſteppes ſlyp not.

I haue called vpon thee O God, for thou ſhalte heare me: incline thyne eare to me, and harken vnto my wordes.

Shewe thy meruailous louing kindnes, thou that art the ſauiour of them
B that truſt in thee: from ſuche as reſiſte
zacha.2.b. thy ryght hande.

Math.2.a. Kepe me as the apple of an eye: hide me vnder the ſhadowe of thy wynges.

From the vngodly that trouble me: mine enemies cumpaſſe me roũd aboute to take awaye my ſoule.

They are incloſed in theyr owne fat: ⁊ their mouth ſpeaketh proude thĩges.

They lye waytyng in our way on euery ſyde: turning their eyes doune to the grounde.

Lyke as a Lyon that is gredye of hys pray: ⁊ as it were a Lions whelpe
Ephe.6.b. lurkyng in ſecrete places.

Up lorde, diſapoint hym and caſt hym doune: delyuer my ſoule from the vngodly, whiche is a ſworde of thyne.

From the men of thy hand O lorde, from the men I ſay, and from the euill worlde: whyche haue their porcion in this lyfe, whoſe belies thou filleſt with thy hyd treaſure.

They haue children at theyr deſyre: and leaue the reaſt of theyr ſubſtaunce for their babes.

But as for me, I will beholde thy preſence in righteouſnes: and when I awake vp after thy lykenes I ſhall be ſatiſfied with it.

The xviii. Pſalme.

Diligam te domine

¶ To the Chaunter of Dauid the ſeruaunte of the Lord, which ſpake vnto the Lord the wordes of thys ſonge (in the day that the lord deliuered him from the hand of his enemies, & from the hand of Saule) and he ſayd.

Euen ſong

A

I will loue thee, O Lorde, my ſtrength, the Lorde is my ſtony rocke, and my defence, my ſauiour, my God, and my mighte, in whom I will truſt: my bukler, the horne alſo of my ſaluacion, and my refuge.

2. Reg. 22. b

I wyll call vpon the lorde whiche is worthy to be prayſed: ſo ſhall I be ſafe fro myne enemyes.

Pſal 114. a.

The ſorowes of death compaſſed me: and the ouerflowinges of vngodlynes

3

made me afrayde.

The paines of hell came aboute me: the ſnares of death ouertoke me.

In my trouble wyll I call vpon the Lorde: and complayne vnto my God.

So ſhall he heare my voyce out of his (holy) temple: and my complaint ſhall come before hym, it ſhall entre euen into his eares.

Mat.27.f. The earth trēble ⁊ quaked: the very foūdacions alſo of the hilles ſhoke ⁊ wer remoued, becauſe he was wroth.

There went a ſmoke out of hys preſence: and a conſuming fyre out of hys mouth, ſo that coles were kindled at it.

B He bowed the heauēs alſo and came doune: ⁊ it was darke vnder hys fete.

He rode vpon the Cherubyns and did flye: he came flyeng vpon the wynges of the wynde.

He made darkenes his ſecrete place: his pauiliō round about him with dark water ⁊ thicke cloudes to couer hym.

At the bryghtnes of hys preſence, his cloudes remoued: hayle ſtones, and coles of fyer.

The lorde alſo thundered out of heauen: and the higheſt gaue his thounder, hayleſtones and coles of fyer.

He ſent out hys arrowes ⁊ ſcattered them: he caſt foorth lightenynges, and deſtroyed them.

The ſprynges of waters were ſeen: ⁊ the foūdaciōs of the round world were diſcouered at thy chidīg, O lord, at the blaſtīg of the breth of thy diſpleaſure.

He ſhal ſend doūe frō the heith to fetch me: ⁊ ſhal take me out of many waters.

He ſhall delyuer me from my ſtrongeſt enemy, and from them whiche hate me: for they are to myghty for me.

They preuented me in the day of my trouble: but the lord was mi vpholder.

He brought me furth alſo into a place of lybertye: he brought me furth, euen becauſe he had a fauour vnto me.

The Lorde ſhal reward me after my righteous dealing: according to the cleanes of my handes ſhall he recōpence me

Becauſe I haue kepte the wayes of

the Lorde: and haue not forſaken my God as the wicked doth.

For I haue an eye vnto al his lawes: and wyl not caſt out hys commaundementes from me.

I was alſo vncorrupt before hym: ⁊ eſchewed myne owne wyckednes.

Therfore ſhall the Lorde rewarde me after my ryghteous dealyng: and accordyng vnto the cleanneſſe of my handes in hys ſyght.

With the holy thou ſhalt be holy: ⁊ with a perfect mã thou ſhalt be perfect.

2.Re.22.c With the cleane thou ſhalt be cleane: ⁊ with the frowarde thou ſhalt learne frowardneſſe.

For thou ſhalt ſaue the people that
Prou.9.d. are in aduerſytie: and ſhalt bryng
doune the hye lookes of the proude.

Thou ſhalt lyght my candell: the Lorde my God ſhall make my darkeneſſe to be lyght.

For in thee I ſhall diſcomfyte an hooſt of men: and wyth the helpe of my God, I ſhall leape ouer the wall.

The waye of God is an vndefyled waye, the woorde of the Lorde alſo is tried in the fyer: he is the defender of al them that put their truſt in hym. Pſal. 18.b. and .113.c.

For who is god but the Lorde: or who hath any ſtrength excepte our God? Deut.4.c.

D

It is God that girdeth me with ſtrengthe of warre: and maketh my waye perfect. Abacuc.3.c

He maketh my feete lyke hartes feet: and ſetteth me vp on hye.

He teacheth my handes to fight: and myne armes ſhall breake, euen a bowe of ſteele. Pſal.143.a

Thou haſte geuen me the defence of thy ſaluacion: thy right hand alſo ſhall hold me vp, and thy louyng correccion ſhall make me great.

Thou ſhalt make roume ynough vnder me for to go: that my foote ſteppes ſhall not ſlyde.

I wyll folowe vpon myne enemyes & ouer take them: neither wyll I turne again, tyl I haue deſtroyed them.

I wyll ſmite them, that they ſhal not

be able to ſtand, but fall vnder my feet.

Thou haſt gyrded me with ſtrength vnto the battayle: thou ſhalte throwe downe myne enemyes vnder me.

Thou haſt made myne enemyes alſo to turne theyr backes vpon me: and I ſhall deſtroy them that hate me.

Pr x j. c.

They ſhall cry, but there ſhall be none to helpe them: yea, euen vnto the Lord ſhal they crye, but he ſhal not heare thē.

I wil beat them as ſmal as the duſt before the wynde: I will caſt them out as the clay in the ſtretes.

Thou ſhalt deliuer me from the ſtriuinges of the people: and thou ſhalte make me the head of the heathen.

A people whom I haue not knowen: ſhall ſerue me.

Aſſone as they heare of me, they ſhal obey me: but the ſtraunge children ſhal diſſemble with me.

The ſtraunge children ſhal faile: and be afrayde out of their priſons.

The Lorde liueth: and bleſſed be my ſtronge helper, & prayſed be the God of my ſaluacion.

Euē the god whiche ſeeth that I be auēged: & ſubdueth the people vnto me.

It is he that delivereth me from my (cruell) enemyes, and ſetteth me vp aboue myne aduerſaryes: thou ſhalt rid me from the wicked man.

For this cauſe I will geue thankes vnto thee, O Lord, among the Gētiles: and ſyng prayſe vnto thy name. Rom.15.a

Great proſperitie geueth he vnto his kyng: and ſheweth louyng kyndneſſe vnto Dauid his anoynted, and vnto his ſeede for euermore. 2Re.22.g.

The.xix.Pſalme.

To the Chaunter a Pſalme of Dauid. Celi enarrant.

The heauens declare the glory of God: & the firmament ſheweth his handy worke. agatten6. Rom.1.c.

One daye telleth another: and one night certifieth another.

There is nether ſpeche nor lāguage: but their voices are heard among thē.

Their ſounde is gone into all landes: and their wordes into the endes of the worlde.

In them hath he ſet a tabernacle for the ſonne: whiche commeth forthe as a bridegrome oute of his chaumbre, & reioyſeth as a giaũt to runne his courſe.

It goeth forthe from the vttermoſte part of the heuen, and runneth about vnto the ende of it againe: and ther is nothyng hyd from the heate therof.

The lawe of the Lorde is an vnde-
Deut.4.a. fyled lawe conuertyng the ſoule: the teſtimony of the Lorde is ſure, and geueth wyſdome vnto the ſymple.

B The ſtatutes of the Lord are right
Pſal.17.c. and reioyce the harte: the commaunde-
and .118.c ment of the Lorde is pure, and geueth light vnto the eyes.

The feare of the lorde is cleane, & endureth for euer: the iudgementes of the Lorde are true & righteous altogether.

Prou.8.a. More to be deſired are they thē gold, yea then muche fyne golde: ſweter alſo
Pſal.118.a then hony and the hony combe.

Moreouer, by them is thy ſeruaunt

taught and in kepyng of them, there is great rewarde.

Who can tell how ofte he offendeth: O clēſe thou me frō my ſecrete fautes.

Kepe thy ſeruant alſo from preſūpteous ſinnes, leſt they get the dominion ouer me: ſo ſhal I be vndefiled, and innocent from the great offence.

Let the wordes of my mouthe, and the meditacion of my hart: be (alway) acceptable in thy ſight.

O Lorde: my ſtrength & my redemer.

The xx. Pſalme of Dauid.

¶ To the Chaunter, a Pſalme of Dauid.

Exaudiat te dominus

A

The Lorde heare thee in the daye of trouble: the name of the God of Iacob defende thee.

Send thee help from the ſanctuary: and ſtrength thee out of Syon.

Remembre all thy offeringes: and accept thy brent ſacrifice.

Graunt thee thy heartes deſyre: and fulfyll all thy mynde.

We will reioyce in thy ſaluacion: and

triumphe in the name of the Lorde our God: the Lord perfourme al thi peticiōs.

B Now know I that the Lord helpeth his anoynted, and will heare him from hys holy heauen: euen wyth the wholſome ſtrength of his right hande.

Some put their truſt in charets, and ſome in horſes: but we will remēber the name of the Lorde oure God.

They are brought downe and fallen: but we are ryſen, and ſtand vpright.

Saue Lord, and heare vs O Kyng of heauen: when we call (vpon thee.)

Domine in virtute tua.

The.xxi. Pſalme.

¶ To the Chaunter, a Pſalme of Dauid.

A The Kyng ſhal reioyſe in thy ſtrēgth O Lord: exceedingly glad ſhall he be of thy ſaluacion.

Thou haſt geuen hym hys heartes deſyre: and haſt not denyed hym the requeſt of his lyppes. ☞ Sela.

2.Re.12.f. For thou ſhalt preuent hym with the bleſſynges of goodneſſe: and ſhalt ſet a croune of pure golde vpon his head.

He aſked lyfe of thee and thou gaueſt him a long lyfe: euen for euer and euer.

His honour is great in thy ſaluacion: glory and great worſhip ſhalt thou lay vpon hym.

For thou ſhalt geue him euerlaſting felicitie: and make hym glad with the ioye of thy countenaunce.

And why? becauſe the kyng putteth his truſt in the Lord: & in the mercy of the moſt hyeſt, he ſhall not miſcary.

Al thine enemyes ſhal feele thy hand: B thy right hande ſhall fynde out them that hate thee.

Thou ſhalt make them like a fyrie ouen in tyme of thy wrathe: the Lorde ſhall deſtroye them in his diſpleaſure, and the fyre ſhall conſume them.

Their frute ſhalt thou roote out of the earth: and their ſeede from among the chyldren of men.

For they intended miſchefe agaynſte thee: and ymagined ſuche a deuice as they are not able to perfourme.

Therefore ſhalte thou put them to

flight: & the ſtringes of thy bowe ſhalte thou make redy agaiſt the faces of thẽ.

Be thou exalted Lorde, in thy owne ſtrength: ſo wyll we ſynge and prayſe thy power.

Deus deus meus.

The .xxii. Pſalme.

A

Henſon

Math.27.c

My God, my god (loke vpon me:) why haſt thou forſaken me, and arte ſo farre from my health, and from the wordes of my complainte.

O my God, I cry in the daye tyme but thou heareſt not: and in the nighte ſeaſon alſo I take no reſt.

And thou continueſt holye: O thou worſhip of Iſraell.

Our fathers hoped in thee, thei truſted in thee: and thou diddeſt deliuer them.

They called vpon thee, and were helped: they put theyr truſt in thee, & were not confounded.

But as for me I am a worme and no man: a verie ſcorne of men, and the out caſt of the people.

Pſal.108.d

All they that ſee me, laughe me to

ſcorne: they ſhote out theyr lyppes and ſhake their head ſaying.

He truſted in God that he would delyuer hym: let him delyuer hym, yf he wyll haue hym. Math.27.a

But thou arte he that toke me oute of my mothers wombe: thou waſt my hope when I hanged yet vpon my mothers breſtes.

I haue been left vnto thee euer ſynce I was borne: thou arte my God euen from my mothers wombe.

O go not from me, for trouble is here at hand: and there is none to helpe me.

Many oxẽ are come about me: fat bulles of Baſan cloſe me in on euery ſyde.

Thei gape vpon me with their mouthes: as it were a rãpyng ⁊ roring lyõ.

I am poured out like water: and all my bones are out of ioynt: my hart alſo in the myddes of my bodye is euen lyke meltyng waxe. Joſue.7.a. 2Reg.14.b

Mi ſtrẽgth is dried vp like a potſherd ⁊ my tonge cleueth to my gũmes: ⁊ thou ſhalt bring me into the duſt of death.

For (many) dogges are come about me: and the councell of the wycked laye ſyege agaynſt me.

They pearſed my handes and my feete: I may tel al my bones, they ſtãde ſtaryng and lokyng vpon me.

Math.27.c
Iohn.19.c.

They parte my garmentes among them: and caſt lottes vpon my veſture.

C

But be not thou far from me, o lorde: thou art my ſuccor, haſt the to helpe me.

Delyuer my ſoule from the ſworde: my derlyng from the power of the dog.

Saue me from the lyons mouthe: thou haſt hearde me alſo from among the hornes of the vnicornes.

Pſal.34.b.
Hebru.2.c.

I wyll declare thy name vnto my brethren: in the myddes of the congregacion wyll I prayſe thee.

O prayſe the lord ye that fear hym: magnifie hym all ye of the ſeede of Iacob, & fear ye him al ye ſeede of Iſrael.

Pſal.9.b.

For he hath not deſpyſed nor abhorred the low eſtate of the poore: he hath not hyd hys face from hym, but when he called vnto hym, he heard hym.

My prayſe is of thee in the great congregacion : my vowes wyll I performe in the ſight of them that feare him.

The poore ſhal eate and be ſatiſfied: they that ſeeke after the Lorde ſhall prayſe him, your heart ſhal liue for euer.

D
Pſal.132.b

All the endes of the worlde ſhall remembre themſelues, and be turned vnto the Lorde: and all the kynreds of the nacions ſhall worſhyp before hym.

For the kyngdome is the Lordes: & he is the gouernor among the people.

All ſuche as be fat vpon earth: haue eaten and worſhypped.

All they that go doune into the duſt ſhall kneele before hym: & no man hath quyckened his owne ſoule.

My ſeede ſhall ſerue hym: they ſhalbe counted vnto the Lord for a generaciō.

They ſhall come, and the heauens ſhall declare his ryghteouſneſſe: vnto a people that ſhall be borne, whome the Lorde hath made.

The.xxiii. Pſalme of Dauid.

Dominus regit me.

A

The Lorde is my ſhepherd: therfore can I lacke nothyng.

Iohn.10.a. Pet.2.c.

He ſhall feede me in a grene paſture: and leade me furthe beſide the waters of conforte.

He ſhall conuerte my ſoule: and bring me furthe in the pathes of ryghteouſeneſſe, for his name ſake.

Prou.10.d.

Yea, though I walke thorow the valley of the ſhadow of death: I wil feare no euil, for thou art with me, thy rodde and thy ſtaffe confort me.

Thou ſhalt prepare a table before me agaynſte them that trouble me: thou haſt anointed my head with oyle, and my cup ſhall be full.

But (thy) louyng kyndeneſſe and mercy ſhall folowe me all the dayes of my lyfe: and I wyll dwell in the houſe of the Lorde for euer.

Domini eſt terra.

The .xxiiii. Pſalme.

A Pſalme of Dauid, ĩ ẏ fyrſt day of ẏ Saboth

A

Deut.10.c. Iere.27.a. 1 Cor.10.c.

The earthe is the Lordes, and all that therein is: the cũpaſſe of the

) [illegible]

worlde, and they that dwell therin.

For he hath founded it vpon the ſeas: and prepared it vpon the floudes. Job.38.a.

Who ſhall aſcende into the hyll of the Lorde: or who ſhall ryſe vp in his holy place? Pſal.135:a and .34.a.

Euen he that hath cleane handes & a pure hart: and that hath not lifte vp his mynde vnto vanitie, nor ſworne to diſceyue (his neighbour.) Exo.20.b.

He ſhall receyue the bleſſynge from the Lorde: and righteouſneſſe from the God of his ſaluacion. B

This is the generacion of them that ſeeke hym: euen of them that ſeeke thy face, O Jacob.

Lyfte vp your heades, o ye gates: & be ye lifte vp ye euerlaſtyng dores, and the kyng of glorye ſhall come in.

Who is the king of glorye: it is the Lorde, ſtronge and mightie, euen the Lorde, mightie in battayle.

Lifte vp your heades (o ye hates): and be ye lift vp ye euerlaſting doores, and the king of glory ſhall come in.

Who is this kyng of glory: euen the Lord of hoſtes, he is the kyng of glory.

The.xxv. Pſalme of Dauid.

Ad te domine leuaui.

A

VNto thee (O Lorde) wyll I lyft vp my ſoule, my God, I haue put my truſt in thee: O let me not be confounded, neither let myne enemyes triumphe ouer me.

Roma.9.d
Esay.28.c
Psal.30.a.

For al they that hope in thee ſhal not be aſhamed: but ſuche as tranſgreſſe without a cauſe, ſhal be put to cōfuſiō.

Shew me thy wayes, O Lorde: and teache me thy pathes.

Leade me furthe in thy truthe, and learne me, for thou arte the God of my ſaluacion: in thee hath been my hope al the daye long.

Call to remembraunce (O Lord) thy tendre mercies: & thy louyng kyndneſſes whiche haue been euer of olde.

Oh remembre not the ſynnes and offences of my youthe: but accordyng to thy mercye thynke thou vpon me (O lorde) for thy goodnes.

B

Gracious and righteous is the lord: therfore wil he teache ſinners i the way.

Them that be meke ſhall he guide in iudgement: and ſuche as be gentle, them ſhall he learne his waye.

All the pathes of the lorde are mercy and truthe: vnto ſuche as kepe his couenaunt and his teſtimonies.

For thy names ſake O Lord: be mercyful vnto my ſinne, for it is great. Eſai.43.d.

What man is he that feareth the Lorde: hym ſhall he teache in the way that he ſhall choſe.

His ſoule ſhall dwel at eaſe: and his ſeede ſhal inherite the lande.

The ſecrete of the Lorde is among them that feare him: and he wil ſhewe them his couenaunt. Iere.31.f.

Myne iyes are euer lokyng vnto the lorde: for he ſhal plucke my feete out of the net.

C

Turne thee vnto me, & haue mercy vpon me: for I am deſolate & in miſery.

The ſorowes of my hart are ẽlarged: O brynge thou me out of my troubles.

Looke vpon myne aduerſitie and miſery: and forgeue me all my ſynne.

Conſider mine enemies howe many they are: and they beare a tyrannous hate agaynſt me.

O kepe my ſoule, and deliuer me: let me not be confounded, for I haue putte my truſt in thee.

Let perfitenes and righteous dealyng wayt vpon me: for my hope hath been in thee.

Deliuer Iſraell O God: oute of all his troubles.

The .xxvi. Pſalme.

A Pſalme of Dauid, afore he was enbalmed.

Iudica me domie

Be thou my iudge, O Lorde, for I haue walked innocently: my truſt hath been alſo in the lorde, therfore ſhal I not fall.

Pſal.16.a. and.138.c.

Examine me, O lorde, and proue me: trye out my reynes, and my hearte.

For thy louig kindnes is before mine eyes: and I will walke in thy trueth.

I haue not dwelte with vayne perſones:

ſons: neyther wyll I haue felowſhyp with the deceytfull.

I haue hated the cōgregacion of the wicked: & wil not ſit amōg the vngodly.

I will waſhe my handes in innocencie O Lord: & ſo wil I go to thine aulter. B

That I maye ſhewe the voyce of thankeſgeuynge: and tell of all thy wōderous workes.

Lorde, I haue loued the habitacion of thy houſe: and the place where thine honor dwelleth.

O ſhut not vp my ſoule with the ſynners: nor my life with the bloudthirſtie.

In whoſe handes is wickednes: and their right hande is full of gyftes. Exo.23.a. Deut.17.a.

But as for me I wyll walke innocently: O Lord deliuer me, and be mercyfull vnto me.

My foote ſtandeth righte: I wyll prayſe the lorde in the congregacions.

Euenſong

The .xxvii. Pſalme of Dauid.

Dominus illuminatio.

The lorde is my lyght and my ſaluaciō, whome then ſhall I feare?

the lord is the ſtrength of my life, of whome then ſhall I be afrayed?

When the wicked (euen myne enemies and my fooes) came vpon me, to eate vp my fleſhe: they ſtumbled & fell.

Though an hooſt of men were layd agaynſte me, yet ſhall not my hearte be afrayed: & though there roſe vp warre againſt me, yet wyl I put my truſt in hi.

Luc.10.d. One thynge haue I deſired of the lorde, whiche I will require: euen that
2.Re.27.c I may dwell in the houſe of the Lorde all the dayes of my lyfe, to beholde the fayre beautie of the lorde, and to viſite his temple.

B For in the tyme of trouble he ſhall
1.Re.22.a. hide me in his tabernacle: yea in the ſe-
2.Re.23.c crete place of his dwelling ſhal he hyde me, & ſet me vp vpon a rocke of ſtone.

And now ſhall he lift vp my head: aboue myne enemyes round about me.

Therfore wyll I offre in his dwellynge, an oblacion with great gladnes: I wyll ſynge and ſpeake prayſes vnto the lorde.

Herken vnto my voyce O Lorde, when I cry vnto thee: haue mercy vpon me, and heare me.

My hearte hath talked of thee, ſeke ye my face: thy face lorde wyll I ſeke.

O hide not thou thy face fro me: nor caſt thy ſeruante away in diſpleaſure.

Thou haſte been my ſuccour: leaue me not, neyther forſake me, O God of my ſaluacion.

Whē my father & my mother forſake me: the lorde taketh me vp.

Teache me thy waye, O Lorde: and leade me in thy ryghte waye, becauſe of myne enemies.

Deliuer me not ouer into the wyll of myne aduerſaries: for there are falſe wytneſſes ryſen vp agaynſte me, and ſuche as ſpeake wronge.

I ſhuld vtterly haue fainted: but that I beleue verely to ſe the goodnes of the Lorde, in the lande of the lyuynge.

O tarye thou the Lordes leyſure: be Pſal. 30. d.
ſtrong, and he ſhall comfort thine hart, and put thou thy truſt in the lord.

The.xxviii. Pſalme.

✠ A Pſalme of Dauid.

Ad te domine clamabo.

A Unto thee wil I crie, O Lorde my ſtrengthe: thynke no ſkorne of me, leſte yf thou make as though thou heardeſte not, I become lyke them that go doune into the pyt.

Heare the voice of my humble peticions, whē I crie vnto thee: when I hold vp my handes toward the mercy ſeate of thy holy temple.

Iere.9.a. O plucke me not awaye (neither deſtroye me) with the vngodly and wycked doers: whiche ſpeake frendly to their neighbours, but imagine miſchiefe in their heartes.

Iob.34.d. Reward them according to their dedes and according to the wickednes of their owne inuencions Recompence thē after the worke of their handes, paye them that they haue deſerued.

B For they regarde not in theyr mynde the workes of the lorde, nor the operacion of his hādes: therfore ſhal he breake them doune, and not builde them vp.

Praiſed be the lorde: for he hath heard the voyce of myne humble peticions. Deut.8.b.

The lord is my ſtrength ⁊ my ſhilde, my hart hath truſted in him: and I am helped, therfore my hearte daunceth for ioy, and in my ſong will I prayſe hym.

The lord is my ſtrength: ⁊ he is the wholſome defence of his annoynted.

O ſaue thy people, ⁊ geue thy bleſſing vnto thyne inheritaũce: fede them, and ſet them vp for euer. Deut.32.a

The.xxix. Pſalme.

¶ A Pſalme of Dauid (at the perfourmyng of the tabernacle.)

Afferte domino.

A

BRing vnto the lord O ye mightie, (bryng yong rammes vnto the Lord:) aſcribe vnto the Lord worſhip and ſtrength.

Geue the Lorde the honoure due vnto his name: worſhippe the Lord with holy worſhip.

Exod.7.g
Exod.9 a.
Exod.14.f
Math.8.c.

It is the Lorde that commaundeth the waters: it is the glorious God that maketh the thunder.

It is the Lorde that ruleth the ſea, the voyce of the lorde is mightie in operacion: the voyce of the lorde is a glorious voyce.

Ezech.17.d

The voyce of the Lord breaketh the Cedre trees: yea, the lorde breaketh the Cedres of Libanus.

Deutr.3.b.
Num.16.c

He made them alſo to ſkippe lyke a Calfe: Libanus alſo, and Syrion lyke a yonge Unicorne.

The voyce of the lorde deuydeth the flames of fyre: the voyce of the Lorde ſhaketh the wylderneſſe, yea, the lorde ſhaketh the wylderneſſe of Cades.

The voyce of the Lord maketh the hyndes to brynge forth yong, and diſcouereth the thycke buſhes: in his temple doth euery man ſpeake of his honoure.

The Lord ſytteth a boue the water floud: and the Lorde remayneth a kyng for euer.

The lorde ſhall geue ſtrength vnto his people: the lorde ſhall geue his people the bleſſynge of peace.

The.xxx. Pſalme.

A Pſalme and ſonge of the dedicacion of the houſe of Dauid.

Exaltabo te domine

A

ajatten 6

I wyll magnifie thee, O Lorde, for thou haſte ſet me vp: & not made my foes to triumphe ouer me.

O Lorde my God I cried vnto thee: & thou haſt healed me.

Thou Lorde haſt brought my ſoule out of hell: thou haſt kept my lyfe, from them that go doune to the pyt. 1.Reg.2.d Pſal.85.b.

Synge prayſes vnto the lorde (O ye ſaynctes of his:) and geue thankes vnto him for a remēbraūce of his holines.

For his wrath endureth but the twinkling of an eie, & in his pleaſure is lyfe: heuyneſſe may endure for a nyght, but ioye cometh in the mornynge. Eſai.54.b. 2Cor.4.c.

And in my proſperitie, I ſaide, I ſhal neuer be remoued: thou lord of thi goodneſſe haddeſt made my hyll ſo ſtronge.

B

Thou dyddeſte turne thy face (fro me:) and I was troubled.

Then Cried I vnto thee, O lord: and

gate

gat me to my Lorde right humbly.

Pſal.6.d. What profite is there in my bloude: when I go doune to the pyt?

Shall the duſt gyue thankes vnto thee: or ſhall it declare thy truth?

Heare O Lorde, and haue mercie vpon me: lorde be thou my helper.

Thou haſt turned my heauineſſe in to ioye: thou haſt put of my ſackeclothe and gyrded me with gladneſſe.

Therfore ſhall euery good man ſing of thy prayſe without ceaſing: o my god I will geue thankes vnto thee for euer.

In te domine ſperaui.

The .xxxi. Pſalme.

To the Chaunter a Pſalme of Dauid.

A Pſal.24.a and.70.a.

IN thee, O Lorde, haue I put my truſt: let me neuer be put to cõfuſion, delyuer me in thy ryghteouſnes

Bowe doune thine eare to me: make haſt to deliuer me.

And be thou my ſtrõg rocke, & a houſe of defence: that thou mayſt ſaue me.

For thou arte my ſtronge rocke and my caſtell: be thou alſo my guyde, and leade me for thy names ſake.

Drawe me out of the nette that they haue layed priuely for me: for thou art my ſtrength. 1.Re.19.a. and.25.b.

Into thy handes I commende my ſpirite: for thou haſte redemed me, O Lorde thou God of trueth. Luc.23.a.

I haue hated them that holde of ſuperſticious vanities: & my truſt hath bene in the Lorde.

I wil be glad and reioyſe in thy mercy: for thou haſt conſidered my trouble, & haſt knowẽ my ſoule in aduerſities.

B Thou haſt not ſhut me vp into the hande of the enemye: but haſt ſet my fete in a large roume.

Haue mercy vpon me O Lorde, for I am in trouble: & myne eye is conſumed for very heauines, yea my ſoule & body.

For my lyfe is waxen olde with heauineſſe: & my yeares with mourning.

My ſtregth faileth me becauſe of mine iniquitie: & my bones are conſumed.

I became a reprofe among all myne enemies, but ſpecially amonge myne neighbours: and they of mine acquaintaũce were afraied of me, and they that dyd ſee me without, conueyed them ſelues from me.

I am cleane forgotten, as a dead man out of mynde: I am become like a broken veſſell.

C For I haue hearde the blaſphemy of the multytude: ⁊ feare is on euery ſyde whyle they conſpyre together agaynſt me, and take theyr counſaile to take awaye my lyfe.

But my hope hathe been in thee, O lorde: I haue ſaied thou art my God.

My time is in thy hand, delyuer me from the hande of mine enemies, and from them that perſecute me.

Shewe thy ſeruaunt the lyght of thy coũtenaunce: and ſaue me for thy mercyes ſake.

Let me not be confounded, O Lorde, for I haue called vpon thee: let the vngodly be put to cõfuſion, and be put to ſylence in the graue.

Let the lying lyppes be put to ſilẽce:

whiche

which cruelly, diſdaynfully, and ſpitefully, ſpeake agaynſt the righteous.

O howe plentifull is thy goodneſſe whiche thou haſte layed vp , for them that feare thee: and that thou haſt prepared for them, that put their truſte in thee, euen before the ſonnes of men.

D Thou ſhalt hyde them priuely by thyne owne preſence from the prouokyng of all men : thou ſhalt kepe them ſecretly in thy tabernacle, frō the ſtryfe of tongues.

Thankes be to the Lord: for he hath ſhewed me marueylous great kyndnes in a ſtrong cytye.

And when I made haſt, I ſaid: I am caſt out of the ſyght of thyne eyes

Neuertheles, thou herdeſt the voice of my prayer: when I cryed vnto thee.

O loue the lorde, al ye his ſainctes: for the lorde preſerueth thē that are faithfull, and plenteouſly rewardeth the the proude doer.

Pſal. 26. c. Be ſtrong, and he ſhal ſtabliſhe your hart: al ye that put your truſt i the lord.

The.xxxii. Pſalme.

Beati quorum.

An inſtruccion of Dauid.

A
Euensong
Rom.4.a.

Bleſſed is he, whoſe vnrighteouſnes is forgeuen: and whoſe ſynne is couered.

Bleſſed is the man, vnto whome the Lord imputeth no ſinne: and in whoſe ſpirite there is no gyle.

For whyle I helde my tongue: my bones conſumed awaye throughe my dayly complaynyng.

For thy hand is heauy vpon me day and nyghte: and my moyſture is lyke the droughte in Sommer.

I wil knowledge my ſinne vnto thee: & mine vnrightouſnes haue I not hid.

Iob.13.b.
Luc.15.c.

I ſaid, I will confeſſe my ſynnes vnto the lorde: and ſo thou forgaueſt the wickedneſſe of my ſynne. ☞ Sela.

Prou.18.d.

For thys ſhall euery one that is godly, make his praier vnto thee: in a time when thou maieſt be founde, but in the great water floudes they ſhall not come nye hym.

Thou art a place to hyde me in, thou ſhalte preſerue me from trouble : thou ſhalt compaſſe me aboute with ſonges of delyueraunce. ☞ Sela. B

I wil enfourme thee, and teache thee in the waye wherin thou ſhalt go : and I wyll guyde the with mine eye. Prou.2. a.

Be not lyke horſe and Mule, which haue no vnderſtandyng : whoſe mouthes muſt be holden with bitte and brydle, leſt they fall vpon thee. Tobi.6.d. Pro.26.a.

Greate plages remayne for the vngodly: but whoſo putteth his truſt i the lord, mercy embraceth him on euery ſide.

Be glad, O ye righteous, and reioyce in the Lorde: and be ioyfull all ye that are true of heart.

The.xxxiii.Pſalme.

Exultate iuſti in domino.

A

REioyce in the Lorde O ye righteous: for it becometh well the iuſt to be thankefull. Pſal.96.b

Prayſe the lorde with harpe: ſinge Pſalmes vnto him with lute and inſtrument of ten ſtrynges. Coloſ.3.d Epheſi.5.b

Syng vnto the Lorde a newe ſonge: ſyng prayſes luſtely (vnto hym) with a good courage.

For the worde of the lorde is true: & all hys workes are faythfull.

He loueth ryghteouſnes and iudgement: the yearth is full of the goodnes of the Lorde.

Gene 1.a Colo.1.b By the worde of the Lorde are the heauens made: and all the hooſtes of them by the breath of hys mouth.

B Iob.38.c. He gathereth the waters of the ſea together as it were vpon a heape: & laieth vp the depe as in a treaſure houſe.

Let all the yearthe feare the lorde: ſtande in awe of hym, all ye that dwell in the worlde.

Pſal.184.c For he ſpake, and it was done: he cõmaunded, and it ſtode faſte.

Eſaie.8.c. The lorde bryngeth the counſayle of the heathen to nought: and maketh the deuiſes of the people to be of none effect, (& caſteth out the coũſailes of princes.)

Eſai.46.b The counſayle of the lorde ſhall endure for euer: and the thoughtes of hys

heart

hearte from generacion to generacion.

Bleſſed are the people whoſe god is the lord Jehouah: ⁊ bleſſed are the folke ꝥ haue choſē him to be their iheritaūce. Pſal.145.c

The lorde loked doune frō heauen, ⁊ behelde all the chyldren of men: frō the habitacion of hys dwellyng he conſidereth all them that dwell in the yearth. Pſal.102.c

He faſhyoneth all the heartes of thē: and vnderſtandeth all theyr workes. Prou.16.a and.21.a

There is no kyng that can be ſaued by the multitude of an hooſt: neyther is any myghty man deliuered by muche ſtrength. C

A horſe is counted but a vayne thing to ſaue a man: neyther ſhall he delyuer any man by hys great ſtrength. Prou.21.d

Beholde, the eye of the lorde is vpon them that feare hym: and vpon them that put their truſt in his mercy. Eccle.15.c

To deliuer their ſoules from death: ⁊ to fede them in the tyme of dearth.

Oure ſoule hath paciently taryed for the lord: for he is our helpe ⁊ our ſhilde.

For our heart ſhall reioyce in him: becauſe we hoped in hys holy name.

Let thy mercifull kindneſſe, O Lorde, be vpon vs : lyke as we haue put oure truſt in thee.

The xxxiiii Pſalme.

¶ Of Dauid when he chaunged hys ſpeache before Abimelech, which droue hym away, and he departed.

Benedicam dominum. A

I will alway geue thankes vnto the Lorde: his prayſe ſhall euer be in my mouthe.

My ſoule ſhal make her booſt of the lord: the humble ſhall heare therof and be glad.

O praiſe the Lorde with me: and let vs magnifye hys name together.

4.Re.11.c. I ſought the lorde, and he heard me: yea, he deliuered me out of al my feare.

They had an eye vnto hī, & wer lyghtened: & their faces were not aſhamed.

Lo, the poore cryeth, and the Lorde heareth hym: yea, and ſaueth hym out of all his troubles.

4.Reg.6. and.19. Ioſue.5.d. The Angel of the lord taryeth round aboute them that feare hym : and delyuereth them. B

O taſt & ſe, howe gracious the Lorde is: bleſſed is the mā that truſteth in hī. Pſal.2.b. Pſal.127.a

O feare the lord, ye that be his ſaintes: for they that feare hī lacke nothīg.

The lyons do lacke, & ſuffre hunger: but they whiche ſeke the lord ſhal want no maner of thyng that is good. Math.6.c.

Come ye childrē & herken vnto me: I will teache you the feare of the Lorde.

What man is he that luſteth to lyue and would fayne ſe good dayes: kepe thy tongue from euyll, and thy lyppes that they ſpeake no guyle. i.Peter.3.b

Eſchue euyll and do good: ſeke peace and enſue it.

The eyes of the Lorde are ouer the rightous: and his eares are open vnto their prayers.

The countenaunce of the Lorde is againſt them that do euil: to rote out the remēbraunce of them from the yearth.

C

The ryghteous crye, and the Lorde heareth them: and deliuereth them out of all their troubles.

The lorde is nye vnto them that are of a contrite heart: and wyll ſaue ſuche as be of an humble ſpirite.

Prou. 24.c
1 Timo. 3.b

Great are the troubles of the righteous: but the Lorde delyuereth hym out of all.

He kepeth all his bones: ſo that not one of them is broken.

But myſfortune ſhall ſlaye the vngodly: and thei that hate the righteous, ſhall be deſolate.

The Lorde delyuereth the ſoules of hys ſeruauntes: and all they that put their truſt in hym ſhall not be deſtitute.

The.xxxv. Pſalme.
Of Dauid.

Iudica domine nocentes

Mattyns

A

PLeade thou my cauſe, O Lorde, with them that ſtryue with me: and fight thou againſt them that fight agaynſt me.

Lay hande vpon the ſhilde and buckler: ſtand vp to helpe me.

Bring forth the ſpere and ſtoppe the waye agaynſt them that perſecute me:

ſaye vnto my ſoule, I am thy ſaluacion.

Let them be confounded and put to ſhame that ſeke after my ſoule: let them be turned backe, and brought to confuſion, that imagyne miſchiefe for me.

Pſal. 82. b.

Let them be as the duſte before the wynd: and the Angell of the lorde ſcattering them.

Let their way be darke and ſlippery: and let the Angel of the lorde perſecute them.

For they haue priuely laid their net to deſtroye me without a cauſe: euen without a cauſe haue they made a pitte for my ſoule.

B

Math. 24. a
Theſa. 5. a.
Ecle. 27. a

Let a ſodayne deſtructiō come vpon him vnawares, & hys net that he hath layde priuely catche hymſelfe: that he maye fall into hys owne miſchiefe.

And my ſoule be ioyfull in the Lorde: it ſhall reioyce in his ſaluacion.

All my bones ſhall ſay, lorde, who is lyke vnto thee, whiche delyuereſt the poore from him that is to ſtronge for hym: yea, the poore and hym that is in miſery, from him that ſpoyleth him.

False witnes dyd riſe vp: they layed to my charge thiges that I knewe not.

Pſal.108.d They rewarded me euyl for good: to the great diſcomforte of my ſoule.

Neuertheleſſe, when they were ſycke I put on ſacke clothe, and humbled my ſoule with faſting: and my prayer ſhall turne into myne owne boſome.

I behaued my ſelfe as though it had been my frende or my brother: I went heuely, as one that mourneth for hys mother.

Prou.17.a. Job.31.c. But in myne aduerſytie they reioyſed, and gathered them together: yea, the very abiectes came togyther againſt me vnawares, makyng mowes at me and ceaſed not.

¶ With the flatterers were buiſy mockers: whiche gnaſhed vpon me with their teeth.

Lorde, howe longe wylt thou loke vpon thys: O delyuer my ſoule from the calamyties whiche they bryng on me, and my dearlyng from the lyons.

So will I geue thee thankes in the great congregation: I wyl prayſe thee among muche people. Pſal. 21. c.

O let not them that are myne enemies tryumphe ouer me vngodly: neyther lette them wynke with theyꝛ eyes that hate me without a cauſe.

And why? their communyng is not foꝛ peace: but they imagine deſceiptfull woꝛdes agaynſt them that are quiet in the lande.

They gaped on me with theyꝛ mouthes, and ſaid: fye on thee, fye on thee, we ſawe it with our eyes.

This thou haſt ſene O Loꝛde: holde not thy tongue then, go not farre fro me, O Loꝛde.

Awake and ſtande vp to iudge my quarel: auenge thou my cauſe, my God and my Loꝛde.

D

Iudge me, O Loꝛde my God, accoꝛdyng to thy righteouſnes: and let them not triumphe ouer me.

Let them not ſaye in their heartes, there, there ſo wold we haue it: neither let them ſay, we haue deuoured hym.

Let them be put to confuſiō & ſhame together, that reioyce at my trouble: let them be clothed with rebuke & diſhonour that boaſt themſelues agaynſte me.

Let them be glad and reioyce that fauour my ryghteous dealyng: yea, let them ſaye alwaye, bleſſed be the Lorde whiche hath pleaſure in the proſperytie of his ſeruaunte.

And as for my tongue, it ſhall be talkyng of thy righteouſnes: and of thy prayſe all the daye longe.

The.xxxvi. Pſalme.

To the Chaunter of Dauid the ſeruaunt of the Lorde.

Dixit iniuſtus.

A My heart ſheweth me the wickedneſſe of the vngodly: that there is no feare of God before hys eyes.

For he flattereth hym ſelfe in hys owne ſyght: till his abhominable ſinne be founde out.

Eccle.21.b The words of his mouth are vnrighteous

teous & ful of diſceite: he hath left of to be haue him ſelfe wiſely & to do good.

He imagineth miſchefe vpō his bed, & hath ſet himſelfe in no good way: neither doth he abhorre any thing that is euell.

Thy mercy, O Lorde, reacheth vnto the heauen: & thy faithfulnes vnto the cloudes.

Thy righteouſnes ſtandeth lyke the B
ſtrong mountaines: thy iudgementes Eſai.30.c.
are lyke the great depe.

Thou lorde ſhalt ſaue both man and beaſt, how excellēt is thy mercy O God: and the children of men ſhall put their truſt vnder the ſhadow of thy wynges.

They ſhalbe ſatiſfyed with the plenteouſneſſe of thy houſe: and thou ſhalt geue them drynke of thy pleaſures as out of the ryuer.

For with thee is the well of lyfe: and Iere.2.d.
in thy lyght, ſhall we ſe lyght.

O cōtinue forth thy louyng kindnes vnto thē that know thee: and thy ryghteouſnes vnto thē that are true of hart.

O let not the foote of pryde come agaynſt me: and let not the hande of the vngodly caſt me doune.

They are fallen (al) that worke wickednes: they are caſte doune and ſhall not be able to ſtande.

The .xxxvii. Pſalme.

A Pſalme of Dauid.

Noli emulari.

A Euen ſong

Fret not thy ſelfe becauſe of the vngodly: neyther be thou enuyous agaynſt the euill doers.

4.Re.19.c
Pſal.28.a.

For they ſhal ſone be cut doune lyke the graſſe: and be withered euen as the grene herbe.

Deut.4.c.
and.5.d.

Put thou thy truſt in the Lorde, and be doyng good: dwell in the lande and verely thou ſhalt be fed.

Delyte thou in the Lorde: and he ſhal geue thee thy heartes deſyre.

Job.13.b.
Prou.16.a.

Committe thy waye vnto the Lord, and put thy truſt in him: and he ſhall bryng it to paſſe.

He ſhall make thy righteouſnes as cleare as the light: and thy iuſt dealing as the noone daye.

Holde thee ſtill in the Lorde ⁊ abyde paciently vpon hym: but greue not thy ſelfe at hym whoſe waye doth proſper, agaynſt the man that doeth after euyll counſayles.

Leaue of from wrath and let go diſpleaſure: fret not thy ſelfe, elles ſhalte thou be moued to do euill.

Wycked doers ſhalbe roted out: and they that pacientlye abyde the Lorde, thoſe ſhall enherite the lande. B

Yet a litle whyle, and the vngodlye ſhalbe cleane gone: thou ſhalt loke after his place, and he ſhalbe awaye.

But the meke ſpirited ſhall poſſeſſe the earth: ⁊ ſhalbe refreſhed in the multitude of peace. Math.5.a

The vngodlye ſeeketh counſayle againſt the iuſt: and gnaſheth vpon him with hys teeth. Pſal.2.a

The lord ſhall laugh him to ſkorne: for he hathe ſeẽ, that his day is cõming.

The vngodly haue drawne out the ſwearde, and haue bended theyr bowe: to caſt downe the poore and nedye, ⁊ to ſlay ſuch as be of a right conuerſacion.

Their ſweard ſhall go thorow their owne hart: ⁊ their bowe ſhalbe broken.

Prou.15.b. Eccle.29.d i.Tim.6.b

A ſmal thing that yͤ righteous hath: is better thẽ great riches of the vngodly.

C

For the armes of the vngodly ſhalbe brokẽ: ⁊ the lord vpholdeth yͤ rightous.

The lord knoweth the daies of yͤ godly: ⁊ their inheritaũce ſhal endure for euer.

They ſhall not be confounded in the perilous tyme: ⁊ in the dayes of derthe they ſhall haue ynough.

As for the vngodly, they ſhall periſhe, and the enemies of the Lorde ſhall cõſume as the fat of lambes: yea euen as the ſmoke ſhall they conſume away.

Some reade this. The vngodlye lendeth vpon vſurie and not for naught.

☞ The vngodly boroweth and payeth not agayne: but the righteous is mercifull and liberall.

Such as be bleſſed of God ſhall poſſeſſe the lande: and they that be curſed of hym ſhalbe roted out.

The Lorde ordereth a good mans goinge: and maketh his waye acceptable to hym ſelfe.

D

Though he fall, he ſhall not be caſt awaye: for the Lorde vpholdeth hym with his hande. Prou.24.c Pſal.33.c. and.144.b

I haue ben yong and nowe am olde: & yet I ſawe neuer the righteous forſaken, nor his ſeede beggyng their bread.

The righteous is euer mercifull, and lendeth: and his ſeede is bleſſed. Pſal.111.a. Prou.11.c.

Flye from euyll & do the thyng that is good: and dwell for euer.

For the lord loueth the thyng that is right: he forſaketh not his that be godly, but they are preſerued for euermore.

(The vnrighteous ſhalbe puniſhed:) as for the ſeed of the vngodly, it ſhal be rooted out.

The righteous ſhall enherite the lande: and dwell therein for euer.

The mouth of the righteous is exerciſed in wyſedome: and his tongue will be talkyng of iudgement. Prou.10.d

The lawe of his god is in his harte: and his goynges ſhall not ſlyde.

The vngodly ſeeth the righteous: & ſeketh occaſion to ſlay hym.

The lord wil not leaue him in his hãd: nor condemne him when he is iudged.

E

Hope thou in the lorde, and kepe his waye, ⁊ he ſhall promote thee: that thou ſhalte poſſeſſe the lande, when the vngodly ſhall peryſhe, thou ſhalt ſe it.

I my ſelfe haue ſeen the vngodlye in great power: and floriſhing like a grene Bay tree.

I went by, and loe, he was goen: I ſoughte him, but (his place) coulde no where be founde.

Kepe innocencie, and take hede vnto the thyng that is righte: for that ſhall bring a man peace at the laſt.

As for the tranſgreſſours they ſhall periſhe together: and the end of the vngodli is, thei ſhalbe roted out at the laſt.

But the ſaluacion of the righteous commeth of the Lorde: whiche is alſo theyr ſtrength in the tyme of trouble.

And the lorde ſhall ſtande by them, and ſaue them: he ſhall deliuer them from the vngodly, and ſhall ſaue them, becauſe they put theyr truſt in hym.

The.xxxiii.Pſalme.

¶ A Pſalme of Dauid for remembraunce.

Domine ne in furore.

A agaſten

Iere.10.d

Pſal.6.a

PUt me not to rebuke (O Lorde) in thyne angre: neyther chaſten me, in thy heauy diſpleaſure.

For thyne arowes ſticke faſt in me: and thy hand preſſeth me ſore.

There is no helth in my fleſhe, becauſe of thy diſpleaſure: neither is there any reſt in my bones, by reaſon of my ſynne.

For my wickedneſſes are goen ouer my head: and are lyke a ſore burthen, to heuy for me to beare.

My woundes ſtynke & are corrupte: through my foliſhnes.

I am brought into ſo great trouble and miſerie: that I go mournyng al the daye long.

For my loynes are fylled with a ſore diſeaſe: and there is no whole parte in my body.

I am feble and ſore ſmitten: I haue roared for the very diſquietnes of my heart.

B Lorde thou knoweſt all my deſyre: and my gronyng is not hyd from thee.

My heart panteth, my ſtrength hath fayled me: and the lighte of myne iyes is goen from me.

Iob 19 b.
Pſal. 54. b

My louers and my neyghbours dyd ſtand lokyng vpon my trouble: and my kynſmen ſtode a farre of.

They alſo that ſought after my life, layd ſnares for me: & they that went about to do me euil, talked of wickednes and imagined deceite all the daye long.

As for me, I was lyke a deafe man and heard not: & as one that is dumme whiche doth not open his mouth.

I became euen as a man that heareth not: and in whoſe mouthe are no reprofes.

C For in thee, O Lord, haue I put my truſt: thou ſhalt anſwere for me, O lord my God.

I haue required, that they (euen mine enemies) ſhould not triumph ouer me: for when my foote ſlypte, they reioyſed greatly agaynſt me.

And I truly am ſet in the plage: and my heuynes is euer in my ſyght.

For I will confeſſe my wickednes: and be ſory for my ſinne.

But myne enemies lyue, & are mighty: and they that hate me wrongfullye, are many in number.

They alſo that rewarde euil for good, are agaynſt me: becauſe I folowe the thing that good is.

Forſake me not (O Lord my God:) be not thou farre fro me.

Haſt the to helpe me: O Lord (God) my ſaluacion.

The.xxxix. Pſalme.

¶ To the Chaunter Jeduthun,
a Pſalme of Dauid.

Dixi cuſtodiam vias.

A

I Sayde, I wyll take hede to my wayes: that I offende not in my tongue.

I will kepe my mouthe (as it were with a brydle:) while the vngodly is in my ſight.

I held my tongue, & ſpake nothyng: I

kepte

kept ſilence, yea euẽ from good wordes,
but it was payne and grefe to me.

My heart was hote within me, and
whyle I was thus muſyng: the fyer
kyndled, and (at the laſt) I ſpake with
my tongue.

Lorde, let me knowe myne ende, and
Pſal.89.b. and.118.r the numbre of my dayes: that I may be
certified how long I haue to lyue.

Iob.7.a. and.8.i Behold, thou haſt made my dayes as
it were a ſpanne long: ⁊ myne age is e-
uẽ as nothing in reſpect of thee, ⁊ verely
☞Sela. euery mã liuing is altogether vanitie.

For mã walketh in a vayne ſhadowe
and diſquieteth hymſelfe in vayne: he
Luc.12.d. heapeth vp ryches and cannot tell who
ſhall gather them.

B And nowe Lorde, what is my hope:
truely my hope is euen in thee.

Delyuer me frõ all myne offences: ⁊
make me not a rebuke vnto the foliſhe.

I became domme, and opened not
my mouth: for it was thy doyng.

Take thy plague awaye fro me: I am
euen conſumed by the meanes of thy

heuye

heuy hande.

Whē thou with rebukes doeſt chaſten man for ſynne, thou makeſte hys beautie to conſume awaye, lyke as it were a moth frettynge a garment: euery man therfore is but vanitie. ☞ Sela.

Heare my prayer, O lorde, and with thyne eares conſider my callinge: holde not thy peace at my teares.

For I am a ſtraunger with thee, and a ſoiourner: as all my fathers were. Pro,30.c.

Oh ſpare me a litle, that I maye recouer my ſtrength: before I go hence ⁊ be nomore ſeen.

The.xl.Pſalme.

To the Chaunter a Pſalme of Dauid.

Expectans expectaui.

A

I waited pacientli for the lord: and he enclined vnto me, and hearde my callyng.

He brought me alſo out of the horrible pit, out of the myre ⁊ claye: ⁊ ſet my fete vpō ẏ rocke ⁊ ordred my goinges.

And he hath put a newe ſonge in my mouth: euen a thankes geuynge vnto our God.

Many ſhall ſe it and feare: and ſhall put their truſt in the Lorde.

Iere,17.b.

Bleſſed is the man, that hath ſet hys hope in the Lorde: and turned not vnto the proude, and to ſuche as go about with lyes.

O lord my god, great are thy wonderous woorkes, whiche thou haſt done: like as be alſo thy thoughtes whiche are to vs warde, and yet there is no mã that ordreth them vnto thee.

If I would declare them, and ſpeake of them: they ſhoulde be mo then I am hable to expreſſe.

B

Iere.7.c.
Hebr.10.a
☞ Some: reade thus. But myne haſt thou opened.

☞ Sacrifice and meat offerynge thou wouldeſte not haue: but myne eares haſt thou opened.

Burnt offeringes and ſacrifice for ſynne haſt thou not required: then ſaid I, lo, I come.

In the volume of the boke it is written of me, that I ſhould fulfill thy wyll, O my God: I am content to do it, yea, thy lawe is within my harte.

Iere,13.c.

I haue declared thy righteouſnes in the great congregaciō: lo, I will not refraine my lippes, O lord, and that thou knoweſt. Pſal.21.c.

I haue not hid thy righteouſnes within my heart: my talkyng hath been of thy trueth and of thy ſaluacion. Math.12.d.

I haue not kept backe thy louing merci & truth: from the great congregaciō.

Withdrawe not thou thy mercy fro me O Lorde: let thy louynge kyndnes and thy truth alway preſerue me.

For innumerable troubles are come about me, my ſinnes haue taken ſuche holde vpon me, that I am not hable to loke vp: yea, they are mo in numbre thē the heares of my head, and my hearte hath fayled me. C

O lord, let it be thy pleaſure to delyuer me: make haſt (O lord) to helpe me. Pſal.69.a.

Let them be aſhamed and confounded together that ſeke after my ſoule to deſtroy it: let them be driuen bakwarde and put to rebuke that wiſhe me euill. Iob.31.c.

Let them be deſolate and rewarded Prou.17.a with ſhame that ſay vnto me: fye vpon thee, fye vpon thee.

Let al thoſe that ſeke thee, be ioyfull and glad in thee: ⁊ let ſuch as loue thy ſaluaciō ſay alway, the lorde be praiſed.

As for me, I am poore and nedye: but the lorde careth for me.

Thou art my helper and redemer: make no longe taryinge (O my God.)

Beatus qui intelligit.

A

Euenſong

The xli Pſalme.

¶ To the Chaunter a Pſalme of Dauid.

Prou. 14. c.

BLeſſed is he that conſidereth the poore (and nedy): the Lorde ſhall deliuer him in the tyme of trouble.

The lord preſerue him and kepe him alyue, that he maye be bleſſed vpon yearth: ⁊ deliuer not thou him into the wyll of his enemies.

The lorde comfort him, when he lyeth ſicke vpon his bed: make thou all his bed in his ſickenes.

I ſayde lord be mercyfull vnto me: heale my ſoule, for I haue ſynned agaynſt thee.

Myne enemies ſpeake euill of me: when ſhal he dye, & his name periſhe:

And if he come to ſe me, he ſpeaketh vanitie: & his heart conceyueth falſehod within him ſelfe, & when he commeth foorth, he telleth it.

All myne enemies whiſper together againſte me: euen againſte me do they imagyne this euill. B

Let the ſentence of giltynes procede agaynſt him: and nowe that he lyeth, let hym ryſe vp nomore.

Yea euen myne owne familiar frend whom I truſted: (which did alſo eat of my bread,) hath laid great wait for me. Iohn.13.b.

But be thou mercifull vnto me (O lord:) rayſe thou me vp agayne, and I ſhall rewarde them.

By this I know thou fauoureſt me: that myne enemie doeth not triumphe agaynſte me.

And when I am in helth, thou vpholdeſt me: and ſhalt ſet me before thy face for euer.

Bleſſed be the lorde God of Iſraell:

worlde without ende. Amen.

The.xlii. Pſalme.

To the Chaunter, a monicion of the ſonnes of Corah.

Quēadmodum.

Lyke as the hart deſireth the water brokes: ſo longeth my ſoule after thee (O God).

K

My ſoule is a thurſt for God, yea euē for the lyuyng god: when ſhall I come to appeare before the preſence of God?

Pſal.79.a.

My teares haue been my meat daye and nyght: whyle they daily ſaye vnto me, where is nowe thy God?

1.Reg.1.f.

Nowe when I thynke there vpon I powre out my heart by my ſelfe: for I went with the multitude, and broughte them forth into the houſe of God.

In the voyce of prayſe & thankeſgeuinge: among ſuche as kepe holy day.

Pſal.42.a.

Why art thou ſo full of heuynes (O my ſoule:) and why art thou ſo vnquiet within me.

Put thy truſt in God: for I wyll yet geue him thankes, for the helpe of his countenaunce.

My God, my ſoule is vexed within Ioſue.12.a
me: therfore wyl I remembre thee, concernynge the lande of Jordane, and the
litle hyll of Hermon.

B

One depe calleth another, becauſe of
the noyſe of thy water pypes: all thy Ioſue.1.a
waues & ſtormes are gone ouer me.

The lord hath graunted his louing kyndnes: on the daye tyme and in the night ſeaſon did I ſing of him, & made my prayer vnto the god of my lyfe.

I wil ſay vnto the god of my ſtrẽgth, why haſt thou forgotten me: why go I thus heuely, whyle the enemie oppreſſeth me?

My bones are ſmytten a ſunder as with a ſworde: whyle myne enemyes (that trouble me) caſt me in the teth.

Namely whyle they ſaye dayly vnto me: where is nowe thy God?

Why art thou ſo vexed (o my ſoule) & why art thou ſo diſquieted within me?

O put thy truſt in God: for I wyll yet thanke hym whiche is the helpe of my countenaunce, and my God.

Judica me deus.

The.xliii. Pſalme.

A

GEue ſentence with me (O God) ⁊ defende my cauſe againſt the vngodly people: O deliuer me from the deceytfull and wycked man.

For thou art the god of my ſtrength, why haſt thou put me from thee: and why go I ſo heuely, whyle the enemie oppreſſeth me?

Oh ſend out thy light and thy trueth that they maye leade me: ⁊ brynge me vnto thy holy hill, ⁊ to thy dwellynge.

And that I may go vnto the alter of God, euẽ vnto the God of my ioye and gladnes: ⁊ vpõ the harpe wyll I geue thankes vnto thee (O God) my God.

Pſal.41.d.

Why art thou ſo heuy (O my ſoule:) ⁊ why art thou ſo diſquieted withĩ me?

O put thy truſt in God: for I wil yet geue him thankes, whiche is the helpe of my countenaunce, and my God.

Deus auribus noſtris.

The.xliiii. Pſalme.

¶ To the Chaunter an inſtruccion of the ſonnes of Corah.

We haue heard wᵗ our eares (O god) our fathers haue tould vs: what thou haſt done in their time of olde. mattins A Deut.6.b.

Howe thou haſt driuen out the heathen with thy hand, and planted them in: howe thou haſt deſtroyed the nacyons, and caſt them out.

For they gat not the lande in poſſeſſion through theyr owne ſworde: neyther was it their owne arme that helped them. Deutr.9.a

But thy right hande, ⁊ thyne arme and the lyght of thy countenaunce: becauſe thou haddeſt a fauor vnto them.

Thou art my kyng (O God:) ſende helpe vnto Jacob. Pſal.97.a.

Through thee wyll we ouerthrowe our enemies: and in thy name wyll we tread thẽ vnder that riſe vp againſt vs.

For I will not truſt in my bowe: it is not my ſworde that ſhall helpe me.

But it is thou that ſaueſt vs from our enemy: and putteſt them to confuſion

ſion that hate vs.

B We make oure boaſt of god all daye longe: ⁊ wyll prayſe thy name for euer. ☞ Sela.

But nowe thou art farre of, and putteſt vs to confuſiō: and goeſt not forth with our armyes.

Thou makeſt vs to turne our backes vpon our enemies: ſo that they whiche hate vs, ſpoyle our goodes.

Thou letteſte vs be eaten vp lyke ſhepe: and haſt ſcattered vs among the heathen.

Eſaie.53.c Thou ſelleſt thy people for naught: and takeſt no money for them.

Thou makeſt vs to be rebuked of our neighbours: to be laughed to ſcorn, and had in deriſion, of them that are rounde about vs.

Pſal.78.a Thou makeſt vs to be a by word amonge the heathen: ⁊ that the people ſhake their heades at vs.

My cōfuſion is daily before me: ⁊ the ſhame of my face hath couered me.

For the voice of the ſlaunderer ⁊ blaſphemer: for the enemy and auenger.

And though al this be come vpõ vs,
yet do we not forget the: nor behaue our
ſelues frowardly in thy couenaunte.

Oure hart is not turned backe: ney-
ther our ſteppes gone out of thy waye.

No not when thou haſte ſmitten vs
into the place of dragons: and couered
vs with the ſhadowe of death.

If we haue forgotten the name of C
our god, and holden vp our handes to
any ſtraunge god: ſhall not god ſerche
it out? for he knoweth the very ſecretes
of the hearte.

For thy ſake alſo are we killed al the Roma. 8. c.
day long: and are counted as ſhepe ap-
poynted to be ſlayne.

Up lorde why ſlepeſt thou: awake & Pſal. 88. f.
be not abſent from vs for euer.

Wherfore hideſt thou thy face: and
forgetteſt our miſery and trouble.

For oure ſoule is brought lowe euen Pſal. 118. b
vnto the duſte: oure belly cleueth vnto
the grounde.

Aryſe and helpe vs: and deliuer vs
for thy mercy ſake.

The .xlv. Pſalme.

To him that excelleth amõge the lilies, an inſtruccion of the chyldren of Corah, a ſonge of loue.

Eructauit cor meum.
yeltyng
A

My harte is endytynge of a good matter : I ſpeake of the thinges whiche I haue made vnto the kynge.

My tongue is the penne: of a redy wryter.

Thou art fayrer then the chyldren of men: full of grace are thy lyppes, becauſe God hath bleſſed thee for euer.

Gyrde the with thy ſwerd vpon thy thygh (O thou moſte mightie :) accordynge to thy worſhyp and renowne.

Good lucke haue thou with thine honour: ryde on becauſe of the worde of truth, of mekenes and righteouſnes, & thy right hande ſhall teach thee terryble thynges.

Thy arrowes are very ſharpe, and the people ſhalbe ſubdued vnto thee : euen in the middeſt amonge the kynges enemyes.

B

Thy ſeate (O God) endureth for euer

uer: the ſcepter of thy kyndome is a right ſcepter. Hebre.1.b

Thou haſt loued righteouſnes, and hated iniquitie: wherfore God (euen thy god) hath anointed thee with the Oyle of gladnes aboue thy felowes.

All thy garmentes ſmell of Myrre, Aloes, & Caſſia: out of yͤ yuery palaces wherby they haue made the glad.

Kinges daughters wer amõg thy honorable weme̅: vpõ thy right hand dyd ſtande the Quene in a veſture of golde (wrought about with diuerſe colors.)

Herken (O daughter) and conſyder, enclyne thyne eare: forget alſo thyne owne people, and thy fathers houſe.

So ſhall the king haue pleaſure in thy bewtie: for he is thy Lorde (God) and worſhip thou hym. C

And the daughter of Tire ſhall be there with a gyft: lyke as the ryche alſo amõg the people ſhall make their ſupplication before thee. Eſaie.23.c Ezech.27. and .28.

The kinges daughter is all glorious within: her clothynge is of wroughte golde.

She ſhalbe brought vnto the kinge in raiment of nedle worke: the virgins that be her felowes, ſhal beare her cōpany, and ſhalbe brought vnto thee.

With ioye and gladnes ſhal they be brought: & ſhall entre into the kynges palace.

In ſteade of thy fathers thou ſhalte haue chyldrē: whome thou maiſt make prynces in all landes.

I wyll remembre thy name from one generaciō vnto an other: therfore ſhall the people geue thankes vnto thee, worlde without ende.

The.xlvi. Pſalme.

To the Chaunter, a ſonge for the chyldren of Corah vpon Alamoth.

Deus noſter refugiū.

A

GOd is oure hope and ſtrength: a very preſent helpe in trouble.

Therfore wyll not we feare, though the earth be moued: & though the hilles be caried into the myddeſt of the ſea.

Pſal.92.c.

Though the waters therof rage and

ſwell: ⁊ though the mountaynes ſhake at the tempeſt of the ſame. ☞ Sela.

The riuers of the fludde therof ſhall make glad the cytie of God: the holy place of the tabernacle of ẏ moſt hieſt. Iohn.7.d.

God is in the myddeſt of her, therfore ſhall ſhe not be remoued: God ſhall helpe her, and that ryght early.

The heathen make much a doe, and the kyngdomes are moued: but God hath ſhewed his voyce, and the earth ſhall melte away.

The Lord of hooſtes is with vs: the God of Jacob is our refuge. B

O come hither, and beholde the workes of the Lorde: what deſtruccion he hath brought vpon the earthe.

He maketh warres to ceaſe in all the worlde: he breaketh the bowe ⁊ knappeth the ſpeare in ſunder, and burneth the chariotes in the fyre. Pſal.75.a

Be ſtyll then and knowe that I am God: I wilbe exalted among the Heathen, and I wylbe exalted in the earth.

The Lorde of hoſtes is with vs: the

9

God of Jacob is our defence. ☞ Sela.

Omnes gentes plaudite.

The .xlvii. Pſalme.

To the chaunter, A Pſalme for the chyldren of Corah.

A

Euenſon

Pſal.95.a.

O Clap youre handes together (all ye people:) o ſyng vnto god with the voyce of melody.

For the lord is hye & to be feared: he is the great kyng vpon all the earth.

He ſhal ſubdue the people vnder vs: and the nacions vnder our fete.

He ſhal choſe out an heritage for vs: euen the worſhyp of Jacob whome he loued. ☞ Sela.

God is gone vp with a mery noiſe: & the Lord with the ſoũd of the trompe.

O ſing praiſes, ſynge prayſes vnto (our) God: O ſinge prayſes, ſynge prayſes vnto our kynge.

For god is the kyng of all the earth: ſinge ye prayſes with vnderſtandyng.

God raygneth ouer the Heathen: god ſitteth vpon his holy ſeat.

The princes of the people are ioyned

vnto the people of the God of Abrahã: for God (whyche is very hye exalted) doth defende the earth as it were with a ſhyelde.

The .xlviii. Pſalme.

A ſonge of a Pſalme of the chyldren of Corah, (in the ſecond day of our Sabboth)

Magnus dominus

A

GReat is the lorde, and hyghely to be prayſed: in the citie of our God euen vpon his holy hyll.

The hyl of Sion is a fayre place, and the ioye of the whole earth: vpon the North ſyde lyeth the cytie of the great kyng, God is well knowne in her palaces, as a ſure refuge.

For lo, the kynges of the earth: are gathered and gone by together.

They marueyled to ſe ſuche thynges: they were aſtonied, & ſodẽly caſt doune.

Feare came there vpon them and ſorowe: as vpõ a womã in her trauayle.

Thou ſhalt breake the ſhyppes of the ſea: through the Eaſt wynde.

Lyke as we haue hearde, ſo haue we

B

ſene in the citie of the Lorde of hoſtes, in the cytie of our god : god vpholdeth the ſame for euer. ☞Sela.

We waite for thy louyng kyndneſſe, O God : in the myddes of thy temple.

O god, accordyng vnto thy name, ſo is thy praiſe vnto the worldes ende : thy right hande is full of righteouſnes.

Pſal. 96. b. Let the mount Syon reioyce, and the doughters of Juda be glad : becauſe of thy iudgementes.

Walke about Syon, and go rounde about her : and tell the towers therof.

Marke wel her bulwarkes, ſet vp her houſes : that ye may tel them that come after.

For this god is our god for euer and euer : he ſhalbe our guyde vnto death.

The. xlix. Pſalme.

Audite hec gẽtes

To the Chaunter, a Pſalme for the chyldren of Corah.

A O Heare ye thys, all ye people : ponder it with your eares, all ye that dwell in the worlde.

Hye and lowe, ryche and poore: one with another.

My mouth ſhall ſpeake of wyſdome: & my heart ſhall muſe of vnderſtãdyng.

I wyll encline myne eare to the parable: and ſhewe my darke ſpeache vpon the harpe.

Wherfore ſhoulde I feare in the daies of wickedneſſe: and when the wyckedneſſe of my heles compaſſeth me round aboute.

There be ſome that put their truſt in their goodes: and boaſt them ſelues in the multitude of their rycheſſe.

But no mã may delyuer hys brother: nor make agrement vnto God for hym.

For it coſt more to redeme their ſoules: ſo that he muſt let that alone for euer. 1 Peter.1.c 1 Iohn.2.a

Yea, though he lyue longe: and ſee not the graue. B

For he ſeeth that wyſemen alſo dye, and periſhe together: as well as the ignoraunte and foolyſhe, and leaue their ryches for other. Eccle.2.b.c and .3.c

And yet they thynke: that their houſes

ſes ſhall continue for euer : & that theyr dwelling places ſhall endure from one generacion to a nother, and call the landes after theyr owne names.

Neuertheleſſe, man wyl not abyde in honor : ſeyng he maye be compared vnto the beaſtes that peryſhe, this is the waye of them.

Thys is theyr foolyſhneſſe: and their poſteritie prayſe theyr ſayinge. ☞ Sela.

They lye in the hell like ſhepe, death gnaweth vpon them, and the righteous ſhall haue domynacion of them in the morning: theyr beautie ſhal conſume in the ſepulchre out of theyr dwellyng.

C ☞ Sela.

But god ſhall delyuer my ſoule from the place of hell: for he ſhall receiue me.

Be not thou afrayde though one be made riche: or yf the glory of hys houſe be encreaſed.

Iob.27.c. For he ſhal cary nothyng away with hym when he dyeth : neyther ſhall hys pompe folowe hym.

For whyle he lyued, he counted hymſelfe an happy man : and ſo longe as thou doeſt well vnto thy ſelfe, men wyll ſpeake good of thee.

He ſhal folowe the generacions of his fathers: and ſhal neuer ſe lighte.

Man beyng in honor, hath no vnderſtandyng: but is compared vnto the beaſtes that peryſhe.

The .l. Pſalme.

A Pſalme of Aſaph.

Deus deorum dominus

The Lorde, euen the moſt mightye God: hath ſpokē & called the worlde from the ryſyng vp of the ſonne vnto the goyng downe therof.

A [illegible]

Out of Syon hath God appered: in perfect beautie.

Eſaie .2 .3

Oure God ſhall come and ſhall not kepe ſylence: there ſhal go before hym a conſumyng fyer, and a mighty tempeſt ſhalbe ſtyrred vp rounde about him.

He ſhall call the heauen from aboue: & the erth, that he may iudge his people.

G[illegible]r my ſaynctes together vnto me: thoſe that haue made a couenaunt with me, with ſacrifyce.

And the heauens ſhall declare hys righteouſnes: for god is iudge himſelfe. ¶ Sela.

Heare, O my people, & I will ſpeake: I my ſelfe wyll teſtifye agaynſt thee, O Iſraell, for I am God, euen thy God.

I will not reproue thee, becauſe of thy ſacrifyces, or for thy burnt offringes: becauſe they were not alway before me.

Esaie.1.b. Iere.7.c. I wyll take no bullocke out of thy houſe: nor he goates out of thy foldes.

For all the beaſtes of the foreſt are myne: and ſo are the catelles vpon a thouſande hylles.

I knowe al the foules vpõ the mountaynes: and the wylde beaſtes of the fielde are in my ſyght.

Psal.23.a. I.Cor.10.c. If I be hungry I wil not tel thee: for the whole worlde is myne and all that therin is.

Thinkeſt thou that I will eate bulles fleſhe: and drynke the bloude of goates?

B

Offre vnto god thankes geuing: and pay thy vowes vnto the moſt hieſt.

And call vpon me in the tyme of trouble: ſo wyll I heare thee, and thou ſhalt

prayſe

praiſe me.

But vnto the vngodly ſayde God: why doeſt thou preache my lawes and takeſt my couenaunte in thy mouth?

Where as thou hateſt to be reformed: & haſt caſt my wordes behynde thee.

When thou ſaweſt a thefe, thou conſentedſt vnto hym: and haſt ben partaker with the aduouterers.

Thou haſt let thy mouth ſpeake wickedneſſe: & with thy tongue thou haſt ſet furth diſceite.

Thou ſatteſt and ſpakeſt agaynſt thy brother: yea, and haſt ſlaundered thyne owne mothers ſonne.

Theſe thynges haſt thou done, and I helde my tongue: and thou thoughteſt (wyckedly) that I am euen ſuche a one as thy ſelfe: but I wyl reproue thee and ſet before thee, the thynges that thou haſt done.

O conſydre thys, ye that forget God: leſte I plucke you awaye and there be none to delyuer you.

Whoſo offereth me thankes and

praiſe, he honoreth me: and to hym that ordereth hys conuerſacion ryght, wyll I ſhewe the ſaluacion of God.

The .li. Pſalme.

Miſere-re mei deus. ¶ To the Chaunter a Pſalme of Dauid: when the Prophete Nathan came vnto hym after he was gone in to Bethſabe.

A HAue mercy vpon me (O God) after thy great goodneſſe: accordinge vnto the multitude of thy mercies dooe awaye myne offences.

Pſal.31.a. Job.13.b. Luc.13 b Waſhe me thorowly fro my wyckedneſſe: and clenſe me from my ſynne.

For I knowlege my fautes: and my ſynne is euer before me.

Roma.3.a. Againſt thee onely haue I ſinned and done this euill in thy ſyght: that thou myghteſt be iuſtyfied in thy ſaying, and cleare when thou art iudged.

Behold, I was ſhapē in wyckednes: & in ſynne hath my mother cōceiued me.

But lo, thou requireſt trueth in the inwarde partes: and ſhalt make me to vnderſtand wyſdome ſecretly.

Epheſ.5.c i Peter.3.c Thou ſhalt pourge me with Iſop, &

I ſhall be cleane: thou ſhalt waſſhe me, and I ſhall be whiter then ſnowe.

Thou ſhalt make me heare ioye and gladneſſe: that the bones whiche thou haſt broken, maye reioyce.

Turne thy face from my ſynnes: and put out all my myſdedes.

Make me a cleane heart (O God): & renewe a right ſpirite within me. Ezech.36.a Actes.2.a.

Caſt me not awaye frõ thy preſence: and take not thy holy ſpirite from me. B

O geue me the comforte of thy helpe again: & ſtabliſh me with thy free ſpirit.

Then ſhall I teache thy wayes vnto the wicked: and ſynners ſhall be conuerted vnto thee.

Deliuer me from bloud gyltynes, O God, thou that art the god of my helth: and my tonge ſhall ſynge of thy righteouſneſſe.

Thou ſhalt open my lyppes, o lorde: my mouthe ſhall ſhewe thy prayſe.

For thou delyreſt no ſacrifice, elles woulde I geue it thee: but thou delyteſt not in burnte offerynges. Miche.6.b

Eſaie.66.a The ſacrifice of god is a troubled ſpirite: a broken and a cōtrite harte, o god, ſhalt thou not deſpiſe.

O be fauorable ⁊ gracious vnto Syon: builde thou the walles of Jeruſalē.

Rom.12.a Then ſhalt thou be pleaſed with the ſacrifice of righteouſnes, with the burnt offeringes ⁊ oblacions: then ſhall they offer yong bullockes vpon thyne alter.

The.lii.Pſalme.

Quid gloriaris in malicia, To the Chaunter an exhortacion of Dauid, when Doeg the Edomite came to Saul, and ſhewed him, ſaying: Dauid is come to ẏ houſe of Ahimelech.

A Why boaſteſt thou thy ſelfe, thou tyrant: that thou canſt do miſchief?

Where as the goodnes of god: endureth yet dayly.

Thy tongue imagyneth wickednes: and with lies thou cutteſt like a ſharpe raſor.

Thou haſte loued vngraciouſnes more then goodnes: and to talke of lyes more then ryghteouſnes. ☞ Sela.

Thou haſt loued to ſpeake al wordes

that may do hurt: O thou falſe tongue.

Therfore ſhall god deſtroy thee for euer: he ſhall take thee & plucke thee out of thy dwellyng, and roote thee out of the lande of the lyuing. ☞ Sela.

B

The righteous alſo ſhall ſe this, and feare: and ſhall laugh hym to ſkorne.

Pſal. 48. a.
Luc. 12. b

Lo, this is the man that toke not god for his ſtrengthe: but truſted vnto the multitude of his ryches, and ſtrengthed himſelfe in his wickednes.

As for me I am lyke a grene Olyue tree in the houſe of God: my truſt is in the tender mercy of god for euer & euer.

I wil alway geue thankes vnto thee, for that thou haſt doen: & I will hope i thy name, for thy ſayntes like it well.

The. liii. Pſalme.

To the Chaunter vpon Mahalah, an inſtruccion of Dauid.

Dixit inſipiens.

E A

Pſal. 13. a.

The foolyſhe body hath ſayd in his heart: there is no God.

Corrupt are they, and become abhominable in their wickednes: there is none that doth good.

God loked doune from heauen vpon the childrẽ of mẽ: to ſe yf there were any that wolde vnderſtand & ſeke after god.

Roma.3.b.

But they are al gone out of the way, they are altogether become abhominable: there is alſo none that doeth good, no not one.

Are not they without vnderſtanding that worke wyckednes: eatyng vp my people as yf they woulde eat bread, they haue not called vpon God.

They were afrayed, where no feare was: for god hath broken the bones of him that beſieged the, thou haſt put thẽ to confuſion becauſe god hath deſpiſed them.

Oh that the ſaluacion were geuẽ vnto Iſrael out of Syõ: oh yͭ the lord wold deliuer his people out of captiuitie.

Then ſhould Iacob reioyce: and Iſraell ſhould be right glad.

Deus in nomine tuo.

The.liiii.Pſalme.

¶ To the Chaunter in melodyes, an inſtruccion of Dauid when the zephites came and

ſayd vnto Saul: hath not Dauid
hid himſelfe among vs?

Saue me (O god) for thy names ſake: and auenge me in thy ſtrengthe. A

Heare my prayer (O god:) aud herken vnto the wordes of my mouth.

For ſtraungers are riſen vp agaynſt me: and tyrantes (whiche haue not god before their eyes) ſeke after my ſoule.

Beholde, god is my helper: the lorde is with them that vpholde my ſoule.

He ſhall reward euil vnto myne enemyes: deſtroy thou them in thy truth. Deut.32.a

An offeryng of a free hearte wyll I geue thee, & prayſe thy name (O lorde:) becauſe it is ſo comfortable.

For he hath deliuered me oute of all my trouble: & myne iye hath ſeen his deſyre vpon myne enemies.

The.lv Pſalme.

¶ To the Chaunter in melodyes, an inſtruccion of Dauid. Exaudi deus.

Heare my prayer (o god:) & hyde not thy ſelfe from my peticion. A

Take hede vnto me, & heare me: howe

I mourne in my prayer, and am vexed.

The enemy crieth ſo, and the vngodly commeth on ſo faſt: for they are minded to do me ſome miſchiefe, ſo malycyouſly are they ſet agaynſt me.

My hearte is diſquieted within me: & the feare of death is fallen vpon me.

A carefulneſſe and tremblynge are come vpon me: and an horrible dreade hath ouerwhelmed me.

And I ſayde, O that I had wynges lyke a doue: for thẽ woulde I flye away, and be at reſt.

Lo, then would I get me awaye farre of: and remayne in the wildernes.

I would make haſt to eſcape: becauſe of the ſtormy wynde and tempeſt.

Eſaie.13.b. Deſtroye their tongues (O lord) and deuyde them: for I haue ſpyed vnrighteouſnes and ſtrife in the citye.

B Daye & nyght they go aboute within the walles therof: myſchyefe alſo and ſorowe are in the middeſt of it.

Wickednes is therin: deceipte and guile go not oute of her ſtretes.

For it is not an opẽ enemie that hath done me this diſhonor: for then I could haue borne it.

Neyther was it mine aduerſary, that dyd magnyfye himſelfe agaynſt me: for then (paraduenture) I would haue hid my ſelfe from hym.

But it was euen thou my companyon: my guyde, and my familier frende.

Pſal.37.b.
Mich.7.a.

We toke ſwete counſayle together: & walked in the houſe of god as frendes.

Let death come haſtely vpon them, & let them go doune quycke into hell: for wyckednes is in their dwellynges, and amonge them.

Num.16.c.

As for me I wyll call vnto God: and the Lorde ſhall ſaue me.

In the euening and morning, and at none daye will I praye (and that inſtãtly:) and he ſhall heare my voyce.

C

It is he that hath deliuered my ſoule in peace from the battayle that was agaiſt me: for there were many with me.

Yea, euen God that endureth for euer ſhall heare me, & bringe them doune: for they wyll not turne nor feare God.

He layde his hande vpon ſuche as be at peace with him: and he brake his couenaunt.

The wordes of his mouth were ſofter then butter, hauyng warre in his heart: his woordes were ſmother then oyle, and yet be they very ſwordes.

Math 6. c.
Luc. 12. c.
1 peter. 5. c.

O caſte thy burthen vpon the lorde ⁊ he ſhall nouriſhe thee: and not ſuffre the righteous to fall for euer.

And as for them: thou (O god) ſhalt bring them into the pit of deſtruccion.

The bloudthurſtie and deceitefull men ſhal not lyue out halfe theyr daies: neuertheles, my truſt ſhalbe in thee (O Lorde.)

The. lvi. Pſalme.

Miſerere mei deus quoniam

To the Chaunter vpon the doue: of him that was dumme in a farre countrey: þ badges (or armes) of Dauid, when the Philiſtines tooke him in Geth.

A

Be mercyfull vnto me (O God) for man goeth about to deuoure me: he is daily fighting ⁊ troubling me.

Myne enemies are dayely in hand to ſwalowe me vp: for they be many that fight againſt me, O thou moſt higheſt.

Neuertheleſſe, though I am ſomtime afrayde: yet I put my truſt in thee.

I wyll prayſe God, becauſe of hys word: I haue put my truſt in god & will not feare what fleſhe can do vnto me.

They dayly myſtake my wordes: all that they imagyne is to do me euyll.

They holde all together, and kepe thẽ ſelfes cloſe: and marke my ſteppes whẽ they laye wayte for my ſoule.

Shall they eſcape for their wickednes: thou (O God) in thy dyſpleaſure ſhalt caſt them doune.

Thou telleſt my flyttynges: put my teares into thy bottell, are not theſe thynges noted in thy boke? B

Whenſoeuer I call vpon thee, then ſhall myne enemyes be put to flyghte: this I knowe, for God is on my ſyde.

In goddes wordes will I reioyce: in the lordes worde will I comforte me.

Yea, in god haue I put my truſt: I will

not be afraid what mã can do vnto me.

Unto thee (O god) wyll I paye my vowes: vnto thee will I geue thankes.

Pſal.114.b For thou haſt deliuered my ſoule frõ death, and my feete from fallynge: that I maye walke before God in the lyghte of the liuyng.

The .lvii Pſalme.

Miſerere mei deus, miſerere ¶ To the Chaunter: deſtroy not: the badges or armes of Dauid, when he fled from Saul into the Caue.

A Be mercyfull vnto me (O God) be mercyfull vnto me, for my ſoule

Math.23.c truſteth in thee: and vnder the ſhadowe of thy wynges ſhalbe my refuge, vntill this tyranny be ouerpaſt.

I wyll call vnto the moſt high God: euen to the God that ſhall perfourme the cauſe whiche I haue in hand.

He ſhall ſend from heauen: and ſaue me from the reprofe of him that would eate me vp. ☞ Sela.

God ſhall ſend forth his mercye and truth: my ſoule is among Lyons.

And I lye euen among the children

of men(that are ſet on fyer:)whoſe teth are ſpeares and arrowes, & their tonge a ſharpe ſworde.

Set vp thy ſelfe(o god)aboue the heauens: & thy glory aboue all the yearth. B

They haue layde a net for my feete, & preſſed downe my ſoule: they haue dygged a pit before me, and are fallen into the middes of it themſelues. ☞Sela.

My heart is fyxed(O god)my hearte is fyxed: I wyll ſing and geue prayſe. Pſal.107.a

Awake, vp my glory, awake lute and harpe: I my ſelfe wil awake right early.

I wil geue thākes vnto thee(o lord) among the people: and I will ſyng vnto thee among the nacions.

For the greatnes of thy mercye reacheth vnto the heauens: and thy trueth vnto the cloudes. Pſal.107.b

Set vp thy ſelfe(O god)aboue yͤ heauens: and thy glory aboue all the earth.

The lviii. Pſalme.

¶ To the Chaunter, deſtroye not. The badges or armes of Dauid.

Si vere vtique iuſticiam.

A ARe your myndes ſet vpon ryghteouſnes, O ye congregacion: & do ye iudge the thyng that is right, O ye ſonnes of menne?

Yea, ye imagyne myſchiefe in youre heart vpon the yearth: and youre handes deale with wyckednes.

The vngodly are froward, euē from theyr mothers wombe: as ſone as they be borne they go aſtray & ſpeake lyes.

Actes.7.g They are as venimous as the poyſon of a Serpent: euen lyke the deaf adder that ſtoppeth her eares.

Whiche refuſeth to heare the voyce of the charmer: charme he neuer ſo wiſely.

Breake their teeth (O god) in their mouthes, ſmyte the chawe bones of the

B Lyons (O Lorde:) let them fall awaye like water that runneth a pace, & when they ſhote their arrowes let them be roted out.

Let them conſume away like a ſnaile, and be like the vntimely frute of a woman: and let them not ſe the ſunne.

Or euer youre pottes be made whot

with thornes : ſo let indignacion vexe hym, euen as a thyng that is rawe.

The righteous ſhall reioyce when he ſeeth the vengeaũce: he ſhall waſhe his foteſteppes in the bloud of the vngodly. 1.Re.25.g

So that a man ſhall ſay, verely there is a rewarde for the righteous: doutles there is a god that iudgeth in the earth.

The.lix. Pſalme.

Eripe me de inimicis.

¶ To the Chaunter, deſtroy not The badge or armes of Dauid: when Saule ſent, and they did watche the houſe to kyll hym.

E. A

DElyuer me from myne enneimies (O God:) defende me from them that ryſe vp agaynſt me.

O deliuer me from the wicked doers: & ſaue me from the bloudthurſtie men.

For lo, they lye waiting for my ſoule: the mightie men are gathered againſte me without any offence or faulte of me (O Lorde.)

They runne and prepare themſelues without my fault: ariſe thou therfore to helpe me, and beholde.

Stande vp (O Lorde God of hoſtes)

thou God of Iſrael, to viſite all heathē: and be not mercifull vnto them that offend of malicious wickednes.

Pſal.58.a. They go to and fro in the euenyng, they grenne lyke a dogge: and runne about through the citie.

B Beholde, they ſpeake with theyr mouth: and ſwordes are in theyr lippes, for who doeth heare?

Pſal.2.b. Prou.1.c. But thou (O lorde) ſhalt haue them in deriſion: and thou ſhalte laughe all heathen to ſkorne.

My ſtrength will I aſcribe vnto thee: for thou art the God of my refuge.

God ſheweth me his goodnes plenteouſly: and God ſhal let me ſee my deſire vpon myne enemies.

Slaye them not, leſt my people forget it: but ſcatter them abrode amonge thy people, and put them doune (O Lorde) oure defence.

For the ſynne of their mouthe, and for the wordes of theyr lippes, they ſhalbe taken in theyr pride: & why? their preachyng is of curſyng and lyes.

Conſume

C

Conſume them in thy wrath, cōſume them that they maye periſhe: & knowe that it is God whiche ruleth in Jacob, and vnto the endes of the worlde.

☞ Sela.
Pſal.58.a.

And in the euenyng they wyll returne: grenne like a dogge, and will go about the citie.

They wyll runne here and there for meat: & grudge if they be not ſatiſfyed.

As for me I will ſynge of thy power, and wyll prayſe thy mercy betymes in the mornyng: for thou haſt been my defence and refuge, in the daye of my trouble.

Unto thee, O my ſtrengthe, wyll I ſynge: for thou (O God) art my refuge and my mercifull god.

The lx. Pſalme.

To the Chaunter, vpon the roſe of witneſſe, the badge or armes of Dauid, for to teache: when he foughte agaynſte Meſopotamia, and Siria of Zoba: and when Joab turned backe, and ſlewe .xii. M. Edomytes in the ſalt valley.

Deus repuliſti.

A

O God, thou that haſt caſt vs out & ſcattered vs abrode: thou haſt alſo been diſpleaſed, O turne thee vnto vs agayne.

Thou haſte moued the lande and deuided it: heale the ſores therof for it ſhaketh.

Eſaie.51.d
Iere.25.c.
Thou haſt ſhewed thy people heuy thynges: thou haſte geuen vs a drinke of deadly wyne.

Thou haſt geuen a token for ſuche as feare thee: that they maye tryumphe becauſe of the trueth. ☞ Sela.

Therefore were thy beloued deliuered: helpe me with thy right hand, and heare me.

B
God hath ſpoken in his holineſſe, I wyll reioyce and deuide Sichem: and mete out the valey of Suchoth.

Pſal.107.a
Gylead is myne, and Manaſſes is myne: Ephraim alſo is the ſtrength of my head, Iuda is my lawe geuer.

Moab is my waſhe pot, ouer Edom will I caſte out my ſhooe: Philiſtea bee thou glad of me.

Who wyll lead me into the ſtronge citie: who wyll bryng me into Edom?

Haſt thou not caſt vs out (O god:) wylt not thou (O god) go out with our hoſtes?

Pſal.43.b.

O be thou oure helpe in trouble: for vayne is the helpe of man.

Thorow god we ſhal do great actes: for it is he that ſhall treade doune oure enemies.

The.lxi. Pſalme.

To the Chaunter in the melodies of Dauid.

Exaudi deus depreca.

A

Heare my cryinge (O God): geue eare vnto my prayer.

From the endes of the earth wil I cal vnto thee: when my hart is in heuines.

Oh ſet me vp vpon the rocke that is hier then I: for thou haſt been my hope, & a ſtrōg tower for me agaīſt the enemie.

I wyll dwell in thy tabernacle for euer: and my truſt ſhalbe vnder the coueringe of thy wynges.

For thou O lord, haſt heard my deſiers: and haſte geuen an heritage vnto thoſe that feare thy name.

Thou ſhalte graunt the kyng a long

lyfe: that his yeres may endure thorow out all generacions.

He ſhall dwel before god for euer: O prepare thy louyng mercy and faithfulnes, that they may preſerue him.

So wyll I alwaye ſyng praiſe vnto thy name: that I may dayly performe my vowes.

Pſal.55.k.

Nonne deo ſub-iecta.

The lxii. Pſalme.
To the Chaunter for Jeduthun a Pſalme of Dauid.

A My ſoule truly wayteth ſtyll vpon God: for of hym commeth my ſaluacion.

He verely is my ſtrength and my ſaluacion: he is my defence ſo that I ſhall not greatly fall.

Howe longe will ye imagine miſchief againſt euery man: ye ſhalbe ſlayne all the ſorte of you, yea, as a totteryng wall ſhall ye be, and lyke a broken hedge.

Their deuice is only how to put him out whome god wil exalt: their delight is in lyes, they geue good wordes with their mouthe, but curſe with their hart.

Neuertheleſſe, my ſoule waite thou ſtyll vpon God: for my hope is in him.

He truly is my ſtrengh, and my ſaluacion: he is my defence ſo that I ſhal not fall.

In god is my helth ⁊ my glory: the rocke of my myght, ⁊ in god is my truſt.

O put youre truſt in him alway (ye people:) powre out youre hartes before him, for god is our hope.

B
2.Reg.i.b.
Pſal.41.c.
☞ Sela.

As for the children of men, they are but vayne: the children of men are diſceytfull vpon the wayghtes, they are altogether lighter then vanitie it ſelfe.

O truſte not in wronge ⁊ robery, geue not your ſelues vnto vanitie: yf ryches encreaſe, ſet not your hart vpon them.

God ſpake once and twyſe: I haue alſo heard the ſame, that power belongeth vnto God.

And that thou Lord art mercyfull: for thou rewardeſt euery manne accordynge to his worke.

Roma.2.a

The .lxiii. Pſalme.

A Pſalme of Dauid when he was in the wyldernes of Juda.

Deus deus meus.

A O God thou art my God : early wyll I ſeke thee.

Pſal. 118.b. and, 2.a.

My ſoule thyrſteth for thee, my fleſh alſo longeth after thee : in a barren and drye lande, where no water is.

Thus haue I loked for thee in holyneſſe : that I myght beholde thy power and glory.

For thy louynge kyndneſſe is better then the lyfe it ſelfe : my lyppes ſhall prayſe thee.

As longe as I lyue will I magnifie thee on thys maner : and lyfte vp my handes in thy name.

My ſoule ſhalbe ſatiſfied, euen as it were with mary and fatneſſe, when my mouth praiſeth thee with ioyful lippes.

B Haue I not remẽbred thee in my bed: and thought vpon thee, when I was wakynge.

Becauſe thou haſt bẽ my helper: therfore vnder the ſhadowe of the wynges wyll I reioyce.

My ſoule hangeth vpon thee: thy right hande hath vpholden me.

Theſe alſo that ſeke the hurt of my ſoule: they ſhall go vnder the earth.

Let thē fal vpō the edge of the ſwerd: that they may be a porcion for foxes.

But the king ſhall reioyſe in God, all they alſo that ſweare by hym ſhall bee commēded: for the mouth of them that ſpeake lyes, ſhall be ſtopped.

Deut. 6. c.

The. lxiiii. Pſalme.

To the Chaunter a Pſalme of Dauid.

Exaudi deus oracionem meam.

A

Heare my voyce, O God, in my praier: preſerue my life from feare of the enemie.

Hyde me from the gathering together of the froward: and from the inſurrection of wicked doers.

Which haue whet their tongue lyke a ſwearde: and ſhote out their arowes, euen bitter wordes.

That thei may priuely ſhote at hym which is perfect: ſodeinly do they hyt him and feare not.

1 Re.18.d. They courage them ſelues in miſchiefe: and common among them ſelues howe they may lay ſnares, and ſay that no man ſhall ſe them.

B They imagin wickednes, and practiſe it: that they kepe ſecret amonge them ſelues, euery mã in the depe of his hart.

But God ſhal ſodeinly ſhote at them with a ſwyfte arrowe: that they ſhalbe wounded.

Yea, theyr owne tonges ſhall make them fall: inſomouche that who ſo ſeth them, ſhall laugh them to ſcorne.

And all men that ſe it, ſhall ſay, this hath God done: for they ſhall perceaue that it is his worke.

The ryghteous ſhall reioyce in the Lorde, and put his truſt in him: and all they that are true of hart ſhalbe glad.

Te decet hymnus.

The lxv. Pſalme.

To the chaunter a Pſalme and ſong of Dauid

A Thou O God art prayſed in Sion: and vnto thee ſhall the vowe bee

performed

perfourmed, in Jeruſalem.

Thou that heareſt the prayer: vnto thee ſhall all fleſhe come.

My miſdedes preuayle againſt me: oh be thou mercyfull vnto our ſynnes.

Bleſſed is the man whome thou choſeſt & receaueſt vnto thee: he ſhall dwell in thy court, and ſhalbe ſatiſfied with the pleaſures of thy houſe, euen of thy holy temple. Epheſ.1.a.

Thou ſhalte ſhewe vs wonderfull thinges in thy righteouſnes (O god) of our ſaluacion: thou that arte thee hope of al the endes of the earth, and of them that remayne in the broade ſea.

Whiche in his ſtrength ſetteth faſte the mountaynes: and is gyrded aboute with power.

Which ſtylleth the raging of the ſea, and the noyſe of his waues: & the madnes of his people. B

They alſo that dwel in the vttermoſt partes (of ye earth) ſhalbe afraid at thy tokẽs: thou that makeſt the outgoiges of the morning & euening to praiſe thee. I

Thou viſiteſt the earth, and bleſſeſt it: thou makeſt it very plenteous.

The ryuer of God is full of water: thou prepareſt theyr corne, for ſo thou prouideſt for the earth.

Thou watreſt her forowes, thou ſendeſt rayne into the lytle valleys therof: thou makeſt it ſofte with the droppes of rayne, and bleſſedſt the increaſe of it.

Thou crowneſt the yeare with thy goodnes: ⁊ thy cloudes droppe fatnes.

They ſhall droppe vnto the dwellynges of the wylderneſſe: and the lytle hylles ſhall reioyce on euery ſyde.

The foldes ſhalbe full of ſhepe: the valleyes alſo ſhal ſtande ſo thicke with corne, that they ſhall laugh and ſynge.

Iubilate deo.
B

The.lxvi.Pſalme.

To the Chaunter, the ſonge of a Pſalme.

Pſal.99.a

O Be ioyefull in God, all ye landes: ſing prayſes vnto the honor of hys name, make hys prayſe to be gloryous.

Say vnto God, O howe wonderfull arte thou in thy workes: thorowe the

greatnes

nes of thy power ſhall thyne enemies be founde lyers vnto thee.

For all the worlde ſhall worſhip thee: ſyng of thee, and prayſe thy name.

☞ Sela.

O come hither and beholde the workes of God: howe wonderfull he is in hys doing, toward the chyldren of men.

He turned the ſea into drye lande: ſo that they wente thorowe the water on foote, there dyd we reioyce therof.

Exod.14.c
Joſue.3.d

He ruleth with hys power for euer, his eyes beholde the people: and ſuche as wyll not beleue, ſhall not be able to exalte them ſelues.

O prayſe our God (ye people): & make the voyce of his prayſe to be hearde.

Which holdeth our ſoule in lyfe: and ſuffereth not our feete to ſlipe.

B

For thou (o god) haſt proued vs: thou alſo haſt tried vs lyke as ſiluer is tried.

Thou broughteſt vs into the ſnare: and layde trouble vpon our loynes.

Thou ſufferedſt men to ryde ouer our heades: we went thorow fyre & water, and thou broughteſt vs out into a wel-

Eſay.43.a

thy place.

I will go into thy houſe with burnte Eccle.5.a. offeringes: I wyll paye thee my vowes whyche I promyſed with my lyppes, and ſpake with my mouth, when I was in trouble.

C I will offre vnto thee, fat burnt ſacrifices, with the inſence of rãmes: I wyll offre bullockes and goates. ☞ Sela.

O come hither and harken al ye that feare God: and I wil tell you what he hath done for my ſoule.

I called vnto hym wyth my mouth: I gaue him prayſes with my tongue.

If I enclyne vnto wyckedneſſe with my hearte: the Lorde wyl not heare me.

But God hath heard me: and conſydered the voyce of my prayer.

Praiſed be God which hath not caſt out my prayer: nor turned hys mercy fro me.

Deus miſereatur noſtri.

The .lxvii. Pſalme.

To the Chaunter in melodies, a Pſalme and ſonge.

GOd be mercifull vnto vs, and bleſſe vs: and ſhewe vs the lyght of hys countenaunce, and be mercifull vnto vs. A

That thy way may be knowen vpon earth: thy ſauing helth amõg al naciõs.

Let the people praiſe thee O God: yea let all the people prayſe thee.

O let the naciõs reioyce and be glad: for thou ſhalt iudge the folke righteouſly, & gouerne the naciõs vpon erth.

Let the people prayſe thee, O God: let all the people prayſe thee.

Then ſhall the earth brynge furth her increaſe: & god, euen our owne god ſhall geue vs hys bleſſynge.

God ſhall bleſſe vs: and all the endes of the worlde ſhall feare hym.

The lxviii. Pſalme.

To the chaunter a Pſalme and ſong of Dauid. Exurgat deus.

LEt God aryſe, and lette hys enemies be ſcatered: let them alſo that hate hym flye before hym. A M Nu.10.d.

Like as the ſmoke vaniſheth, ſo ſhalt

thou dryue them awaye : and lyke as waxe melteth at the fyer, ſo let the vngodly peryſhe at the preſence of God.

But let the righteous be glad, and reioyce before God : let them alſo be mery and ioyfull.

O ſyng vnto God, and ſyng prayſes vnto his name : magnifye him that rideth vpon the heauens, as it were vpon an horſe, praiſe him in his name Ia, and reioyce before hym.

Deut.10.d He is a father of the fatherleſſe, and defendeth the cauſe of the widdowes: euen God, in hys holy habitacion.

He is the God that maketh men to be of one mynd in an houſe, & bringeth the pryſoners out of captyuitie : but letteth the rūnagates continewe in ſcarceneſſe.

Exod.13.d O God, when thou wenteſt furth before the people: when thou wenteſt thorowe the wylderneſſe.

Exo.20.c Iudic.5.a The earth ſhoke, & the heauenes dropped at the preſence of God: euen as Sinai alſo was moued at the preſence of God, whiche is the God of Iſraell.

Thou O God, ſendeſt a gracious raine vpon thyne inheritaunce: and refreſhedſt it when it was wery. B

Thy Congregacion ſhall dwell therin: for thou (O God(haſte of thy goodneſſe prepared for the poore.

The Lorde gaue the worde: greate was the company of the preachers.

Kynges with thyr armies did flye, and were diſcomfyted: and they of the houſholde deuyded the ſpoyle. Joſue.10.b.

Though ye haue lyen amonge the pottes: yet ſhall ye be as the wynges of a doue that is couered with ſiluer winges, and her fethers like golde.

When the almighty ſcattered kynges for their ſake: then were they as white as ſnowe in zalmon.

As the hyll of Baſan, ſo is Goddes hil: euen an hie hil as the hil of Baſan.

Why hoppe ye ſo, ye hie hilles, this is Gods hyll, in the whiche it pleaſith hym to dwell: yea, the Lord wyll abide in it for euer.

The Charettes of God are twentye

thouſand, euen thouſandes of Angels: and the Lorde is amonge them, as in the holy place of Sinai.

E Ephes. 4. a

Thou art gone vp on hye, thou haſt led captiuytie captiue, and receiued giftes for men: yea, euen for thy enemies that the lorde God might dwel among them.

Prayſed be the Lorde dayly: euen the God whiche helpeth vs, and poureth his benefites vpon vs.

He is our God, euen the God of whõe cometh ſaluacion: God is the Lorde by whome we eſcape death.

God ſhall wounde the head of hys enemies: ⁊ the heary ſcalpe of ſuche one as goeth on ſtyll in his wyckedneſſe.

The Lorde hath ſayde, I wyll bryng my people agayne as I dyd from Baſan: myne owne wyll I bryng agayne, as I dyd ſomtyme from the depe of the ſea.

That thy foote may be dypped in the bloude of thyne enemeys: and that the tongue of thy dogges maye bee redde thorowe the ſame.

It is wel ſene, O god, howe thou goeſt: howe thou, my god and kyng, goeſt in the ſanctuary.

The ſyngers go before, the minſtrels folow after: in the middes are the damſelles playing with the tymbrels.

Geue thankes, O Iſraell, vnto God the lord in the congregacions: from the grounde of the hearte. D

There is litle Beniamin theyr ruler: and the princes of Iuda their councell, the Prynces of zabulon, and the Prynces of Nephthaly. Iudi.20.c

Thy god hath ſent furth ſtrength for thee: ſtablyſhe the thynge, O God, that thou haſt wrought in vs.

For thy temples ſake at Ieruſalem: ſo ſhal kinges bring preſētes vnto thee.

When the company of the ſpearemen & multitude of the mighty are ſcattered abrode among the beaſtes of the people (ſo that they humbly bring peces of ſyluer): and when he hath ſcattered the people that delyte in warre.

Then ſhal the princes come out of Egypte: the Morians lande ſhall ſone ſtretche out her handes vnto God.

Syng vnto God: O ye kyngdomes of the earth. O ſyng prayſe vnto the lord.

☞ Sela. Whiche ſytteth in the heauens ouer all frō the beginnig: lo he doth ſend out hys voyce, yea, & that a mightye voyce.

Aſcrybe ye the power to God ouer Iſraell: his worſhip and ſtrength is in the cloudes.

O God, wonderfull arte thou in thy holy places: euen the God of Iſraell, he will geue ſtrength and power vnto his people. Bleſſed be God.

Saluum me fac deus

The.lxix. Pſalme.

To the Chaunter vpon Soſanim of Dauid.

A SAue me, O god: for the waters are come in euen vnto my ſoule.

I ſtycke faſt in the depe myre, where no ground is: I am come into depe waters, ſo that the floudes runne ouer me.

I am wery of cryinge, my throte is drye: my ſyght fayleth me, for wayting so longe vpon my God.

Pſal.34.c
Iohn.15.c.

They that hate me without a cauſe are mo then the heares of my head: thei that are myne enemyes, and would deſtroye me gyltleſſe are myghtie.

I payed thē the thinges that I neuer toke: god thou knoweſt my ſimplenes, and my fautes are not hid from thee,

Let not them that truſt in thee, o lord god of hoſtes, be aſhamed for my cauſe: let not thoſe that ſeke thee be cōfounded throwe me, O Lorde God of Iſraell.

B

And why? for thy ſake haue I ſuffered reprofe: ſhame hath couered my face.

I am become a ſtraunger vnto my brethren: euen an aliaunt vnto my mothers chyldren.

Pſal.118.
Iohn.2.b
Roma.15.a

For the zeale of thyne houſe hath euen eaten me: and the rebukes of them that rebuked thee are fallen vpon me.

I wept & chaſtened my ſelfe with faſtyng: & that was turned to my reprofe.

I put on a ſacke clothe alſo: and they ieaſted vpon me.

They that ſitte in the gate ſpeake agaynſt me: and the dronkardes make ſonges vpon me.

But Lorde I make my prayer vnto thee: in an acceptable tyme.

Heare me o god, i the multitude of thy mercy: euē in the truth of thy ſaluacion.

Take me out of the myre, that I ſinke not: oh lett me be delyuered from them that hate me, & out of the depe waters.

Let not the water floud droune me, neither let the depe ſwalowe me vp: & let not the pyt ſhut her mouth vpō me.

Heare me o lord, for thy louig kindnes is cōfortable: turne thee vnto me according to the multitude of thy mercyes.

And hyde not thy face from thy ſeruaunt: for I am in trouble, oh haſt thee and heare me.

Drawe nye vnto my ſoule & ſaue it: oh delyuer me becauſe of myne enemyes.

Thou haſte knowen my reproſe, my ſhame, and my diſhonoure: myne aduerſaryes are all in thy ſyght.

The rebuke hath broken my hearte, I am full of heauines: I loked for ſome to haue pytye on me, but there was no man, neither found I any to cõfort me.

They gaue me gal to eate: and when I was thirſty they gaue me vynegre to drynke.

Math.27.d
Iohn.19.c.

D

Roma.11.b

Let theyr table be made a ſnare to take them ſelues with all: and let the thinges (that ſhould haue been for their welth) be vnto thẽ an occaſiõ of fallĩg.

Let their eyes be blynded that they ſe not: and euer bowe thou downe theyr backes.

Powre out thyne indignacion vpon them: and let thy wrathfull diſpleaſure take holde of them.

Let their habitacion be voyde: and no man to dwell in theyr tentes.

Math.23.a
Actes.1.d.

For they perſecute hym whome thou haſt ſmittẽ: & they talke how they maye vexe them whome thou haſt wounded.

Let them fall from one wickednes to an other: and not come into thy righteouſneſſe.

Exod.32.g

Let them be wyped out of the booke of the liuing: and not be written among the righteous.

E As for me when I am poore and in heuyneſſe: thyne helpe (O God) ſhall lifte me vp.

I will prayſe the name of god with a ſong: ⁊ magnifie it with thãkes geuĩg.

This alſo ſhall pleaſe the Lorde: better then a bullocke, that hath hornes and hoofes.

The humble ſhall conſider thys, and be glad: ſeke ye after God and youre ſoule ſhall lyue.

For the Lord heareth the poore, and deſpiſeth not his priſoners.

Let heauen and yearth prayſe him: the ſea, and all that moueth therin.

For God wyll ſaue Syon, and builde the cities of Juda: that men may dwell there, and haue it in poſſeſſion.

The poſteritie alſo of his ſeruantes ſhall enherite it: and they that loue his name ſhall dwell therin.

Deus in adiutoriũ

The.lxx .Pſalme.

To the chaunter of Dauid to bring to remembraunce (becauſe the Lorde ſaued me.)

HAſte thee O God, to deliuer me: make haſte to helpe me, O Lorde.

A
Pſal.39.c.

Let them be aſhamed and confounded that ſeke after my ſoule, lette them be turned backward, and put to confuſion that wyſhe me euill.

Let them (for their rewarde) be ſone broughte to ſhame: that crye ouer me, there, there.

But let all thoſe that ſeke thee be ioyfull and glad in thee: and let al ſuche as delight in thy ſaluacion ſay alwaye, the Lorde be prayſed.

As for me I am poore and in miſerie: haſte thee vnto me (O God.)

Thou art my helper & my redemer: O Lorde make no long taryinge.

The.lxxi. Pſalme.

In te domine ſperaui.

A
Pſal.30.d

IN thee, O Lorde, haue I put my truſt, let me neuer be put to confuſion: but ryd me and delyuer me in thy righteouſnes, enclyne thyne eare vnto me and ſaue me.

Be thou my ſtronge holde (wherunto

to I may alway reſorte:) thou haſt promiſed to help me, for thou art my houſe of defence, and my caſtell.

Delyuer me, O my god, out of the hād of the vngodly: out of the hande of the vnrighteous and cruell man.

Pſal. 22. b.

For thou, O Lorde God, art the thing that I longe for: thou arte my hope euen from my youth.

Iere. 1. a.

Thorow thee haue I been holden vp euer ſins I was borne: thou art he that toke me out of my mothers wombe, my prayſe ſhalbe alwaye of thee.

I am become as it were a monſtre vnto many: but my truſt is in thee.

Oh let my mouth be fylled with thy prayſe: (that I maye ſyng of thy glory) and honor all the daye longe.

Caſt me not awaye in the tyme of age: forſake me not when my ſtrengthe fayleth me.

For myne enemies ſpeake againſt me, & they that lay wayte for my ſoule, take their cōſaile together, ſayĩg: god hath forſaken hym, perſecute hym and take hym, for there is none to deliuer hym.

Go not farre fro me, O God: my god, haſt thee to helpe me. B

Let them be confounded and peryſhe that are agaynſt my ſoule: let them be couered with ſhame and dyſhonor that ſeeke to do me euyll.

As for me, I wyll paciently abyde alwaye: & wyll prayſe the more and more.

My mouth ſhall dayly ſpeake of thy ryghteouſnes & ſaluacion: for I knowe no ende therof.

I wyll go furth in the ſtrength of the Lorde God: and wyll make mencion of thy ryghteouſnes only.

Thou O god, haſt taught me fro my youth vp vntyll nowe: therfore wyll I tell of thy wonderous workes.

Forſake me not, O God, in my olde age when I am graye headed: vntil I haue ſhewed thy ſtrengthe vnto thys generacion, and thy power to all them that are yet for to come. Deut.6.d.

Thy righteouſnes (O God) is very hye: and great thynges are they that thou haſt done, O God, who is like vnto thee?

B O what great troubles and aduerſyties haſt thou ſhewed me, and yet dyddeſt thou turne and refreſhe me: yea, & broughteſt me frō the deepe of the earth agayne.

2 Reg. 7. b Thou haſt brought me to greate honor: and conforted me on euery ſyde.

Therfore wyll I prayſe thee and thy faythfullneſſe, O God, playing vpon an inſtrument of muſick: vnto thee will I ſing vpō the harpe, O thou holy one of Iſraell.

My lyppes wyll be fayne when I ſyng vnto thee: and ſo wyll my ſoule whome thou haſt delyuered.

My tongue alſo ſhal talke of thy righteouſnes all the day longe: for they are confounded and brought vnto ſhame, that ſeke to do me euyll.

Deus iudicium.

The.lxxii. Pſalme.

A Pſalme for Salomon.

Gyue

A

Gyue the kynge thy iudgementes (O God) : and thy righteouſneſſe vnto the kynges ſonne.

Deut..17.a

Thē ſhal he iudge thy people accordyng vnto right : and defend the poore.

The monntaynes alſo ſhall bringe peace : and the litel hylles righteouſnes vnto the people.

He ſhal kepe the ſimple folke by their right : defende the children of the poore, and puniſhe the wrong doer.

Pſal.88.c.

They ſhal feare thee as long as the ſonne & moone endureth: from one generacion to another.

He ſhal come doune like the raine in to a fleece of wolle: euen as the droppes that water the earth.

B

In his tyme ſhall the righteous floryſhe : yea, and abundaunce of peace, ſo longe as the moone endureth.

Exod.23.d
3 Reg.4.b

His dominion ſhall be alſo from the one ſea to thee other : & from the floude vnto the worldes ende.

They that dwell in the wyldernes ſhall knele before hym : hys enemyes ſhall lycke the duſt.

3 Re.10.a. Eſaie.60.a Math.2.b The kynges of Tharſis and of the Iles ſhall geue preſentes: the Kynges of Araby & Saba ſhall brynge gyftes.

All kynges ſhall fall downe before hym: all nacions ſhall do him ſeruyce.

For he ſhall delyuer the poore when he crieth: the neadie alſo, and him that hath no helper.

He ſhall be fauorable to the ſimple & neadye: and ſhall preſerue the ſoules of the poore.

C He ſhal deliuer their ſoules from falſhed and wronge: and deare ſhall their bloud be in his ſyght.

He ſhall lyue, and vnto him ſhall bee geuen of the Golde of Arabia: prayer ſhall be made euer vnto hym, and dayly ſhall he be prayſed.

There ſhalbe an heape of corne in the earth, hye vpō the hilles: his fruit ſhall ſhake like Libanus, and ſhalbe greene in the citie, lyke graſſe vpon the earthe.

His name ſhall endure for euer, his name ſhall remaine vnder the ſonne amonge the poſterities: whiche ſhalbe bleſſed thorow him, and all the heathē ſhall prayſe hym.

Bleſſed be the Lorde God, euen the God of Iſraell: whiche only doth wonderous thynges. Iudi.13.d. Pſal.135.a

And bleſſed be the name of hys maieſtie for euer: and the earth ſhal be filled with his maieſtie. Amen, Amen.

¶ Here endeth the prayers of Dauid.
The ſonne of Iſai.

The lxxiii. Pſalme.

A Pſalme of Aſaph.

Quā bonus Iſraell.

A

TRuly God is louinge vnto Iſraell: euen vnto ſuche as are of a cleane harte.

Neuertheleſſe, my feete were almoſt gone: my treadinges had welnie ſlipte.

And why? I was greued at the wicked: I doo ſe alſo the vngodly in ſuche proſperytie. Iob.21.a. Jere 12. a. Abacuc.1.c

For they are in no perill of death: but are luſtie and ſtronge.

They come in no miſfortune lyke other folke: neither are they plaged lyke other men.

And this is the cauſe that they be holden with pryde: and ouerwhelmed with crueltie.

B Their eyes ſwell with fatneſſe: and they dooe euen what they luſt.

They corrupte other, and ſpeake of wycked blaſphemy: their talkyng is agaynſt the moſt hyeſt.

For they ſtretche furth their mouthe vnto the heauen: and their tongue goeth throwe the worlde.

Therfore fall the people vnto thē: & theyout ſucke they no ſmal aduaūtage.

Pſal.93.a Tuſh (ſay they) how ſhulde god perceiue it: is thre knowledge in the moſt hyeſt?

Lo, theſe are the vngodly, theſe proſpere in the world, & theſe haue richeſſe in poſſeſſion: (& ſaid) then haue I clenſed my harte in vaine, and waſhed my handes in innocencie. Mala.3.a

All the daye longe haue I ben punyſhed: and chaſtened euery mornynge.

C Yea, and I had almoſt ſayde euen as

they: but lo, then ſhould I haue cōdemned the generacion of thy children.

Then thought I to vnderſtand this but it was to harde for me.

Untill I went into the ſanctuary of GOD: then vnderſtode I the ende of theſe men.

Namely, howe thou haſt ſet them in the ſlypperye places: and caſteſt them downe and deſtroyeſt them. Pſal. 9. a.

O how ſodeinly do they conſume: peryſhe, and come to a fearfull ende.

Yea, euen lyke as a dreame whē one awaketh: ſo ſhalte thou make their ymage to vanyſhe out of the citie. Pſal. 89. a. Eſaie. 29. b

Thus my harte was greued: and it went euen thorowe my reynes.

So foolyſhe was I and ignoraunte: euen as it were a beaſt before thee. D

Neuertheleſſe, I am alwaye by thee: for thou haſt holdē me by my right hād.

Thou ſhalt guyde me with thy coūſaile: & after that receiue me wͭ glory.

Whom haue I in heauen but thee: & there is none vpon earth, that I deſyre

Num.18.c.
Pſal.118.b.
Tren.3.c

in comparison of thee.

My fleſhe and my harte fayleth: but God is the ſtrength of my hart, and my porcion for euer.

For lo, they that forſake thee ſhal periſhe: thou haſt deſtroyed all them that commyte fornicacion agaynſt thee.

But it is good for me to hold me faſt by God, to put my truſte in the Lorde God: and to ſpeake of all the workes, (in the gates of the daughter Sion.)

Ut quid Deus repuliſti.

The.lxxiiii.Pſalme.

An Inſtruccion of Aſaph.

A O God, wherfore arte thou abſente frō vs ſo long: why is thy wrath ſo hote agaiſt the ſhepe of thy paſture? O thinke vpō thy congregaciō: whom thou haſt purchaſed ⁊ redemed of olde.

Thynke vpon the tribe of thyne inheritaunce: and mount Syon wherin thou haſt dwelt.

Lyft vp thy fete, that thou mayſt vtterly deſtroy euery enemy: which hath done euyll in thy Sanctuary.

Thyne aduerſaries roare in the middes of thy congregacion: and ſette vp their banners for tokens.

He that hewed timbre afore out of the thicke trees: was knowne to brynge it to an excellent worke.

But nowe they breake doune all the carued worke therof: with axes and hammers.

They haue ſet ſyre vpõ thy holy pla- 4.Re.25.b
ces: & haue defyled the dwellyng place 2.Par.36.c
of thy name, euen vnto the grounde. Ezech.16.d
B

Yea, they ſayd in their heartes, let vs make hauocke of thẽ altogether: thus haue they brent vp all thee houſes of God in the lande.

We ſe not oure tokens, there is not one prophet more: no not one is ther amonge vs that vnderſtãdeth any more.

O god, howe longe ſhall the aduerſarie do this diſhonor: how long ſhal the enemye blaſpheme thy name, for euer?

Why withdraweſt thou thy hande: why pluckeſt thou not thy right hande out of thy boſome, to cõſume ẏ enemy?

For god is my kyng of old: the helpe that is done vpon yearth, he doeth it him ſelfe.

Exod.14.c Thou diddeſt deuide the ſea through thy power: thou brakeſt the heades of the dragous in the waters.

Eſay.27.a Iob.40.c. Thou ſmoteſt the heades of Leuiathan in pieces: and gaueſte him to be meat for the people in wyldernes.

Thou broughteſt out fountaines ⁊ waters out of the harde rockes: thou dryedeſt vp mightie waters.

C The daye is thyne, and the night is thine: thou haſt prepared the light and the ſunne.

Thou haſt ſet all the borders of the earth: thou haſt made ſõmer ⁊ winter.

Remembre this, O lord, how the enemy hath rebuked: and how the folyſhe people hath blaſphemed thy name.

O delyuer not the ſoule of thy turtle doue vnto the multitude of the enemies: and forget not the congregacion of the poore for euer.

Loke vpon the couenaunt: for all the

earth

yearth is full of darkenes, and cruel habitacions.

O let not the ſimple goe away aſhamed: but lette the poore and neady geue prayſe vnto thy name.

Aryſe O GOD, mayntayne thyne owne cauſe: remembre howe the foliſhe man blaſphemeth thee dayly.

Forget not the voyce of thyne enemies: the preſumpcion of thẽ that hate thee encreaſeth euer more and more.

The .lxxv. Pſalme.

¶ To the Chaunter: deſtroy not.
A Pſalme and ſonge of Aſaph.

Confitebimur tibi.

A
morninge
prayer

Vnto thee (O God) do we geue thankes: yea vnto thee do we geue thankes.

Thy name alſo is ſo nye: and that do thy wonderous workes declare.

When I receyue the congregacion: I ſhall iudge accordyng vnto ryght.

The yearth is weake and all the inhabitours therof: I beare vp the pyllers of it.

I ſayed vnto the fooles, deale not ſo madly : and to the vngodly, ſet not vp your horne.

Set not vp your horne on hye : and ſpeake not with a ſtyffe necke.

For promocion commeth neyther frõ the Eaſt, nor from the weſt : nor yet frõ the South.

B And why? God is the iudge : he putteth downe one, & ſetteth vp another. Eccle.c.35.b

For in the hande of the lorde is there a cuppe, and the wyne is redde: it is full mixt, and he poureth out of the ſame. Eſaie.51.d Iere.25.c

As for the dregges therof : all the vngodly of the yearth ſhall drynke them, and ſucke them out.

But I wil talke of the God of Iacob: and prayſe hym for euer.

All the hornes of the vngodly alſo wyll I breake : and the hornes of the ryghteous ſhalbe exalted.

Notus in Iudea

The.lxxvi.Pſalme.

To the Chaunter in melodies
A Pſame and ſonge of Aſaph.

IN Iewrie is God knowen : his name A
is great in Iſraell.

At Salem is his tabernacle : and hys
dwellyng in Sion.

There brake he the arowes of the Pſal.45.b.
bowe: the ſhild, the ſword, & the battel.

Thou art of more honor and myght :
then the hylles of robbers.

The proud are robbed, they haue ſlept
their ſlepe : & al the men (whoſe handes
were mightie) haue founde nothinge.

At thy rebuke (O God of Iacob :) B
both the charret and horſe is fallen.

Thou, euen thou art to be feared : &
who may ſtand in thy ſight, when thou
art angry?

Thou diddeſt cauſe thy iudgemente Iudi.4.c
to be heard from heauen : the yearthe 2 Par.20.d
trembled and was ſtyll. 4.Re.19.g

When God aroſe to iudgement : and
to helpe all the meke vpon yearthe.

The fearcenes of man ſhall turne to
thy prayſe : and the fearcenes of other Deut.23.d
ſhalt thou refrayne. Eccle.5.a.

Promiſe vnto the lorde your god, and

kepe it all ye that be round about hym: bryng preſentes vnto hym that ought to be feared.

He ſhal refrayne the ſpirite of princes: and is wonderfull amonge the kynges of the yearth.

Voce mea ad dominum.

The lxxvii. Pſalme.

To the Chaunter for Jeduthun.
a Pſalme of Aſaph.

A Pſal.141.a.

I wyl crye vnto God with my voyce: euen vnto God wyll I crye with my voyce, and he ſhall herken vnto me.

In the tyme of my trouble, I ſought the lord: my ſore ranne and ceaſed not in the nyght ſeaſon, my ſoule refuſed comforte.

When I am in heuines, I wil thinke vpon God: when my heart is vexed I wyll complayne.

Thou holdeſt myne eyes wakynge: I am ſo feble, that I cannot ſpeake.

Pſal.141.a

I haue conſidered the daies of olde: and the yeares that are paſt.

I call to remembraunce my ſonge: &

in the nyghte I commune with myne owne heart, and ſearche out my ſprites.

Wyll the lorde abſent hymſelfe for B euer: and wyll he be no more intreated?

Is hys mercy cleane gone for euer? & is his promiſe come vtterly to an ende for euermore?

Hath God forgotten to be gracious: and wyll he ſhut vp hys louyng kyndnes in diſpleaſure?

And I ſayd, it is myne owne infirmitie: but I wyll remembre the yeares of the ryght hand of the moſte hieſt.

I wil remēbre the workes of the lord: & call to mynd thy wōders of olde tyme.

I wyll thinke alſo of all thy workes: and my talkyng ſhalbe of thy doyng.

Thy way, O God, is holy: who is ſo C great a God as (our) God?

Thou art the God that doeth wonders: and haſte declared thy power among people.

Thou haſt mighteli deliuered thi people: euen the ſonnes of Jacob & Joſeph. Exod.14.a

The waters ſawe thee, O God: the

waters ſawe thee and were afrayed, the depthes alſo were troubled.

The cloudes poured out water, the ayre thũdred: & thine arows wẽt abrod.

The voyce of thy thundre was heard round about: the lightnynges ſhone vpon the grounde, the yearth was moued and ſhoke with all.

Thy way is in the ſea, & thy pathes in the great waters: and thy foteſteppes are not knowen.

Thou ledeſt thy people lyke ſhepe: by the hande of Moſes and Aaron.

The.lxxviii. Pſalme.

An Inſtruccion of Aſaph.

Attendite popule meus.

A

Psal.39.c

Heare my law, O my people: encline youre eares vnto the wordes of my mouthe.

Math.13.c

I wyll open my mouthe in a parable: I wyll declare hard ſentences of olde.

Exod.12.d
Deut.4.b
and.21.c
2.Ephe.6.a

Which we haue heard and knowen: & ſuche as our fathers haue tolde vs.

That we ſhoulde not hyde them from the children of the generacions to come:

but to ſhewe the honor of the Lord, his might, and wonderfull workes that he hath done.

Exodi.12.c and.13.d Deut.6.d

He made a couenaunt with Iacob, and gaue Iſraell a lawe: which he commaunded our forefathers to teach their children.

That their poſteritie might know it: ⁊ the children which were yet vnborne.

To the entent that whē thei came vp: they might ſhew their childrē the ſame.

That thei might put their truſte in God: and not forget the workes of god, but to kepe his commaundementes.

Ezech 18.b and.20 c Deut.32.a

And not to be as their forefathers, a faythleſſe and ſtubburne generation: a generation that ſet not their heart a ryghte, and whoſe ſpirite cleaued not ſtedfaſtly vnto God.

B

1. Re.4.a

Lyke as the chyldren of Ephraim: whiche beinge harneſſed and cariynge bowes, turned them ſelues backe in the day of battell.

They kept not the couenaūt of God: and woulde not walke in his lawe.

But forgat what he had done: and the wonderfull workes that he had ſhewed for them.

Marueylous thynges dyd he in the ſight of our fathers ī the lāde of Egipt: euen in the fielde of zoan.

Exod.14.c He deuided the ſea, and lette them go thorowe: he made the waters to ſtande on an heape.

Exod.13.d. In the daye tyme alſo he led them with a cloude: ⁊ all the nyght thorowe with a lyght of fyer.

Exod.17.b
Nū.20.b He claue the harde rockes in the wildernes: and gaue them drynke therof, as it had been out of the great depth.

1.Cor.10.a He broughte waters out of the ſtony rocke: ſo that it guſſhed out lyke the riuers.

Yet for all thys, they ſinned more agaynſt hym: and prouoked thee mooſt hyeſt in wildernes.

They tempted God in their heartes: and required meate for their luſt.

Exod.16.a
Nū.11.a. They ſpake agaynſt god alſo, ſaying: ſhal god prepare a table in ẏ wildernes?

He ſmote the ſtony rocke in dede, that the water guſhed out, and the ſtremes flowed withall: but can he geue breade alſo, or prouide fleſhe for his people?

C When the Lorde hearde this, he was wroth: ſo the fyer was kyndled in Jacob, and there came vp heuy diſpleaſure agaynſt Iſraell.

Becauſe they beleued not in God: & put not their truſt in his helpe.

So he commaunded the cloudes aboue: and opened the dores of heauen.

He rayned downe Manna alſo vpon them for to eate: and gaue them foode from heauen. Exodi.16.a Deutro.8.a Sapi.16.d

So man dyd eate Angels fode: for he ſente them meate enoughe. Iohn.6.d.

He cauſed the Eaſte wynde to blowe vnder heauen: and through his power he brought in the ſouthweſt wynde.

He rayned fleſh vpon them as thicke as duſt: and fethered foules lyke as the ſande of the ſea. Exod.16.e Num.11.g.

He let it fal amonge their tentes: euen rounde aboute their habitacion.

So thei dyd eate, and were well fylled: for he gaue them their owne deſire, they were not diſapoynted of their luſt.

Nume. 11. g But whyle the meate was yet in their mouthes, the heuy wrath of God came vpon them: and ſlue the welthyeſt of them, yea and ſmot downe the choſen men that were in Iſraell.

D But for al this, they ſinned yet more:
Nu. 14. a & beleued not his wonderous workes.

Therfore their dayes did he conſume in vanitie: and their yeres in trouble.

When he ſlue them, they ſought him: and turned them earlye, and enquired after God.

And they remembred that God was their ſtrength: and that the hygh God was their redemer.

Neuertheleſſe, they dyd but flatter hym with their mouth: and diſſembled with him in their tongue.

For their heart was not whole with him: neither continued they ſtedfaſt in his couenaunt.

But he was ſo mercifull: that he for-gaue their miſdedes, ⁊ deſtroied thē not.

Yea, many a tyme turned he his wrath away: and would not ſuffer his whole diſpleaſure to aryſe.

For he cōſidered that they were but fleſhe: and that they were euen a winde that paſſeth awaye, and commeth not agayne. Pſal,102.b

Many a tyme did they prouoke hi̅ in the wildernes: ⁊ greued hi̅ in the deſert.

They turned backe, ⁊ temped God: and moued the holy one in Iſraell.

They thought not of his hande: and of the daye when he delyuered them frō the hande of the enemy. B

Howe he had wrought his miracles in Egept: and his wonders in the fielde of zoan.

Exod. 7.d

He turned their waters ĩto bloud: ſo that they might not drike of the riuers.

Exod. 8.c

He ſent lyce among them ⁊ deuoured them vp: ⁊ frogges to deſtroy them. Exodi.8.b

He gaue their fruites vnto the caterpiller: ⁊ their labor vnto the greſhopper. Exod.10.d.

He deſtroyed their vynes with hayle

ſtones

Exodi.9.c ſtones: ⁊ their mulberitrees wͭ the froſt.

He ſmote their cattell alſo with hayle ſtones: ⁊ their flockes with whot thunderboltes.

He caſt vpon them the furiouſnes of his wrath: angre, diſpleaſure, and trouble, and ſent euil angells among them.

Exodi.9.a. He made a waye to his indignacion, and ſpared not their ſoule from deathe: but gaue their lyfe ouer to the peſtilẽce.

Exodi.12.c Pſal.134.b And ſmote all the firſt borne in Egipt: the moſt principall and myghtieſt in the dwellynges of Ham.

F But as for hys owne people, he led them forth lyke ſhepe: and caried them in the wilderneſſe lyke a flocke.

He brought them out ſafely, that they ſhoulde not feare: ⁊ ouerwhelmed their enemies with the ſea.

And brought thẽ within the borders of his Sanctuary: euen to his mouñtayne which he purchaſed wͭ his right hande.

Deutro.3.a Joſue,6.a. .10,11. He caſt out the heathẽ alſo before thẽ: cauſed their lande to be deuided among them for an heritage, ⁊ made the tribes of Iſraell to dwell in their tentes.

So they tẽpted ⁊ diſpleſed the moſt highe god : ⁊ kept not his teſtimonies.

But turned their backes, and fell awaye lyke their forefathers : ſtartynge aſyde, lyke a broken bowe.

For they greued hym with their hyll alters : ⁊ prouoked hym to diſpleaſure with their images.

When God heard this, he was wroth: and toke ſore diſpleaſure at Iſraell.

So that he forſoke the tabernacle in Iere,7.2.
Silo : euen the tent that he had pitched among men.

He deliuered their power into captiui- 3 Reg.4.5 and 6.
tie: ⁊ their beautie ĩto the enemies hãd.

He gaue his people ouer alſo into the ſwearde : and was wroth with his inheritaunce.

The fire conſumed their yong mẽ : ⁊ their maidẽs were not geuẽ to mariage.

Their prieſtes were ſlayne with the ſweard : and there were no wydowes to make lamentacion.

So the Lorde awaked as one out of

ſlepe: and lyke a gyaunt refreſhed with wyne.

2.Reg.5.b He ſmote his enemies in the hyndre partes: & put thẽ to a perpetual ſhame.

He refuſed the tabernacle of Joſeph: and choſe not the tribe of Ephraim.

Pſal.86.a. But choſe the tribe of Juda: euẽ the hyll of Sion whiche he loued.

And there he buylded his temple on hie: & layed the foundacion of it like the groũd which he hath made cõtinually.

2.Re.16.c He choſe Dauid alſo his ſeruaunt: and toke him awaye from the ſhepe foldes.

As he was folowing the ewes great with yonge ones he toke hym: that he myght fede Jacob his people and Iſraell his enheritaunce.

So he fed them with a faythfull and true hearte: and ruled them prudentlye with all his power.

The lxxix. Pſalme.

A Pſalme of Aſaph.

Deus venerunt gentes.

A

Par.36.c O God, the Heathen are come into thy enheritaunce: thy holy temple

haue they defyled, and made Jeruſalē
an hepe of ſtones.

The dead bodyes of thy ſeruauntes Iere.15.a
haue they geuē to be meate vnto foules 16.a.34.d
of the ayre: and the fleſhe of thy ſainctes 2 Mach.7.d
vnto the beaſtes of the lande.

Their bloude haue they ſhedde lyke
water on euery ſyde of Jeruſalem: and
there was no man to bury them.

We are become an open ſhame to our 1 Re.19.b
enemies: a very ſcorne and deriſion vn- Pſal.43.b
to them that are rounde about vs. Iere.19.a

Lord, how longe wilt thou be angrye:
ſhal thy gelouſie burne like fire for euer?

Powre out thyne indignacion vpon Iere.10.d
the heathē that haue not knowen thee:
and vpon the kyngdomes that haue
not called vpon thy name.

For they haue deuoured Jacob: and
layed waſt his dwelling place.

O remembre not our olde ſynnes but Eſaie.64.b
haue mercye vpon vs, and that ſoone:
for we are come to great miſerye.

Helpe vs, O God of our ſaluacion, for B
the glory of thy name: O delyuer vs &

be mercyfull vnto oure ſynnes for thy names ſake.

Pſal. 113. 6 Wherfore do the Heathen ſay: where is nowe their God?

O let the vengeaunce of thy ſeruauntes bloud that is ſhed: be openly ſhewed vpon the Heathen in our ſyght.

O let the ſorowfull ſighing of the priſoners come before the: according to the greatnes of thy power, preſerue thou thoſe that are appoynted to dye.

And for the blaſphemy (where with our neighbours haue blaſphemed the:) reward thou them, O lorde, ſeuen fold into their boſome.

So we that be thy people, & ſhepe of thy paſture, ſhall geue the thākes for euer: & will alway be ſhewing forth thy prayſe, from generacion to generacion.

The .lxxx. Pſalme.

Qui regis Iſraell.

To the Chaunter vpon Soſanim, a teſtimonie and Pſalme of Aſaph.

A Heare O thou ſhepherde of Iſraell, thou that leadeſte Joſephe lyke a ſhepe.

a ſhepe: ſhew thy ſelfe alſo thou that ſitteſt vpon the Cherubyns.

Before Ephraim, Beniamin, & Manaſſes: ſtyrre vp thy ſtrength, and come helpe vs.

Num.2.c

Turne vs agayne, O God: ſhewe the lyght of thy countenaũce, and we ſhall be whole.

O Lord God of hooſtes: howe long wilte thou bee angrye with thy people that prayeth?

Thou fedeſte them with the breade of teares: and geueſt theim plenteouſneſſe of teares to drinke.

Pſal.41.a.

Thou haſt made vs a very ſtryfe vnto oure neyghbours: and oure enemies laugh vs to ſcorne.

Turne vs agayne, thou GOD of hoſtes: ſhewe the light of thy countenaunce, and we ſhall be whole.

Thou haſt brought a vyne out of Egipt: thou haſt caſt out the Heathen, and planted it.

Eſaie.5.a
Iere.12.b.
Math.21.d

Thou madeſt rowme for it: & when it had taken roote, it filled the lande.

The hylles were couered with the ſhadowe of it: and the boughes therof were lyke the goodly Cedꝛe trees.

She ſtretched out her bꝛaunches vnto the ſea: ⁊ her boughes vnto the riuer.

Pſal.88.d. Why haſt thou then bꝛoken downe her hedge: that all they whiche go by, plucke of her grapes.

The wilde boꝛe out of the wood doeth roote it vp: and the wilde beaſtes of the fielde deuoure it.

Turne thee agayn, thou God of hooſtes, loke doune from heauen: beholde, and viſite thys vine.

Exod.4.d. And the place of the vineyard that thy right hand hath plãted: ⁊ the bꝛaunche that thou madeſt ſo ſtrong foꝛ thy ſelfe.

2.Par.36.a It is bꝛent with fyꝛe and cut downe: and they ſhall periſhe at the rebuke of thy countenaunce.

Let thy hande be vpon the man of thy right hand: and vpon the ſonne of man whome thou madeſt ſo ſtrong foꝛ thyne owne ſelfe.

And ſo wil not we go backe frõ the: oh

let vs lyue, & we ſhal cal vpõ thy name.

Turne vs agayne, O Lorde God of hooſtes: ſhewe the lighte of thy countenaunce, and we ſhalbe whole.

The.lxxxi.Pſalme.

To the Chaunter vpon Githith (a Pſalme) of Aſaph (in the fifth day of the Sabboth.

Exultate deo.

A Synge we merely vnto God oure ſtrength: make a cherefull noyſe vnto the God of Jacob.

Take the pſalme, bryng hither the tabret: the mery harpe with the lute.

Blowe vp the trompet in the newe moone: euen in the tyme appointed, and vpon our ſolempne feaſt daye.

For this was made a ſtatute for Iſraell: and a lawe of the God of Jacob. Num. 10. a

This he ordeined in Joſeph for a teſtimonie: when he came out of the land of Egipt, & had heard a ſtraũge language.

I eaſed his ſhoulder from the burthẽ: and his handes were delyuered from (makyng) the pottes.

Thou calledſt vpon me in troubles,

Exod.3.b. and I deliuered thee: and hearde thee, what tyme as the ſtorme fel vpon thee.

Exod.19.c Exod.17.a I proued thee alſo: at the waters of ſtryfe.

B Heare o my people: ⁊ I wil aſſure the, o Iſraell, yf thou wilt herken vnto me.

There ſhall no ſtraunge God be in thee: neither ſhalt thou worſhype any other God.

Exod.20.a I am the Lorde thy God, whiche brought the out of the lande of Egipte: open thy mouth wyde and I ſhal fyl it.

Prou.1.d. But my people wolde not heare my voyce: and Iſraell would not obey me.

Roma.1.d So I gaue them vp vnto their owne heartes luſt: and let them folowe their owne ymaginacions.

O that my people woulde haue herkened vnto me: for if Iſraell had walked in my wayes.

I ſhould ſone haue put doune their enemies: and turned my hand againſt their aduerſaries.

The haters of the Lord ſhould haue ben found lyers: but their tyme ſhoulde haue endured for euer.

He ſhould haue fed them alſo with the fineſt wheate floure: and with hony out of the ſtony rocke ſhould I haue ſatiſfied thee:

Treni.32.b

The lxxxii. Pſalme.

A Pſalme of Aſaph.

Deus ſtetit in Synagoga.

A

GOD ſtandeth in the congregacion of Princes: he is a iudge amonge Goddes.

[illegible]

Howe longe will ye geue wronge iudgement: and accept the perſones of the vngodly?

Miche.3.a.

Defend the poore & fatherleſſe: ſe that ſuch as be i nede & neceſſitie haue right.

Delyuer the outcaſt and poore: ſaue them from the hand of the vngodly.

Prou.24.b

They wyl not be learned nor vnderſtande, but walke on ſtyll in darkenes: all the foundacions of the yearth be out of courſe.

Eſaie.3.a

I haue ſayd, ye are goddes: and ye all are chyldren of the moſt hyeſt.

Exod.22.b
Iohn.10.d

But ye ſhall dye lyke men: and fall

lyke one of the Princes.

Pſal.2.b. Aryſe O God, and iudge thou the earth: for thou ſhalt take all heathen to thyne inheritaunce.

Deus quis ſimiſis.

The.lxxxiii.Pſalme.

A ſonge and Pſalme of Aſaph.

A HOlde not thy tongue O God: keepe not ſtyll ſylence, refrayne not thy ſelfe, O GOD.

Pſal .2.a For lo, thyne enemyes make a murmuryng: and they that hate thee haue lyfte vp theyr heade.

They haue imagined craftely agaynſt thy people: and taken counſaile agaynſt thy ſecrete ones.

They haue ſayde, come and lette vs roote them out, that they bee no more a people: & that the name of Iſraell maye be no more in remembraunce.

For they haue caſt their heades together with one conſent: and are confederate agaynſt thee.

The tabernacles of the Edomites and the Iſmaelites: the Moabites and

Hagarenes.
Geball & Ammon, and Amelech: the
Philiſtins, with thẽ that dwel at Tyre.
Aſſur alſo is ioyned vnto them: and
haue helped the chyldren of Loth.
But do thou to them as vnto thee Iudi.7.e
Madianites: vnto Siſera, and vnto Iud.4.c.
Iabin, at the brooke of Kyſon.
Whiche periſhed at Endor: and became as the donge of the yearth.
Make them and their Princes lyke B
Oreb and zeb: yea, make all their prynces Iudi.7.g Iudi.8.b
lyke as zebea and zalmana.
Which ſaye, let vs take to our ſelues:
the houſes of God in poſſeſſion.
O my God, make them lyke vnto a Pſal.1.b.
whele: & as the ſtubble before the wind. and.34.d.
Lyke as the fyer that burneth vp the
wood: and as the flame that cõſumeth
the mountaynes.
Perſecute them euẽ ſo with thy tẽpeſt:
& make them afrayde with thy ſtorme.
Make their faces aſhamed, O Lorde:
that they maye ſeke thy name.
Let them be confounded and vexed

euer more and more: let them be put to ſhame and peryſhe.

And they ſhall knowe, that thou (whoſe name is Jehouah:) art only the moſt hyeſt ouer all the yearth.

The lxxxiiii. Pſalme.

¶ To the Chaunter vpon Githith, a Pſalme of the ſonnes of Corah.

Quam dilecta tabernacula tua.

A

O how amiable are thy dwellinges: thou Lorde of hooſtes.

2.Cor.5.a
Can.5.c.

My ſoule hath a deſyre and longyng to entre into the courtes of the lord: my heart and my fleſhe reioyce in the lyuing God.

Yea, the ſparowe hath found her an houſe, and the ſwalow a neſt where ſhe may laye her yong: euen thy alters O lord of hoſtes, my kyng and my god.

Bleſſed are they that dwell in thy houſe: they wil be alway prayſing thee.

Bleſſed is that man, whoſe ſtregth is in thee: in whoſe heart are thy wayes.

Whiche goyng thorowe the vale of miſery, vſe it for a well: and the pooles are fylled with water.

B They will go frõ ſtrength to ſtrẽgth: ⁊ vnto the G O D of Goddes appereth euery one of them in Sion.

O Lorde God of hooſtes, heare my prayer: herken, O God of Iacob.

Beholde, O God, oure defender: and loke vpon the face of thyne annoynted.

For one daye in thy courtes: is better then a thouſande.

I hadde rather be a dorekeper in the houſe of my God: then to dwell in the tentes of vngodlyneſſe.

For the Lord god is a light ⁊ defẽce: the Lorde wyll geue grace and worſhip, and no good thynge ſhall he withhold from them that lyue a godly lyfe.

O Lorde God of hooſtes: bleſſed is the man that putteth his truſt in thee.

The lxxxv. Pſalme.

¶ To the Chaunter, a Pſalme of the ſonnes of Corah.

Benedixiſti domine.

A LOrd, thou art become gracious vnto thy lande: thou haſte turned awaye the captiuitie of Iacob.

Pſal.31.a Thou haſt forgeuē the offence of thy people: and couered all their ſinnes.

Sela. Thou haſte taken awaye all thy diſpleaſure: and turned thy ſelfe from thy wrathfull indignacion.

loke the.3 Pſalm.a. Turne vs then, O God, oure ſauiour: and let thyne anger ceaſſe from vs.

Wylte thou be diſpleaſed at vs for euer: & wylte thou ſtretche out thy wrath from one generacion to another?

Wylte thou not turne agayne & quickē vs: that the people maye reioice in the?

Shew vs thy mercye, O Lorde: and graunt vs thy ſaluacion.

B I wyll harken what the Lorde god wyll ſaye concernynge me: for he ſhall ſpeake peace vnto his people, & to hys ſaynctes, that they turne not agayne.

For his ſaluacion is nye them that feare hym: that glory maye dwell in our lande.

Mercy & truth are met together: righteouſnes & peace haue kiſſed eche other.

Truth ſhall floryſſh out of the yearth, and righteouſneſſe hathe loked doune from heauen.

Yea, the lorde ſhall ſhew louyng kindnes: & our lande ſhall geue her increaſe.

Righteouſnes ſhall go before him: & he ſhall directe his going in the waye.

The.lxxxvi. Pſalme, or prayer of Dauid.

Inclina domine aurem.

A

BOw doune thyne eare, O Lorde, and heare me: for I am poore and in miſery.

Preſerue thou my ſoule, for I am holy: my God ſaue thy ſeruaunt, that putteth his truſt in thee.

Be mercifull vnto me, O Lorde: for I wyll ☞ call dayly vpon thee.

what to cal or crye ſignifieth the ſcripture, as is ſayde in Ex. 14. d 1. Re. 7. b Pſal. 15. a

Comfort the ſoule of thy ſeruaũte: for vnto the (o lord) do I lifte vp my ſoule.

For thou Lorde arte good and gracious: and of great mercye vnto all thẽ that call vpon thee.

Pſal. 102. a and 144. a

Geue eare Lord vnto my praier: and põder the voyce of my humble deſires.

B

In the time of my trouble I will call vpon thee: for thou heareſt me.

Among the goddes ther is none lyke

Pſal.88.a

vnto thee (O Lorde:) there is not one that can doo as thou doeſt.

All nacions whom thou haſte made ſhal come & worſhip thee, O Lord: and ſhall glorifie thy name.

For thou art great and doeſt wonderous thynges: thou art God alone.

Teache me thy waye (o lorde) & I wil walke in thy truth: O knyt my hearte vnto thee, that I may feare thy name.

I will thanke thee, O Lord my God with all my hart: and wyll prayſe thy name for euer.

Pſal.29.a

C

For great is thy mercy towarde me: and thou haſt delyuered my ſoule from ☞ the nethermoſt hell.

From the nethermoſt hell, is out of extreme ieopardies.

O God, the proude are riſen againſt me: and the cōgregacions of naughtye men haue ſoughte after my ſoule, and haue not ſet thee before theyr eyes.

Exod.34.a
Pſal.102.a
and 144.a

But thou (O Lorde God) art full of compaſſiō and mercy: longe ſufferinge, plenteous in goodneſſe and truth.

O turne thee then vnto me, and haue mercy vpon me: geue thy ſtrength vnto to thy ſeruaunte, and helpe the ſonne of thyne hand mayde.

Shewe ſome good token vpon me, that they whiche hate me, maye ſe it, and be aſhamed: becauſe thou Lorde haſt helped me, and conforted me.

The lxxxvii. Pſalme.

Fundamēta eius.

A Pſalme and ſonge of the ſonnes of Corah.

A
Pſal. 77. g
The Gates of Syon ſignifieth the cōgregaciō of the faythfull.

Her foūdacions are vpon the holy hyls: the lorde loueth the gates of Siō more thē al the dwelliges of Jacob.

Very excellent thinges are ſpoken of thee: thou Cytie of God.

I wyll thynke vpon Rahab and Babilon: with them that knowe me.

Beholde ye the Philiſtines alſo: and they of Tire, with the Moriās, lo, there was he borne.

And of Sion it ſhalbe reported, that he was borne in her: and the moſt hieſt ſhall ſtablyſhe her.

The Lorde ſhall reherſe it when he wryteth vp the people: that he was borne there.

The Singers alſo and Trumpetters ſhall he reherſe: all my freſhe ſpringes ſhalbe in thee.

The.lxxxviii. Pſalme.

A ſonge and Pſalme of the ſonnes of Corah.
To the Chaunter vpon Mahelah, to
geue thankes: an iſtrument of
Heman the Ezrahite.

Domine
Deus ſalutis mee

A O Lorde GOD of my ſaluacion, I haue cryed day and nyght before thee: O let my prayer enter into thy preſence, incline thyne eare vnto my callig.

For my ſoule is full of trouble: and my lyfe draweth nygh vnto hell.

I am counted as one of them that go doune vnto the pyt: & I haue bene euen as a man that hath no ſtrength.

Free amonge the dead, lyke vnto thẽ that be wounded lie in the graue, which be out of remembraunce: and are cut awaye from thy hande.

Thou haſt layd me in the loweſt pit, in a place of darkeneſſe: & in the deepe.

Thyne indignacion lyeth harde vpon me: and thou haſt vexed me, with all thy ſtormes. ☞ Sela.

Loke in the .3.pſalme.a

B

Thou haſt put away myne acquayntaunce farre fro me: and made me to be abhorred of them.

I am ſo faſt in priſon: that I can not get furth.

My ſyghte fayleth for very trouble: Lorde I haue called dayly vpon thee, I haue ſtretched out my hãdes vnto the.

Dooeſt thou ſhewe wonders among thee dead: or ſhall thee dead ryſe vp agayne and prayſe thee?

Pſal.6.a.

Shall thy louinge kyndnes be ſhewed in the graue: or thy faythfulneſſe in deſtruccion?

Eſai.38.d.

Shall thy wonderous workes be knowen in the darke: & thy ryghteouſneſſe in the lande where all thinges are forgotten?

Unto thee haue I cried, o lord: and erly ſhall my prayer come before thee.

C

Lorde, why abhorreſt thou my ſoule: and hydeſt thou thy face fro me?

I am in miſery, & lyke vnto hym that

is at the poynt to dye: (euen from my youth vp) thy terrors haue I ſuffered with a troubled mynde.

Thy wrathfull diſpleaſure goeth ouer me: & the feare of the hath vndoen me.

They came rounde about me dayly lyke water: and cõpaſſed me together on euery ſyde.

My louers and frẽdes haſte thou put awaye fro me: and hyd myne acquayntaunce out of my ſyght.

Miſericordias domini.

The .lxxxix. Pſalme.

An Inſtruccion of Ethan the Ezrahite.

A Pſal.102.a

My ſonge ſhalbe alwaye of the louing kyndneſſe of the lord: with my mouth will I euer be ſhewing thi truth, from one generacion to another.

For I haue ſayde, mercy ſhall be ſett vp for euer: thy truthe ſhalte thou ſtablyſhe in the Heauens.

2.Reg.7.c Pſal.131.a

I haue made a couenaũte wͭ my choſẽ: I haue ſworne vnto Dauid my ſeruaũt.

☞ Sela. loke the.3. Pſalm.a.

Thy ſeede wyll I ſtablyſhe for euer: and ſet vp thy throne from one generacion to another.

O Lorde, the very heauẽs ſhall praiſe thy wonderous workes : ⁊ thy truth in the congregacion of the ſayntes. Pſal. 18.a.

For who is he amonge the cloudes: that ſhalbe compared vnto the Lorde?

And what is he amonge the Gods: that ſhalbe lyke vnto the Lorde? Pſal. 85.b.

God is very greatly to be feared in the counſel of the ſaintes : and to be had in reuerẽce of al thẽ that are about hym.

O Lorde God of hoſtes, who is lyke vnto thee: thy truth (moſt mightie lord) is on euery ſyde.

Thou ruleſt the raging of the ſea: thou ſtilleſt ẏ waues therof, when they ariſe. B

Thou haſt ſubdued Egipte ⁊ deſtroyed it: thou haſt ſcatered thyne enemies abrode with thy mighty arme. Exod. 14.e. Math. 8. c

The Heauens are thyne, the earth alſo is thyne: thou haſt layde the foundacion of the rounde worlde, ⁊ all that therin is.

Thou haſt made the North and the Southe: Tabor and Hermon ſhall reioyſe in thy name.

Thou haſt a myghty arme: ſtrong is thy hande, and high is thy righthande.

Righteouſneſſe and equitie is the habetacion of thy ſeate: mercy and truthe ſhall go before thy face.

Bleſſed is the people (O Lorde) that can reioyce in thee: they ſhall walke in the lyght of thy countenaunce.

C Theyr delyght ſhall be daylye in thy name: & in thy righteouſnes ſhall they make their boaſt.

For thou art the glory of their ſtrẽgth: and in thy louing kyndneſſe thou ſhalt lyfte vp our hornes. Eſai.2.a.

For the Lorde is our defence: the holy one of Iſraell is oure kynge. ☞

By the holy one of Iſraell is alway ſignified Chryſt.

Thou ſpakeſt ſomtime in viſiõs vnto thy ſaynctes, & ſaydeſt: I haue layed helpe vpon one that is mightie, I haue exalted one choſen out of the people.

I haue founde Dauid my ſeruaunt: with my holy oyle haue I anointed hĩ. 1.Re.16.a. 2.Reg.5.a

My hande ſhall holde hym faſte: and my arme ſhall ſtrengthen hym.

The enemye ſhall not be able to doe

hym violence: the ſonne of wyckedneſſe
ſhall not hurte hym.

I ſhall ſmyte doune his fooes before
his face: ⁊ plague them that hate hym.

My truth alſo and my mercy ſhall be 2.Reg.5.a
with hym: ⁊ in my name ſhal his horne and.b.
be exalted.

I wyll ſet hys dominion alſo in the D
ſea: ⁊ his right hande in the floudes. 2.Reg.8.a

He ſhal cal me: thou art my father, my
God, and my ſtrong ſaluacion.

And I wyll make him my fyrſt borne:
hygher then the kinges of the yearth.

My mercy wyll I kepe for him for e-
uermore: and my couenaunt ſhal ſtāde
faſt with hym.

His ſeed alſo wyl I make to idure for
euer: ⁊ his thrōe as the dayes of heauē.

But if this chyldren forſake my lawe: 2.Reg 7.c
and walke not in my iudgementes. 3.Reg.9 b

If they breake my ſtatutes and kepe
not my commaundementes: I wyll vi-
ſet their offences with the rodde, ⁊ their
ſynne with ſcourges.

Neuertheleſſe, my louynge kyndneſſe

wyll I not vtterly take from hym : nor ſuffre my truth to fayle.

My couenaunt wyll I not breake, nor alter the thyng that is gone out of my
E lyppes : I haue ſworne once by my holyneſſe, that I will not fayle Dauid.

His ſede ſhall endure for euer: ⁊ hys
Pſal. 71. a ſeate is lyke as the ſonne before me.

He ſhal ſtand faſt for euermore as the Moone: and as the faythfull witneſſe in heauen.

But thou haſt abhorred and forſaken thine anointed: ⁊ art diſpleaſed at him.

Thou haſt broken the couenaunte of thy ſeruaūt : and caſt his croune to the ground.

Pſal. 79. a Thou haſt ouerthrowen all his hedges: ⁊ broken doune his ſtrong holdes.

Al they that go by, ſpoyle him: ⁊ he is become a rebuke vnto his neighbours.

Thou haſt ſet vp the right hande of his enemies : and made all hys aduerſaries to reioyce.

Thou haſt taken awaye the edge of his ſweard: ⁊ geueſt hym not victorie in the battayle.

Thou haſt put out his glory: & caſte his throne doune to the grounde.

The daies of his youth haſt thou ſhor*tened: & couered him with diſhonour. F

Lorde, howe longe wylte thou hyde thy ſelfe, for euer: and ſhall thy wrath burne lyke fyre? Pſal.12.a. and.43.c

O remembre howe ſhorte my tyme is: wherfore haſt thou made al men for naught?

What man is he that lyueth & ſhall not ſe death: and ſhall he delyuer hys owne ſoule from the hande of hell? Gene.2.c Hebre.9.d

Lord, where are thy olde louynge kyndneſſes: whiche thou ſworeſt vnto Dauid in thy truth?

Remembre (Lorde) yͤ rebuke that thy ſeruaũtes haue: & how I do beare ĩ my boſome the rebukes of many people.

Wherwith thine enemies haue blaſphemed thee: & ſclaundered the footeſteppes of thyne anoynted, prayſed be the lorde for euermore. Amen. Amen. 2.Pet.3.b

The.xc.Pſalme.

A prayer of Moſes, the man of God.

Domine refugium

A LORD, thou haſt bene our refuge: from one generacion vnto another.

Before the mou̅taines were broughte forth, or euer the yearth and the world were made: thou art God from euerlaſtynge and worlde without ende.

Thou turneſt man to deſtruccion: agayne thou ſayeſte, come agayne ye children of men.

2.Pet.3.b For a thouſande yeares in thy ſyghte are but as yeſter day: ſeing that is paſt as a watche in the nyght.

Pſal.72.c. Pſal.36.a Aſſone as thou ſcatereſte them, they are euen as a ſlepe: and fade awaye ſodenly lyke the graſſe.

Eſaie.40.a Eccle.14.b In the mornynge it is grene and groweth vp: but in the eue̅ynge it is cut doune (dryed vp) and withered.

B For we cõſume away in thy diſpleaſure: and are afrayed at thy wrathfull indignacion.

Thou haſte ſet our miſdeedes before thee: & oure ſecrete ſynnes in the ſight of thy countenaunce.

For when thou arte angrye, all oure dayes are gone: we bryng our yeares to an ende, as it were a tale that is tould.

The dayes of our age, are thre ſcore yeares and tenne, and thoughe men be ſo ſtronge that they come to foure ſcore yeres: yet is their ſtrength then but labour and ſorowe, ſo ſoone paſſethe it awaye, and we are gone. Iob.7.a

But who regardeth the power of thy wrath: for euẽ therafter as a man feareth, ſo is thy diſpleaſure.

O teach vs to nōbre our daies: that we may applie our hartes vnto wiſedom. C Pſal.38.a

Turne thee agayne (O Lorde) at the laſt: ⁊ be gracious vnto thy ſeruaũtes.

O ſatiſfie vs with thy mercy, and that ſone: ſo ſhall we reioyce ⁊ be glad all the dayes of oure lyfe.

Comforte vs agayne, nowe after the tyme that thou haſte plagued vs: and for the yeares wherin wee haue ſuffered aduerſitie.

Shewe thy ſeruauntes thy worke:

and their children thy glory.

And the gloryous Maieſtie of the lorde our god be vpõ vs: proſper thou the worke of oure handes vpon vs, O proſper thou oure handy worke.

The .xci. Pſalme.

Qui habitat in adiutorio. A

Whoſo dwelleth vnder the defence of the moſt hieſt: ſhall abyde vnder the ſhadowe of the almightie.

I wyll ſaye vnto the Lorde: thou art my hope ⁊ my ſtronge holde, my God, in hym wyll I truſt.

This ſnare here ſignifieth al naughtie doctryne, whether it be takẽ of the ſcripture euel expounded, or of the euell inuencions of men.

☞ For he ſhall delyuer thee from the ſnare of the hunter: and from the noyſome peſtilence.

He ſhall defende thee vnder his wynges, and thou ſhalte be ſafe vnder his fethers: his faythfulnes and truth ſhal be thy ſhielde and buckeler.

Thou ſhalte not be afrayde for any terour by night: nor for the arowe that flyeth by daye.

For the peſtilẽce that walketh in the darkeneſſe: nor for ỹ ſickeneſſe that deſtroyeth in the noone daye.

A thouſande ſhall fall beſyde thee: and ten thouſande at thy ryght hande, but it ſhall not come nye thee.

Yea, with thyne eyes ſhalt thou behold: B
& ſe the rewarde of the vngodly.

For thou Lord arte my hope: thou haſt ſet thine houſe of defence very hye.

There ſhall no euill happen vnto thee: neither ſhall any plague come nye thy dwellynge.

For he ſhall geue his Angels charge Exodi 23.c
ouer thee: to kepe thee in al thy wayes. Pſal.33.a

They ſhal beare thee in their handes: Math. 4.a
that thou hurte not thy foote agaynſte Luc.4.b.
a ſtone.

Thou ſhalt go vpon the Lyon and adder: the yong Lyon and the dragon ſhalt thou treade vnder thy fete.

Becauſe he hath ſet his loue vpō me, therfore ſhall I delyuer hym: I ſhall ſet hi vp, becauſe he hath knowē my name.

He ſhal call vpon me, and I wyl heare Pſal.4.a
hym: yea, I am with hi in trouble, I will delyuer hym, & bryng hym to honoure.

With longe life wyll I ſatiſfye hym: and ſhewe hym my ſaluacion.

Bonū eſt confiteri.

A Pſalme and ſonge for the Sabboth daye.
The.xcii. Pſalme.

A

Eccl.18.c

IT is a good thynge to geue thankes vnto the lorde: ⁊ to ſyng prayſes vnto thy name, O moſt higheſt.

To tell of thy louyng kyndnes early in the mornyng: and of thy truethe in the nyght ſeaſon.

Upon an inſtrumēt of tenne ſtringes, and vpon the lute: vpon a loude inſtrument, and vpon the harpe.

Sapi.13.a
Rom.1.b

For thou Lorde haſte made me glad through thy workes: and I wyl reioyce in geuyng prayſe for the operacions of thy handes.

O lord, how glorious are thy workes: and thy thoughtes are very depe.

An vnwyſe mā doth not well cōſidre this: and a foole doth not vnderſtād it.

Pſal.72.c

When the vngodly are grene as the graſſe, and whē al the woorkes of wyckednes do floryſhe: then ſhall they be deſtroyed for euer, but thou lorde art the moſte hygheſt for euermore.

B

For lo, thine enemies, O lord, lo thyne enemies ſhall peryſhe: and all the workers of wyckednes ſhalbe deſtroyed.

But my horne ſhalbe exalted, like the horne of an Unicorne: for I am anoynted with freſhe oyle. Num. 23.d and.84.b

Myne eye alſo ſhal ſe his luſt of mine enemyes: and myne eare ſhal heare hys deſyre of the wycked that ryſe vp agaynſte me.

The ryghteous ſhall floryſhe lyke a Palm tree: and ſhal ſprede abrode lyke a Cedre in Libanus.

Suche as be planted in the houſe of the lorde: ſhal floriſhe in the courtes (of the houſe) of our God. Rom.11.

They ſhal alſo brig forth more frute in their age: & ſhalbe fat & well lyking.

That they may ſhewe, howe true the lorde my ſtrength is: and that there is no vnryghteouſnes in hym.

The xciii. Pſalme.

Dominus regnauit.

A

THe Lorde is kynge, and hath put on gloryous apparell : the Lord hathe put on hys apparell, & gyrded hymſelfe with ſtrength.

Pſal. 23.a

He hath made the rounde worlde ſo ſure : that it can not be moued.

Eſaie.6.a

Euer ſence the world began hath thy ſeat been prepared : thou art from euerlaſtyng.

Pſal.45.a.
and.38.b

The fluddes are ryſen (O Lorde) the fluddes haue lyfte vp theyr noyes : the fluddes lyfte vp the waues.

Deut. 26.c

The waues of the ſea are myghtye and rage horriblye: but yet the lord that dwelleth on hye, is myghtier.

Thy teſtimonies o lord, are very ſure: holineſſe becōmeth thyne houſe for euer.

Deus vltionum.

The.xciiii.Pſalme.

A

Dute.32.c
Roma.12.c

O Lorde God to whom vengeaunce belongeth: thou god to whome vēgeaunce belongeth, ſhewe thy ſelfe.

Aryſe thou iudge of the worlde, & reward the proude after theyr deſeruing: lorde howe long ſhall the vngodly, how longe ſhall the vngodly triumphe?

Howe long ſhall all the wycked doers ſpeake ſo diſdaynefully: & make ſuche proude boaſtyng?

Pſal. 12.a. and 43.b

They ſmite doune thy people, O lord: and trouble thyne herytage.

They murther the widdowe, and the ſtraunger: & put the fatherles to death.

Eſai.29.c Eze 8.b.9c

And yet they ſaye, tuſhe the lorde ſhall not ſee: neyther ſhall the God of Jacob regarde it.

Iob.22.b Eccle.23.d.

Take hede, ye vnwyſe among the people: O ye fooles, whẽ wil ye vnderſtãd?

He that planted the eare, ſhall he not heare: or he that made the eye, ſhall he not ſee?

Or he that nurtureth the heathen: it is he that teacheth man knowlege, ſhal not he punyſhe?

B

Gene.7.d and 19.

The lord knoweth the thoughtes of man: that they are but vayne.

Exod.14.c 1.Cor.3.c

Bleſſed is the mã whom thou chaſteneſt (O lord:) & teacheſt him in thy law.

Baruc.4.a

That thou mayſt geue him pacience, in tyme of aduerſitye: vntyll the pyt be digged vp for the vngodly.

For the lord wil not fayle his people: neyther wil he forſake his inheritaunce.

Untill righteouſnes turne agayne vnto iudgement : all ſuche as be true in hearte ſhall folowe it.

Who wyll ryſe vp with me agaynſte the wycked : or who wyll take my part againſt the euyll doers?

C If the Lorde had not helped me : it had not fayled, but my ſoule had been put to ſilence.

Iob.13.b
Pſal.31.a
1.Ioh.1.b
2.Cor.1.a

But when I ſayde, my foote hath ſlipped: thy mercy (O Lorde) helde me vp.

In the multitude of the ſorowes that I had in my heart: thy comfortes haue refreſhed my ſoule.

Wylt thou haue any thynge to doe with the ſtole of wickednes : whiche imagineth miſchiefe as a lawe?

They gather them together agaynſt the ſoule of the righteous : & condemne the innocent bloude.

But the Lorde is my refuge : and my God is the ſtrength of my confydence.

He ſhal recōpence them their wyckednes, & deſtroy thē in their owne malice: yea, the lorde our God ſhal deſtroy thē.

The. xcv. Pſalme.

Venite exultemus.

A

Ephe. 5 b.

morning praiers

O Come, let vs ſyng vnto the Lord: let vs heartely reioyce in the ſtrēgth of oure ſaluacion.

Let vs come before his preſence with thankeſgeueynge: and ſhewe oure ſelfe glad in him with Pſalmes.

For the Lorde is a great God: and a great Kyng aboue all Goddes.

In hys hand are al the corners of the yearth: and the ſtrength of the hylles is hys alſo.

The ſea is hys, and he made it: and his handes prepared the drye lande.

O come, let vs worſhip and fall doune: and knele before the lorde our maker.

B

Pſalm. 22. a and. 59. a Hebre. 3. a. b and. 4. b. Exod. 17. a

For he is (the lorde) our God: and we are the people of hys paſture, and the ſhepe of hys handes.

To daye if ye wyll heare his voyce, harden not your heartes: as in the prouocacion and as in the daye of temptacion in the wylderneſſe.

When your fathers tempted me: proued me, and ſawe my workes.

Fortie yeares longe was I greued with this generacion, and ſayde: it is a people that do erre in their heartes, for they haue not knowen my wayes.

Nū.14.c Hebre 4. a Unto whome I ſware in my wrath: that they ſhould not entre into my reſt.

Cantate domino.

The xcvi. Pſalme.

A 1.Par.17.a O Sing vnto the lord a newe ſonge: ſing vnto thee Lorde, all the whole yearth.

Synge vnto thee lorde, and prayſe hys name: be tellyng of hys ſaluacion from daye to daye.

Declare hys honor vnto the heathen: and his wonders vnto all people.

Pſal.46.a Eccle.43.d For the Lorde is greate and can not worthely be prayſed: he is more to be feared then all goddes.

As for all the goddes of the heathen, they be but Idols: but it is the Lorde that made the heauens.

Glory and worſhyp are before hym: power & honour are in his Sanctuary.

Aſcrybe vnto the Lorde (O ye kynreds of the people:) aſcribe vnto the Lorde worſhip and power.

Pſal. 28. a. Aſcrybe vnto the lorde, the honor due vnto his name: brynge preſentes, and come into his courtes.

B O worſhip the lorde in the beautie of holynes: let the whole yearth ſtande in awe of him.

Tell it out among the heathen, that the lord is king: and that it is he which hath made the round world ſo faſt that it cannot be moued, and howe that he ſhall iudge the people righteouſly.

Let the heauens reioyce, and let the yearth be glad: let the ſea make a noyſe and all that therin is.

Let the fielde be ioyfull and all that is in it: then ſhall all the trees of the woodde reioyce before the lorde.

For he cōmeth, for he cōmeth to iudge the yearth: and with righteouſnes to iudge the world, and the people with his trueth.

Dominus regnauit.

The .xcvii. Pſalme.

A Pſal. 43.a. The lord is kyng: the earth maye be glad therof, yea the multitude of the Iles maye be glad therof.

Cloudes and darkenes are round about him: ryghteouſnes and iudgment are the habitacion of hys ſeate.

There ſhall go a fyer before hym: and burne vp his enemies on euery ſyde.

His lightnynges gaue ſhyne vnto the worlde: the yearth ſawe it and was afrayde.

Iudi. 5.a The hylles melted like waxe at the preſence of the Lorde: at the preſence of the lorde, of the whole yearth. Pſal. 18.a

The heauens declared his righteouſnes: & al the people haue ſeen his glory. Pſal. 113.b

Hebre. 1. b Confounded be all they that worſhip B carued ymages, & that delyght in vaine goddes: worſhip hym all ye goddes. Pſal. 47.b

Syon heard of it, and reioyſed: and That is þ ☞ doughters of Iuda were glad, becauſe of thy iudgementes, O Lorde.

For thou lorde art hyer then all that are in the yearth: thou art exalted farre aboue all goddes.

townes and villages,

O ye that loue the lord, ſe that ye hate the thyng whiche is euill: the lorde preſerueth the ſoules of his ſaynctes, he ſhall deliuer them from the hand of the vngodly.

Amos. 5. b.

There is ſprong vp a lyght for the righteous: and ioyful gladnes for ſuche as be true hearted.

Reioyce in the lorde, ye righteous: and geue thãkes for a remembraunce of his holynes.

Pſal. 32. a.

Cantate
Domino.

The .xcviii. Pſalme.

A Pſalme (for Dauid.)

A
Pſal. 95. a
and. 149. a.

O Syng vnto the Lorde a newe ſõg: for he hathe done meruaylous thinges.

With this owne right hand and with his holy ☞ arme: hath he gottẽ himſelfe the victory.

Criſt is the arme of god because in him are all things contayned. as Eſa. 40. 52.

The Lorde declared his ſaluacion:

his righteouſnes hath he openly ſhewed in the ſyght of the hethen.

Geni.32.a and 15.a Eſaie.52.b. He hath remembred hys mercy and trueth toward the houſe of Iſraell: and all the endes of the world haue ſeen the ſaluacion of oure God.

Shewe youre ſelues ioyfull vnto the Lorde all ye landes : ſynge, reioyce, and geue thankes.

Ephe.5.b Prayſe the Lorde vpon the harpe: ſynge to thee harpe with a Pſalme of thankeſgeuynge.

B With trompettes alſo ⁊ ſhawmes: O ſhewe your ſelues ioyful before the Lorde the kynge.

Pſal.95.a. Let the ſea make a noyſe and all that therin is : the rounde worlde, and they that dwell therin.

Let the floudes clappe their handes, and let the hilles be ioyfull together before the lord: for he is come to iudge the yearth.

With righteouſnes ſhall he iudge the worlde: and the people with equitie.

The xcix. Pſalme Of Dauid.

Dominus regnauit.

A

The Lord is king, be the people neuer ſo vnpaciēt: he ſytteth betwene the Cherubyns, be the yearth neuer ſo vnquiet.

The lorde is great in Sion: and hye aboue all people.

They ſhal geue thākes vnto thy nāe: whiche is great, wonderfull and holy.

The kinges power loueth iudgement thou haſt prepared equitie: thou haſte executed iudgement and rightouſnes in Iacob.

2 Par.29.a

O magnifie the lord our god: and fal doune before his foteſtole, for he is holy.

B

Moſes and Aaron among his prieſtes, and Samuell among ſuche as cal vpon his name: theſe called vpon the lorde, and he heard them.

Nū.12.a

2.Reg.3.a

He ſpake vnto them out of the cloudy pyller: for they kepte his teſtimonies, and the lawe that he gane them.

Thou heardeſt them (O Lorde oure God:) thou forgaueſt them, O god, and puniſhedſt theyr owne inuencions.

O magnifie the lorde our God: and worſhip him vpon his holy hyll, for the Lorde our God is holy.

Iubilate deo om.

The. C. Pſalme.

¶ A Pſalme for thankeſgeuynge.

A Pſal. 65. a

O Be ioyfull in the lorde (all ye landes:) ſerue the Lorde with gladnes, and come before his preſence with a ſonge.

Pſal. 64. a. Eze 34. d

Be ye ſure that the Lorde he is God: it is he that hath made vs, and not we oure ſelues, we are his people, and the ſhepe of his paſture.

O go your waye into his gates with thankeſgeuynge, and into his courtes with praiſe: be thankefull vnto him, and ſpeake good of hys name.

Pſal. 116. a. and. 118. m.

For the lorde is gracious, his mercye is euerlaſtyng: and his trueth endureth from generacion to generacion.

Miſerecordiam et.

The. Ci. Pſalme.

A Pſalme of Dauid

My ſõge ſhalbe of mercy ⁊ iudgemẽt: vnto thee (o lord) will I ſyng.

A
Pſal.88.a

O let me haue vnderſtandyng: in the way of godlynes.

When wilt thou come vnto me: I wil walke in mi houſe with a perfite heart.

I will take no wicked thing in hand: I hate the ſynnes of vnfaythefulnes, there ſhall no ſuche cleaue vnto me.

A froward heart ſhall depart fro me: I wyll not knowe a wycked perſon.

Whoſo preuely ſlaundereth his neighbour: hym wyll I deſtroye.

Who ſo hath alſo a proude loke and hye ſtomacke: I wyll not ſuffer him.

Myne eyes looke vnto ſuche as bee faythfull in the land: that they maye dwell with me.

Whoſo leadeth a godly lyfe: he ſhall be my ſeruaunt.

There ſhall no diſceitfull perſone dwell in my houſe: he that tellethe lyes ſhall not tary in my ſight.

I ſhall ſoone deſtroy all the vngodly that are in the lande: that I maye rote oute all wycked doers from thee citie of the Lorde.

The.C.ii.Pſalme.

Domine exaudi orationem.

A praier of ỹ afflict, whē he hath an heauy hert & powreth out his complaynt before the lord.

A HEare my prayer, O Lorde: and let my cryinge come in vnto thee. Pſal.142.a

Hyde not thy face fro me in the tyme of my trouble: enclyne thyne eares vnto me whē I call, O heare me, and that ryght ſone.

For my dayes are conſumed away like ſmoke: and my bones are brent vp, as it were a fyrebrand.

My heart is ſmytten downe, and wythered lyke graſſe: ſo that I forgatte to eate my bread.

Treni.4.b For the voyce of my gronyng: my bones wyll ſcarce cleaue to my fleſhe.

I am become like a Pellicane in the wyldernes: and lyke an Owle that is in the deſert.

B I haue watched, and am euen as it were a Sparowe: that ſittethe alone vpon the houſe toppe.

Myne enemies reuile me all the daye longe: and they that are mad vpon me, are ſworne together agaynſte me.

For I haue eaten aſſhes as it were bread: and mingled my drynke with wepynge.

And that becauſe of thyne indignacion and wrath: for thou haſte taken me vp, and caſt me doune.

My dayes are goen lyke a ſhadowe: and I am wythered lyke graſſe.

But thou (O lorde) ſhalte endure for euer: and thy remembraunce throughout all generacions.

Thou ſhalt ariſe and haue mercy vpō Syon: for it is tyme that thou haue mercy vpon her, yea the tyme is come.

And why: thy ſeruauntes thynke vpon her ſtones: and it pitieth them to ſe her in the duſt.

2.Par.36.d
Iere.25.b
and.29.b
1.Eſd.1.a

The Heathen ſhal feare thy name, O Lorde: and al the kynges of the yearth thy maieſtie.

When the Lord ſhall buyld vp Syon: and when his glory ſhall appeare.

When he turneth hym vnto the praier of the poore deſtitute : and deſpyſeth not theyr deſyre.

This ſhalbe written for thoſe that Pſal.21.d come after: ⁊ the people whiche ſhalbe borne, ſhall prayſe the Lorde.

For he hath loked downe from his Pſal.32.b ſanctuarie: out of the heauē dyd the lord beholde the yearth.

That he mighte heare the mournynges of ſuch as be in captiuitie: ⁊ deliuer the children appoynted vnto death.

That they maye declare the name of the Lorde in Syon: and hys worſhype at Jeruſalem.

When the people are gathered together: and the kyngdomes alſo to ſerue the Lorde.

D He brought downe my ſtrength in my iourney: and ſhortened my dayes.

But I ſayde, O my god take me not awaye in the middeſte of myne age: as for thy yeares, they endure throughoute Hebre.1.b all generations.

Thou Lord, in the begynnyng haſte

layed the foundacion of the yearth: and
the heauens are thee woorke of thy
handes.

They ſhall periſhe, but thou ſhalte Eſaie.40.a
endure: they al ſhal waxe olde as dothe 2.Pet.3.b
a garment.

And as a veſture ſhalt thou chaunge
them, and they ſhalbe chaunged: but
thou art the ſame, and thy yeares ſhall
not fayle.

The chyldren of thy ſeruauntes ſhall Pſal.102.c
continue: and their ſeed ſhall ſtand faſt
in thy ſyght.

The. C. iii. Pſalme Of Dauid.

Benedic aia mea.

A

PRayſe the Lorde, O my ſoule: & all
that is within me prayſe hys holy
name.

Prayſe the Lorde o my ſoule: and forget not all his benefites.

Whiche forgeueth all thy ſynne: and
healeth all thyne infirmities.

Which ſaueth thy lyfe from deſtruc- Pſalm.31.a
cion: and crouneth the with mercy and
louyng kyndneſſe.

Whiche ſatiſfieth thy mouth with good thynges: makyng the yonge and luſty as an Aegle.

The lord executeth ryghteouſnes and iudgement: for all them that are oppreſſed with wronge.

He ſhewed hys wayes vnto Moſes: his workes vnto the chyldren of Iſrael.

Exod.34.a Pſal.85.c. and.144.a. The lord is full of cõpaſſion and mercy: long ſufferyng, and of great goodnes.

He wyll not alwaye be chydyng: neyther kepeth hys anger for euer.

B He hath not delte with vs after oure ſynnes: nor rewarded vs accordyng to our wyckednes.

Pſal.56.b. and.177.a. For loke howe hye the heauen is in cõpariſon of the earth: ſo greate is hys mercy alſo towarde thẽ that feare hym.

Looke howe wyde alſo the eaſte is from the weſt: ſo farre hath he ſet oure ſynnes from vs.

Yea, like as a father pitieth his owne chyldren: euen ſo is the Lorde mercyful vnto them that feare hym.

For he knoweth wherof we be made:

he remembreth that we are but duſt.

The dayes of man are but as graſſe: for he floryſheth as a flower of the feld.

Pſal. 77. c

For as ſone as the wynde goeth ouer it, it is gone: and the place therof ſhall knowe it nomore.

C

But the mercifull goodneſſe of the Lord indureth for euer, and euer, vpon them that feare hym: and his ryghteouſnes vpon chyldres chyldren.

Pſal. 101. a

Euen vpon ſuche as kepe hys couenaunt: and thinke vpon hys commaundementes to do them.

The Lord hath prepared his ſeat in heauē: & his kyngdome ruleth ouer all.

O prayſe the Lorde ye angels of his, ye that excel in ſtrength: ye that fulfyll his commaundement, and herken vnto the voyce of his wordes.

O praiſe the Lord all ye his hoſtes: ye ſeruauntes of his, that do his pleaſure.

O ſpeake good of the Lorde all ye workes of his, in al places of his dominiō: praiſe thou the Lord, O my ſoule.

The C.iiii. Pſalme (for Dauid.)

Benedic anima.

A PRayſe the Lorde O my ſoule, O lord my God: thou art become exceadyng glorious, thou arte clothed with maieſte and honour.

Pſal.103.d

[illegible]

Thou deckeſt thy ſelfe with lyght as it were with a garmente: and ſpredeſte out the heauens lyke a curtayne.

Whiche layeth the beames of hys chambre in the waters: and maketh the cloudes his charet, and walketh vpon the wynges of the wynde.

Hebre.1.b He maketh hys Angels ſprites: and hys mynyſters a flamyng fyre.

He layed the foundacion of the earth: that it neuer ſhould moue at any tyme.

Geni 7.d Thou coueredeſt it with the depe like as with a garment: the waters ſtande in the hylles.

Pſal.105.b At thy rebuke they flye: at the voyce of thy thondre they are afrayed.

B They go vp as hye as the hilles, and doune to the valleyes beneth: euen vnto the place which thou haſt appointed for them.

Thou haſte ſet them their bondes, which they ſhal not paſſe: neither turne agayne to couer the yearth.

Iob.29.b
and.38.a
Ierem.5.d

He ſendeth the ſprynges vnto the ryuers: whiche runne among the hylles.

Deut.11.b
and.28.b
Iob.5.b.

Al beaſtes of the field drynke therof: & the wilde aſſes quenche their thriſt.

Beſide them ſhall the foules of the ayre haue theyr habitacion: and ſynge among the brauuches.

He watereth the hylles from aboue: the yearth is fylled with the frute of thy workes.

He bryngeth forth graſſe for the catell: and grene herbe for the ſeruyce of men.

Geni.1.d
Pſal.146.b
Eccle.31.d

That he maye brynge foode out of the earth, and wyne that maketh glade the heart of man: and oyle to make hym a chierfull countenaunce, and breade to ſtrength mannes hearte.

Geni.18.a
Iudi.19.b

☞ The trees of the Lorde alſo are full of ſappe: euen the Cedres of Lybanus which he hath planted.

They are that grow of themſelues and are not planted of men.

Wherin the birdes make their neſtes: and the Firre trees are a dwellynge for the Storck.

C The hye hylles are a refuge for the wyld goates: and ſo are the ſtony rockes for the Conies.

He appoynted the moone for certayne ſeaſons: and the Sunne knoweth hys goyng doune.

Thou makeſt darknes that it may be night: wherin al the beaſtes of the foreſt do moue.

The Lions roaryng after their pray: do ſeke their meate at God.

The Sunne aryſeth, ⁊ they get them away together: and laye them doune in their dennes.

Gene.3.a Man goeth forth to his worke and to his labour: vntil the euening.

Pſal.92.a O Lorde howe manifolde are thy workes: in wiſdome haſte thou made them all, the earth is full of thy riches.

So is the great ⁊ wide ſea alſo: wherin are thynges crepynge innumerable, both ſmall and great beaſtes.

D Iob.40.c. Pſal.73.b There go the ſhippes, ⁊ there is that Leuiathan: whome thou haſt made to take hys paſtyme therin.

These wayte all vpon thee: that thou mayeſt geue them meate in due ſeaſon. Eſai.27.a. Pſal.144.b

When thou geueſt it thē, they gather it: and when thou openeſt thy hande, they are fylled with good.

Whē thou hideſt thy face, they are troubled: whē thou takeſt away theyr breth they die, & ar turned agayn to their duſt. Gene.2.b.

When thou letteſt thy breth go furth they ſhalbe made: and thou ſhalt renue the face of the yearth.

The gloryous maieſtie of the Lorde ſhall endure for euer: the Lorde ſhall reioyce in hys workes.

The yearth ſhall tremble at the loke of hym: yf he doe but touche the hylles, they ſhall ſmoke. Pſal.141.a.

I wyll ſyng vnto the Lorde as long as I lyue: I wyl prayſe my God whyle I haue my being.

And ſo ſhall my wordes pleaſe hym: my ioye ſhalbe in the Lorde.

As for ſinners, they ſhalbe conſumed out of the yearth, and the vngodly ſhall was knowen: the worde of the Lorde tryed hym.

Gene.41.f The kyng ſent and delyuered hym: the prynce of the people let hym go free.

He made hym lorde alſo of hys houſe: and ruler of all hys ſubſtaunce.

That he might enfourme his prynces after hys wyll: and teache hys Senatours wyſdome.

Gene.46.a Iſraell alſo came into Egipt: & Iacob was a ſtraunger in the lande of Ham.

Exod.1.a Actes.7.d And he increaſed hys people exceedyngly: and made them ſtronger then theyr enemyes.

Whoſe heart turned ſo that they hated hys people: and dealt vntruly with hys ſeruauntes.

Exo.3.4.5 Actes.7.d. Then ſent he Moſes hys ſeruaũt: & Aaron whome he had choſen.

Exod.7.d. And theſe ſhewed hys tokens amõg them: & wonders in the land of Ham.

Exod.10.e. He ſent darckenes, and it was darke: & they were not obediẽt vnto hys word.

Exod.7.d He turned theyr waters into bloud: and ſlewe theyr fyſhe.

Their lande brought forth frogges: yea, euen in their kynges chaumbres. Exo.8.b.d Pſal.77.a

He ſpake the word, ⁊ there came al maner of flyes: ⁊ lyce in all their quarters.

He gaue them hayle ſtones for rayne: and flames of fyer in their lande. Exod.9.c

He ſmote their vines alſo and fyggetrees: and deſtroyed the trees that were in their coaſtes.

He ſpake the worde, and the greſhoppers came, and caterpillers innumerable: ⁊ dyd eate vp all the graſſe in theyr lãd, ⁊ deuoured ẏ frute of their grounde. Exod.10.d

E

He ſmote all the fyrſt borne in theyr lande: euen the chiefe of al theyr ſtrẽgth. Exod.11.a and.12.c

He brought them forthe alſo with ſyluer and golde: ther was not one feble perſone among theyr trybes.

Egypt was glad at theyr departyng: for they were afrayde of them.

He ſpred out a cloud to be a couerĩg: ⁊ fyre to geue lyght in the nyght ſeaſon. Exod.13.d

At theyr deſyre he brought quayles: ⁊ he filled them with the bread of heauẽ. Exod.16.a

He opened the rocke of ſtone, and the

Exod.17.b waters flowed out: ſo that ryuers ran
Num.20.b in the drye places.

For why: he remēbred his holy promiſe: and Abraham hys ſeruaunt.

And he brought furth his people with ioye: & hys choſen with gladnes.

And gaue them the lādes of the Heathen: and they tooke the labours of the people in poſſeſſyon.

That they maye kepe hys ſtatutes: and obſerue hys lawes.

The. Cvi. Pſalme. (Prayſe the Lorde.)

Cōfitemini domino.

A

2.Mac.4.c
Iudi.13.c
Pſal.106.a

O Geue thankes vnto the Lorde, for he is gracious: and hys mercy endureth for euer.

Who can expreſſe the noble actes of the Lord: or ſhewe furth al hys praiſe?

Eccle.43.d

Bleſſed are they that alwaye kepe iudgemente: and do ryghteouſneſſe.

Remembre me O Lorde, according to the fauour that thou beareſt vnto thy people: O viſite me with thy ſaluaciō.

That I maye ſee the felicytie of thy choſen, and reioyce in the gladneſſe of thy people: & geue thankes with thyne inheritaunce.

We haue ſynned with oure fathers: Iudi.7.a
we haue done amys & dealt wyckedly.

Oure fathers regarded not thy wonders in Egypte, neyther kepte they thy Exod.4.5.
great goodneſſe in remembraunce: but Exo.14.c
were diſobedyent at the ſea, euen at the redde ſea.

Neuertheleſſe he helped them for hys name ſake: that he myghte make hys power to be knowne.

He rebuked the redde ſea alſo, and it B
was dryed vp: ſo he lead them through Pſal.105.a
the depe, as through a wyldernes.

And he ſaued them from the aduerſaryes hande: and deliuered them from the hande of the enemye.

As for thoſe that troubled them, the waters ouerwhelmed them: there was not one of them lefte.

Then beleued they hys wordes: and Exod.15.a
ſange prayſe vnto hym.

But within a whyle they forgate hys workes: & wold not abyde his coūſayle.

But

Num.11.a But luſt came vpon them in the wildernes: ⁊ they tẽpted God in the deſert.

And he gaue them theyr deſyre: ⁊ ſent leaneſſe withall into theyr ſoule.

They angred Moſes alſo in the tentes: and Aaron the ſaynt of the Lorde.

Num.16.a So the earth opened and ſwalowed vp Dathan: and couered the congregacion of Abiram.

C And the fyre was kidled in their company: the flame brent vp the vngodly.

Exod.32.a 2.Cor.10.a Rom.1.c They made a calfe in Horeb: and worſhypped the molten ymage.

Thus they turned theyr glory, into the ſimilitude of a calfe: that eateth hey.

And they forgat God their Sauiour: which had dõe ſo great thĩges ĩ Egipt.

Wonderous workes in the lande of Ham: ⁊ fearfull thynges by the red ſea.

So he ſaide, he would haue deſtroied them, had not Moſes his choſen ſtande before hym in that gappe: to turne awaye hys wrathfull indignacion, leſt he ſhoulde deſtroye them.

Num.14.e Yea, they thought ſcorne of the pleaſaunt lande: and gaue no credence vnto his worde.

But murmured in their tentes: ⁊ harkened not vnto the voyce of the Lorde.

Thē lift he vp his hand againſt thē: to ouerthrowe them in the wilderneſſe.

To caſt out their ſeed among the nacions: and to ſcatter them in the lādes.

They ioyned them ſelues vnto Baal Peor: ⁊ eate the offeringes of the dead.

Num.25.a
Joſue.22.d
1.Cor.10.a

Thus they prouoked hym vnto angre with their owne inuēcions: and the plague was great among them.

Then ſtode vp Phynehes and prayed: and ſo the plague ceaſſed.

And that was counted vnto hym for ryghteouſnes: amonge all poſterities for euer more.

Gene.15.b

They angred him alſo at the waters of ſtryfe: ſo that he puniſhed Moſes for theyr ſakes.

Exod.17.a
Num.20.b
Deutro.1.f
3.c.4.c

Becauſe they prouoked his ſpirite: ſo that he ſpake vnaduiſedly wͭ his lyps.

E

Neyther deſtroyed they the heathen: as the Lorde commaunded them.

Deut.7.a
and.12.a.

Iudi.2.a But were myngled amonge the heathen:
1.Reg.15.a and learned their workes.
Iudi.2.b Inſomuch that they wurſhipped their
ydols, whiche turned to their owne decay:
Deut.32.c yea, they offered their ſonnes and
Leuit.20.a doughters vnto deuyls.
4.Re.32.e And ſhed innocēt bloud, euē the bloud
Deut.18.b of their ſōnes ⁊ of their doughters: whō
Iere.7.d they offered vnto the ydols of Canaan,
and .44.a and the lande was defyled with bloud.
Eze.20.d Thus were they ſtayned with their
owne workes: and went a whorynge
with their owne inuencions.

Therefore was the wrath of the lord
kyndled agaynſt his people: inſomuche
that he abhorred his owne inheritaūce.

And he gaue thē ouer into the hande
of the Heathen: and they that hated thē
were lordes ouer them.

F Their enemies oppreſſed them: and
had them in ſubieccion.

Many a tyme dyd he delyuer thē: but
they rebelled agaynſt hym with their
owne inuencions, and were broughte
downe in their wickednes.

Neuer

Neuertheleſſe, whē he ſawe their aduerſitie : he heard their complaynte.

He thought vpon his couenaūt, ⁊ pitied thē, accordyng vnto the multitude of his mercies : yea, he made all thoſe that had led thē awaye captiue, to pitie thē. Deut.30.a

Delyuer vs (O Lorde our God) and gather vs frō among the heathen: that we may geue thākes to thy holy name, and make our boaſt of thy prayſe.

Bleſſed be the Lorde God of Iſraell from euerlaſtynge and worlde without ende : and let all people ſaye. Amen. Luc.1.f

The. Cvii. Pſalme.

Cōſitemini domino.

A

Iudet.13.c
Pſal.105.a
117.a.135.a
1.Mac.4.c

O Geue thankes vnto the Lorde, for he is gracious : and his mercy endureth for euer.

Let them geue thankes whome the Lorde hath redemed : ⁊ delyuered from the hande of the enemie.

And gathered them out of the landes: from the eaſt, and from the weſt, from the north, and from the ſouth.

They wēt aſtray in the wildernes out

of the way: ⁊ found no citie to dwell in.

Hungry and thriſtie: their ſoule fainted in them.

So they cryed vnto the Lorde in their trouble : and he delyuered them from their diſtreſſe.

He led them forth by the ryght waye: that they myghte go to the cytie where they dwelte.

O that mē would therfore prayſe the lorde, for his goodnes: ⁊ declare the wōdres that he doeth for the chyldrē of mē.

Exod.16.a Deut.8.a Psal.77.c. and .104.c

For he ſatiſfied the emptie ſoule: and filled the hungry ſoule with goodnes.

B

Suche as ſit in darckenes and in the ſhadowe of death : beynge faſt bounde in miſery and yron.

2 Para.33.c

Becauſe they rebelled agaynſt the wordes of the Lord: and lyghtly regarded the counſayle of the moſte hieſt.

He alſo broughte doune their hearte thorowe heuynes: they fell downe, and there was none to helpe them.

So when they cryed vnto the lord in their trouble : he deliuered them out of their diſtreſſe.

For he brought them out of darknes, and out of the ſhadowe of death : and brake their bandes in ſondre.

O that men woulde therfore prayſe the lorde for his goodnes: & declare the wōders that he doeth for the childrē of mē.

For he hath brokē the gates of braſſe: & ſmitten the barres of yron in ſondre.

as in Math. 16.c. The gates of hel ſhal not preuayle. &c.

Foliſhe men are plaged for their offence: and becauſe of their wickedneſſe.

Their ſoule abhorred all maner of meate: and they were euen hard at deathes dore.

B

So when they cryed vnto the Lorde in their trouble : he deliuered them out of their diſtreſſe.

He ſent his worde & healed them : and they were ſaued from their deſtruccion.

Num. 21. b Eſaie. 38 b. Math. 8. a.

O that men would therfore prayſe the lorde for his goodnes: & declare the wōders that he doth for the chyldrē of men.

That they wolde offer vnto him the ſacryfice of thankes geuynge : and tell out his workes with gladneſſe.

Hebre. 13. c 1. Peter. 2. a

They that go downe to the ſea i ſhips: & occupie their buſines in great waters.

Theſe men ſe the workes of the lorde: and his wonders in the depe.

Jone.1.4.
Actes.27.b
For at his word the ſtormy wide aryſeth: which lifteth vp the waues therof.

They are caried vp to the heauen, & downe agayne to the depe: their ſoule melteth away becauſe of the trouble.

D
They rele to and fro, & ſtacker lyke a dronkē man: & are at their wittes ende.

So when they crye vnto the Lorde in their trouble: he delivereth them out of their diſtreſſe.

Math.8.c
For he maketh the ſtorme to ceaſe: ſo that the waues therof are ſtill.

Then are they glad, becauſe they be at reſt: and ſo he bryngeth them vnto the hauen where they would be.

O that men would therfore praiſe the lorde for his goodnes: & declare the wōders that he doth for the children of mē.

That they would exalt him alſo i the congregacion of the people: and prayſe hym in the ſeat of the elders.

Whiche

3.Re.17.a Eſai.43.c

Whiche turneth the floudes into a wildernes: & drieth vp the water ſpringes.

A fruitfull lande maketh he barrē: for the wickednes of thē that dwell therin.

E

Agayne, he maketh the wildernes a ſtandynge water: and waterſprynges of a drye grounde.

And there he ſetteth the hungry: that they may buylde them a citie to dwel in.

That they may ſowe their land: and plante vineyardes, to yelde them frutes of encreaſe.

He bleſſeth them, ſo that they multyply excedinglye: and ſuffereth not their cattelle to decreaſe.

And agayne, whē they are miniſhed and brought lowe: thorowe oppreſſion thorowe any plague or trouble.

Though he ſuffer them to be euill intreated thorow tirauntes: and let them wādre out of the way in the wildernes.

Yet helpeth he the poore out of miſery: and maketh hym houſholdes lyke a flocke of ſhepe.

Iob.22.b

The righteous will conſider thys, &

reioyce: and the mouth of al wickednes ſhalbe ſtopped.

Whoſo is wyſe wyll pondre theſe thynges: and they ſhall vnderſtand the louyng kyndnes of the LORDE.

Paratum cor meū.

The. Cviii. Pſalme.

A ſonge and A Pſalme of Dauid.

A O God my heart is redy (my heart is redy:) I will ſyng and geue prayſe with the beſt membre that I haue.

Pſal. 56. b. Awake thou lute ⁊ harpe: I my ſelfe wyll awake ryght early.

I wil geue thãkes vnto thee (O Lord) amonge the people: I wyll ſyng prayſes vnto thee amonge the nacions.

Pſal. 102. b. For thy mercye is greater then the heauens: and thy trueth reacheth vnto the cloudes.

Set vp thy ſelfe (O God) aboue the heauẽs: ⁊ thy glory aboue all the earth.

That thy beloued may be delyuered: let thy ryght hande ſaue them, ⁊ heare thou me.

Pſal. 59. b. God hath ſpoken in his holynes: I

wyll

will reioyce therfore, and deuide Sichē, and mete out the valley of Sucoth.

Gilead is myne, & Manaſſes is myne: Ephrai alſo is the ſtrēgth of myne hed. B

Iuda is my lawegeuer, Moab is my waſhpot: ouer Edom wil I caſt out my ſhoe, vpon Philiſtea wyll I triumphe.

Who wyll leade me into the ſtronge citie: & who wil bryng me into Edom? Haſt not thou forſakē vs (o god?) & wilt not thou god, go forth wᵗ our hoſtes? Pſal.43.b.

O helpe vs agaynſte the enemye: for vayne is the helpe of man.

Thorowe god we ſhall do greate actes: and it is he that ſhal treade downe our enemies.

The. Cix. Pſalme.

To the Chaunter a Pſalme of Dauid.

Deus laudem meā.

HOlde not thy tongue (O God) of my prayſe: for the mouthe of the vngodly, yea, and the mouth of the diſceytfull is opened vpon me. A

And they haue ſpoken agaynſt me with falſe tongues: they compaſſed me aboute alſo with wordes of hatred, and fought agaynſt me without a cauſe.

For the loue that I had vnto them: lo, they take nowe my contrary parte, but I geue my ſelfe vnto prayer.

* Pſal.34.b Thus haue they rewarded me euill for good: & hatred for my good wyll.

Leue.26.c Deut.28.c zacha.3.a. Set thou an vngodly mā to be ruler ouer him: and let Sathan ſtande at his ryght hande.

When ſentence is geuen vpon hym let him be condempned: & let hys prayer be turned into ſynne.

Iob.17.b. Actes.1.d. Let his dayes be fewe: & let another take his office.

B Lette his children be fatherleſſe: and his wyfe a widowe.

Let his children be vagaboundes, & begge their breade: let them ſeke it alſo out of deſolate places.

Let the extorcioner cōſume al that he hath: & let ỹ ſtraūgers ſpoyle his labor.

Let there be no manne to pitie hym: nor to haue cōpaſſion vpon his fatherleſſe children.

Let his poſteritie be deſtroyed: and in the nexte generacion lette hys name bee cleane put out.

Let the wyckednes of his fathers be had in remembraũce in the ſyght of the Lorde: and let not the ſynne of his mother be done awaye.

Let them alway be before the Lorde: that he may roote out the memoriall of them from the yearth.

And that becauſe his minde was not to do good: but perſecuted ẏ poore helples man, that he myghte ſlaye hym that was vexed at the hearte

His delight was in curſing, ⁊ it ſhall happẽ vnto hym: he loued not bleſſyng, therefore ſhall it be farre from hym. C

He clothed hymſelfe with curſing like as with a rayment: ⁊ it ſhall come into his bowels lyke water, and lyke oyle into his bones.

Let it be vnto hym as the cloke that he hath vpon hym: ⁊ as the girdle that he is alwaye girded with all.

Let it thus happen from the Lorde

vnto myne enemyes, and to thoſe that ſpeake euil agaynſt my ſoule.

But deale thou with me (O Lorde) acordyng vnto thy name: for ſwete is thy mercy.

O deliuer me, for I am helpleſſe and poore: & my hart is wōded within me.

I go hence like the ſhadowe that departeth: and am driuen awaye as the graſhopper.

D ☞ My knees are weeke thorow faſtig: my fleſh is dryed vp for want of fatnes.

I became alſo a rebuke vnto thē: they that loked vpō me, ſhaked their heades.

Helpe me (O Lorde my God): oh ſaue me according to thy mercy.

And they ſhal knowe how that this is thy hāde; & yͭ thou lorde haſt done it.

Though they curſe, yet bleſſe thou: & let them be confounded that ryſe vp agaynſt me, but let thy ſeruaunt reioyce.

Let myne aduerſaries be clothed with ſhame: & let thē couer themſelues with their owne confuſion, as with a cloke.

As for me, I will geue great thankes

vnto

Pſal.21.a

By this faſtyng in the ſcripture, is vnderſtond al maner of chaſteninge of the body and mortificaciō of the fleſhe. as in Num.30.c. 3.Reg.21.c Tobi.12.c. Judith.4.c vnto the Lorde with my mouthe: and prayſe hym amonge the multitude.

For he ſhall ſtande at the right hand of the poore: to ſaue his ſoule from vnrighteous iudges. Pſal.15.b

Dixit dominus Domino.

The.Cx. Pſalme. A Pſalme of Dauid.

A

The Lorde ſayed vnto my Lorde: ſit thou on my ryght hande, vntyll I make thyne enemies thy foteſtole. Math.22.d Mar.12.d Luc.20.e 1.Cor.15.c Hebreu.1.b and.10.b

The Lorde ſhall ſende the rod of thy power out of Sion: be thou ruler euen in the myddeſt amonge thyne enemyes.

In the day of thy power ſhal the people offre the frewill offeringes with an holy wurſhip: the dewe of thy byrth is of the wombe of the morning.

The Lorde ſware and wyll not repẽt: thou art a prieſt for euer, after the order of Melchiſedec. Hebre.7.c

The lord vpõ thy right hãd: ſhal woũd euen kinges in the day of his wrath.

He ſhalbe iudge amonge the Heathen, he ſhal fil the places with dead bodies: and ſmite a ſondre the heades ouer dyuers countries.

He ſhall drynke of the brooke in the way: therfore ſhall he lifte vp hys head.

Confitebor tibi domine

Prayſe the Lorde. The. Cxi. Pſalme.

A I Wyll geue thankes vnto thee Lorde with my hole hearte: ſecretly amonge the faythfull, and in the congregacion.

Pſal. 91. a The workes of yͤ lord ar great: ſought out of all thē that haue pleaſure therin.

His worke is worthy to be prayſed ⁊ had in honour: and his righteouſneſſe endureth for euer.

The mercyfull ⁊ gracious Lorde hath ſo done hys merueylous workes: that they ought to be had in remembraunce.

Pſalm. 33. b Gene. 15. c He hath geuen meate vnto them that feare hym: he ſhall euer be myndfull of hys couenaunte.

B He hath ſhewed his people the power of his workes: that he maye geue them the heritage of the heathen.

The workes of his handes are verytie and iudgement: all his commaundementes are true.

They ſtande faſt for euer: and are done in trueth and equitie.

He ſent redempcion vnto hys people: he hath commaunded hys couenaunt for euer, holy and reuerent is his name. Pſal.104.c

The feare of the Lorde is the beginnynge of wiſdome: a good vnderſtandynge haue all they that do thereafter, the prayſe of it endureth for euer. Job.28.c Pro.1.a 9.b Eccleſi.1.c.

Prayſe the Lorde for the returnyng agayne of Aggeus and zachary the Prophetes.

Prayſe the Lorde. Beatus vir.

The.Cxii.Pſalme.

Bleſſed is the man that feareth the Lorde: he hath great delyght in his commaundementes. A

His ſeed ſhalbe mightie vpō yearth: the generacion of the faythfull ſhall be bleſſed. Pſal.36.d

Rycheſſe and plenteouſneſſe ſhall be in his houſe: and his righteouſneſſe endureth for euer.

Unto the godly there ariſeth vp light in the darkeneſſe: he is mercyful, louing, and ryghteous. Pſal.36.a Prou.11.c and.19.c

A good man is mercyfull, ⁊ lendeth: ⁊ will guyde his wordes with diſcrecion.

Eſaie.49.b
Pro.10.a
For he ſhal neuer be moued: and the ryghteous ſhall be had in euerlaſtynge remembraunce.

B
Pſal.26.a
He will not be afrayed for any euil tydynges: for his heart ſtandeth faſt, and beleueth in the Lorde.

That is vẽgeaunce and deſtruccion.
His heart is ſtablyſhed and wyll not ſhrynke: vntill he ſe his ☞ deſyre vpõ his enemies.

Prou.11.c
2.Cor.9.b.
He hath ſparſed abrode, and geuen to the pore: and his ryghteouſnes remayneth for euer, his horne ſhall be exalted with honor.

The vngodly ſhall ſee it, and it ſhall greue hi: he ſhal gnaſhe with hys teeth, and conſume away, the deſyre of the vngodly ſhall peryſhe.

Prayſe the Lorde.

Laudate pueri.

The.cxiii.Pſalme.

A
Pſal.133.a.
and.134.a.
PRayſe the Lorde (ye ſeruauntes:) O prayſe the name of the Lorde.

Bleſſed be the name of the Lorde: frõ this tyme fourth for euermore.

Malach.1.c

The Lordes name is prayſed : from the ryſyng vp of the ſonne, vnto the goynge doune of the ſame.

The Lorde is hye aboue all heathen: and his glory aboue the heauens.

Who is lyke vnto the Lord our god that hath hys dwellyng ſo hye: and yet humbleth hymſelfe, to behold the thynges that are in heauen and yearth.

1.Reg.2.b.

He taketh vp the ſymple out of the duſt: & lifteth the poore out of the myer.

That he maye ſet hym with the prynces: euē with the princes of his people.

He maketh the baren woman to kepe houſe: & to be a ioyful mother of childrē.

Prayſe ye the Lorde.

In exitu Iſraell.

The.Cxiiii.Pſalme.

A

Exod.13.a.

When Iſraell came out of Egypte: and the houſe of Iacob frō amōg the ſtraunge people.

Iuda was his Sanctuary : and Iſraell hys dominion.

Exod.14.c
Ioſue.3.d

The ſea ſawe that, and fled : Iordan was driuen backe.

The moūtaines ſkypped like rāmes: and the lytle hylles lyke yonge ſhepe.

What ayleth thee, O thou ſea, that thou fleddeſt: ⁊ thou Jordan that thou waſt dryuen backe.

Ye mountaines, that ye ſkipped like rāmes: ⁊ ye litle hylles lyke yong ſhepe.

Tremble thou yearth at the preſence of the lorde: at the preſence of the God of Jacob.

Exod.17.b. Num.20.b. Whiche turned the harde rocke into a ſtandyng water: and the flynt ſtone into a ſpryngynge well.

The Cxv. Pſalme.

Non nobis domine. B

NOt vnto vs (O Lorde) not vnto vs, but vnto thy name geue the prayſe: for thy louyng mercy, and for thy truthes ſake.

Pſal.78.b. Wherfore ſhall the Heathen ſaye: where is nowe their God?

As for our GOD he is in Heauen: he hath done whatſoeuer pleaſed hym.

Their ydolles are ſyluer and golde: euen the worke of mennes handes.

They haue mouth and ſpeake not:

eyes

yes haue they and ſe not. Pſal.134.c.

They haue eares, and heare not: noſes haue they and ſmell not. Eſaie.44.a Iere.10.a.

They haue handes, and handle not: feete haue they and walke not, neyther ſpeake they thorowe their throte.

They that make them are lyke vnto them: and ſo are all ſuche as put their truſt in them.

But (houſe of) Iſraell truſt thou in the lorde: he is their helper & defence. C

Ye houſe of Aaron, put your truſt in the lorde: he is their helper & defender. Pſal.17.c.

Ye that feare the Lord, put your truſt in the lord: he is their helper & defender.

The Lorde hath ben myndfull of vs, and he ſhal bleſſe vs: euẽ he ſhall bleſſe the houſe of Iſraell, he ſhall bleſſe thee houſe of Aaron.

He ſhal bleſſe them that feare the lord: both ſmall and great.

The Lorde ſhall increaſe you more & more: you and your chyldren.

Ye are the bleſſed of the Lorde: which made heauen and yearth.

All the whole heauẽs are the lordes: the yearth hath he geuen to the childrẽ of men.

Pſal.6.a. Eſaie.38.d The dead prayſe not thee (O Lorde): neyther all they that go doune into the ſylence.

But we wyll prayſe the Lorde: from thys tyme furth for euermore.

Dilexi quoniam.

Prayſe the Lorde.

The.Cxvi.Pſalme.

A I Am well pleaſed: that the Lord hath herd the voyce of my praier.

That he hath inclyned hys eare vnto me: therfore wyll I call vpon hym as longe as I lyue.

1.Reg.23.c Pſal.17.a. The ſnares of death compaſſed me rounde about: and the paynes of hell gate hold vpon me.

I ſhal find trouble and heauynes, and I ſhall call vpon the name of the lorde: (O lorde) I beſech thee deliuer my ſoule.

B Gracious is the Lord and righteous: yea, our God is mercifull.

The Lorde preſerueth the ſymple: I was in miſery and he healped me.

Turne agaie then vnto thy reſt, O my
ſoule: for the lorde hath rewarded thee.
And why? thou haſt delyuered my Pſal.55.b
ſoule frō death: mine eyes frō teares,
and my feete from fallyng.
I will walke before the LORDE:
in the lande of the lyuyng.
I beleued, & therfore wyll I ſpeake: A
but I was ſore troubled, I ſayde in my 2.Cor.4.e
haſt, all men are lyers Roma.3.a
What rewarde ſhall I geue vnto the
Lord: for all the benefytes that he hath
done vnto me.
I wyll receyue the cup of ſaluacion:
and call vpon the name of the Lorde.
I wyll paye my vowes nowe in the
preſence of al his people: right deare in
the ſyghte of the Lorde, is the death of
hys ſaynctes.
Beholde (O Lorde) how that I am
thy ſeruaunt: I am thy ſeruaunt, and Sapi.9.d.
the ſonne of thy handmayde, thou haſt
broken my bondes in ſonder.
I wyll offre to thee Sacrifice of thankes geuyng: Hebre.13.e
and wyll call vpon the Pſal.91.a.

name of the Lorde.

I wyll paye my vowes vnto the lorde in the ſight of al his people: in the courtes of the lordes houſe, euen in the middes of thee, O Jeruſalem.

Prayſe the LORDE.

Laudate dominum

A

2.Re.22.g
Pſal.17.c.
Rom.15.c
Pſal.118.m.

The.Cxvii.Pſalme.

O Prayſe the Lorde all ye heathen: prayſe hym all ye nacions.

For hys mercyfull kyndneſſe is euer more and more toward vs: & the trueth of the LORDE endureth for euer.

Prayſe the LORDE.

Cõfitimini domino.

A

Iudit.13.a
Pſal.105.a
106.a.135.a
1.Mach.4.c

The.Cxviii.Pſalme.

O Geue thankes vnto the Lorde, for he is gracious: becauſe his mercy endureth for euer.

Let Iſraell nowe confeſſe that he is gracious: and that his mercy endureth for euer.

Let the thouſe of Aaron nowe cõfeſſe: that hys mercy endureth for euer.

Yea, lette them nowe that feare the

Lorde : confeſſe that hys mercye endureth for euer.

I called vpon the lorde in trouble: and the lorde hearde me at large.

The lorde is on my ſyde: I wyll not feare what man doeth vnto me. Hebre.13.a

The lord taketh my parte with them that helpe me: therfore ſhall I ſe my deſyre vpon myne enemyes.

It is better to truſt in the Lord: then to put any conſydence in man. Pſal.145.a

It is better to truſt in the lorde : then to put any confidence in Prynces.

All nacions compaſſed me rounde about : but in the name of the lord wyll I deſtroye them.

They kept me i on eueri ſide, they kept me in (I ſaye) on euery ſyde : but in the name of the lorde, I wyl deſtroye them.

They came about me lyke Bees: and are extynct, euen as the fyer amonge the thornes, for in the name of the Lorde I wyll deſtroye them. B

Thou haſt thruſt ſore at me, that I might fall: but the lorde was my helpe.

Exod.25.a Eſaie.22.a. The Lorde is my ſtrength and my ſonge: and is become my ſaluacion.

The voyce of ioy and health is in the dwellynges of the ryghteous: the ryght hande of the Lorde bryngeth myghtye thynges to paſſe.

The ryght hande of the lord hath the preeminēce: the ryght hand of the lorde bryngeth myghtie thynges to paſſe.

I wyl not dye, but lyue: and declare the workes of the LORDE.

The Lord hath chaſtened ⁊ corrected me: but he hath not geuen me ouer vnto death.

Eſai.26.a. Open me the gates of righteouſnes: that I may go into them ⁊ geue thākes vnto the LORDE.

Thys is the gate of the Lorde: the ryghteous ſhall enter into it.

C I will thāke thee, for thou haſt heard me: and art become my ſaluacion.

Math.21.b Actes.4.a. 1.Peter.2.a The ſame ſtone whiche the builders refuſed: is become the head ſtone in the corner.

Thys was the Lordes doing: and it

is meruaylous in our eyes.

This is the day whiche the lord hath made: we wil reioyce and be glad in it.

Helpe (me) nowe, O Lorde: O Lorde ſende vs nowe proſperitie.

Bleſſed be he that cōmeth in the name of the Lord: we haue wiſhed you good lucke, ye that be of the houſe of the lord.

Math.21.a.
Mar.11.a.
Jone.12.b.

God is the lorde, which hath ſhewed vs light: bynd the ſacrifice with cordes, yea, euen vnto the hornes of thee alter.

Thou art my god, ⁊ I wil thāke thee: thou art my God, ⁊ I will prayſe thee.

O geue thākes vnto the Lord, for he is gracious: ⁊ his mercy ēdureth for euer.

The.C.xix.Pſalme.

Beati im maculati.
A

BLeſſed are thoſe that are vndefiled in the waye: and walke in the lawe of the Lorde.

Pſalm.2.a.

Bleſſed are they that kepe his teſtimonies: ⁊ ſeke him with their whole hart.

Pſal.28.b

For they whiche doo no wickednes: walke in his wayes.

Thou haſt charged, that we ſhal di-

Deut.4.5.
.6.7.8.
Ioſue.1.
and.24.

ligently kepe thy commaundementes.

O that my wayes were made ſo directe: that I myght kepe thy ſtatutes.

So ſhall I not be confoūded: whyle I haue reſpect vnto al thy cōmaūdemēts.

I will thanke thee, with an vnfayned heart: when I ſhal haue lerned the iudgementes of thy righteouſnes.

I wil kepe thy ceremonies: O forſake me not vtterly.

In quo
corrigit.

B

Wherewithal ſhall a yonge manne clenſe hys waye: euen by rulynge himſelfe after thy worde.

Eſai.63.c.
Deut.6.b.
and.11.c.

With my whole heart haue I ſought thee: O let me not go wrong out of thy commaundementes.

Thy woordes haue I hydde within myne heart: that I ſhould not ſynne againſt thee.

Bleſſed art thou, O lorde: O teache me thy ſtatutes.

With my lippes haue I been telling: of all the iudgementes of thy mouth.

I haue had as great delite in the way of thy teſtimonies: as in all maner of riches.

I wyll talke of thy commaũdementes: and haue reſpect vnto thy wayes.

My delyte ſhalbe in thy ſtatutes: ⁊ I wyll not forget thy worde.

Retribue ſeruo tuo C

O Do well vnto thy ſeruaunt: that I may liue and kepe thy worde.

Open thou myne eyes: that I maye ſe the wonderous thinges of thy lawe.

Gene 47.b Iob.14.b.

I am a ſtraũger vpõ yearth: O hyde not thy commaundementes fro me.

My ſoule breaketh out for the very feruẽt deſire: that it hath alwaye vnto thy iudgementes.

Thou haſte rebuked the proude: and curſed are they that do erre frome thy commaundementes.

O turne fro me ſhame and rebuke: for I haue kept thy teſtimonies.

Prices alſo did ſit and ſpeake againſt me: but thy ſeruaunt is occupied in thy ſtatutes.

For thy teſtimonies are my delyght: and my counſaylers.

Adheſit pauimẽto aĩa mea.

My ſoule cleueth to ẏ duſt: O quickẽ thou me according to thy worde.

D Pſal.43.c.

I haue knowleged my wayes ⁊ thou heardeſt me: O teache me thy ſtatutes.

Make me to vnderſtand the waye of thy commaundementes: and ſo ſhall I talke of thy wonderous workes.

My ſoule melteth awaye for very heuynes: comfort thou me according vnto thy worde.

Take fro me the way of lying: ⁊ cauſe thou me to make muche of thy lawe.

I haue choſen the way of trueth: and thy iudgemẽtes haue I laied before me.

I haue ſticken vnto thy teſtimonies: O Lorde confounde me not.

I wil runne the way of thy cõmaundementes: whẽ thou haſt ſet my hearte at libertie.

Legem pone. E

Teache me, O Lorde, the waye of thy ſtatutes: and I ſhall kepe it vnto the ende.

Geue me vnderſtandyng, and I ſhall kepe thy law: yea, I ſhall kepe it with my whole hearte.

Make me to go in the path of thy cõmaũdementes: for therin is my deſire.

Enclyne

Inclyne my hearte vnto thy teſtimonies: and not to couetouſnes.

O turne awaye myne eyes, leſte they beholde vanitie: and quycken thou me in thy waye.

O ſtabliſhe thy word in thy ſeruaunt: that I maye feare thee.

Take awaye the rebuke that I am afrayde of: for thy iudgemẽtes are good.

Beholde, my delighte is in thy commaundementes: O quicken me in thy righteouſnes.

Et veniat ſuper me.

F

Lette thy louynge mercy come alſo vnto me, O Lord: euẽ thy ſaluacion accordynge vnto thy worde.

1. Peter.3.b
Act.4.a.b.

So ſhal I make ãſwere vnto my blaſphemers: for my truſte is in thy worde.

O take not the word of truth vtterly out of my mouth: for my hope is in thy iudgementes.

So ſhal I alway kepe thy lawe: yea, for euer and euer.

And I wyll walke at libertie: for I ſeke thy commaundementes.

I wyll ſpeake of thy teſtimonies alſo

euen before kynges : and wyll not be aſhamed.

And my delyghte ſhalbe in thy commaundementes: whiche I haue loued.

My handes alſo wil I lyfte vp vnto thy cōmaundementes which I haue loued: ⁊ my ſtudy ſhalbe in thy ſtatutes.

Memor eſto verbi tui.

G

O Thynke vpon thy ſeruaunte, as concernyng thy woorde: wherin thou haſte cauſed me to put my truſte.

1.Mac.12 b.

The ſame is my cūfort in my trouble: for thy worde hath quickened me.

John.6. g.

The proude haue had me excedyngly in deriſion: yet haue I not ſhrinked frō thy lawe.

For I remēbred thine euerlaſtīg iudgementes, O lorde: ⁊ receyued comforte.

I am horriblie afraide: for the vngodly, that forſake thy lawe.

Thy ſtatutes haue been my ſōges: in the houſe of my pilgrimage.

I haue thought vpon thy name, O lord, in the night ſeaſon: and haue kept thy lawe.

This I had: becauſe I kepte thy commaundementes.

Portio mea domine.

H

Thou art my porcion, O LORDE: I haue promiſed to kepe thy lawe.

I made myne humble peticion in thy preſence with my whole hearte: O be mercyfull vnto me accordyng vnto thy worde. Num.18.c

I call myne owne wayes to remembraunce: and turne my feete into thy teſtimonies.

I made haſt: ⁊ prolõged not the tyme to kepe thy commaundementes.

The congregacions of the vngodly haue robbed me: but I haue not forgotten thy lawe.

At midnight wyll I riſe, to geue thãkes vnto thee: becauſe of thy righteous iudgementes. Pſal.62.a.

I am companion of all them that feare thee: ⁊ kepe thy cõmaundemẽtes.

The yearth, O lorde, is ful of thy mercy: O teache me thy ſtatutes. Pſalm.32.a

Bonitatem.

I

O Lorde, thou haſte dealte graciouſly with thy ſeruaunt: accordynge vnto thy worde.

O lerne me true vnderſtandyng, and

knowledge: for I haue beleued thy cōmaundementes.

Before I was troubled I wēt wrong: but nowe I haue kepte thy worde.

Math.19.c.

Thou art good & gracious: O teache me thy ſtatutes.

The proude haue imagyned a lye agaiſt me: but I wil kepe thy cōmaūdementes with my whole heart.

Their heart is as fat as braune: but my delyght hath been in thy lawe.

It is good for me that I haue been in trouble: that I may learne thi ſtatutes.

The lawe of thy mouth is dearer vnto me: then thouſandes of gold & ſiluer.

Manus tue fecerunt me.

K

Gene.1.d.
Job.10.d.

Thy handes haue made me & faſhyoned me: O geue me vnderſtanding, that I maye lerne thy cōmaundemētes.

They that feare thee, wyll be gladde when they ſee me: becauſe I haue put my truſt in thy worde.

I knowe, O lord, that thy iudgemētes are right: and that thou of very faythfulnes haſt cauſed me to be troubled.

O let thy mercifull kyndnes be my comforte: accordyng to thy worde vnto thy ſeruaunt.

O let thy louynge mercies come vnto me, that I may liue: for thy lawe is my delyght.

Let the proude be cōfounded, for they go wickedly about to deſtroy me: but I wil be occupied in thy cōmaūdemētes.

Let ſuche as feare thee, & haue knowen thy teſtimonies: be turned vnto me.

O let my hearte be ſounde in thy ſtatutes: that I be not aſhamed.

Defecit.
L

My ſoule hath longed for thy ſaluacion: and I haue a good hope, becauſe of thy worde.

Myne eyes longe ſore for thy worde: ſaying, O when wilt thou comfort me?

Pſal. 38. a. and. 89. b
Iere. 2. b.

For I am become lyke a bottle in the ſmoke: yet do I not forget thy ſtatutes.

Howe many are the dayes of thy ſeruaunte: when wilt thou be auenged of them that perſecute me?

Ieremi. 2. b

The proude haue digged pittes for me: whiche are not after thy lawe.

All thy cōmaūdemētes are true: they perſecute me falſly, O be thou my helpe.

They had almoſt made an end of me vpō yearth: but I forſoke not thy commaundementes.

O quicken me after thy louynge kyndnes: and ſo ſhal I kepe the teſtimonies of thy mouth.

In eternū domine.

L

Pſal.22.b and.116.a. Eſai.40.a. Math.5.b. and.24.c.

O Lorde, thy worde: endureth for euer in heauen.

Thy trueth alſo remayneth from one generacion to another: thou haſt layde the foūdaciō of the yearth, & it abydeth.

They continue this daye, accordynge to thyne ordinaunce: for all thynges ſerue thee.

If my delight had not ben in thy law: I ſhould haue periſhed in my trouble.

I will neuer forget thy commaundementes: for wyth them thou haſt quickened me.

I am thyne, oh ſaue me: for I haue ſought thy commaundementes.

The vngodly laid waite for me to deſtroy me: but I will conſider thy teſtimonies.

monies.

I ſe that all thiges cum to an end: but thy cõmaundement is exceding broad.

LOrde, what loue haue I vnto thy lawe: all the day long is my ſtudy in it. Quomodo dilexi. M

Thou, through thy cõmaundementes haſt made me wiſer then myne enemies: for they are euer with me.

I haue more vnderſtandyng then my techers: for thi teſtimonies ar my ſtudy. Deut. 41, a

I am wyſer then the aged: becauſe I kept thy commaundementes.

I haue refrayned my feet from euery euyll waye: that I maye kepe thy word.

I haue not ſhrynked from thy iudgementes: for thou teacheſt me.

O howe ſwete are thy wordes vnto my throte: yea, ſweter then hony vnto my mouth. Ezech. 2. b. and. 3. a. Psal. 18. b.

Through thy commaundementes I get vnderſtandynge: therfore I hate all wycked wayes.

THy worde is a lanterne vnto my fete: & a light vnto my pathes. Lucerna pedibus meis. N

I haue

2.Re.22.d.
Pſal.18.b.
Pro.6.c.

I haue ſworne, & am ſtedfaſtly purpoſed: to kepe thy righteous iudgementes.

I am troubled aboue meaſure: quickē me O Lorde according vnto thy word.

Let the free wyll offeringes of my mouth pleaſe thee, O lorde: and teache me thy iudgementes.

Iudi 12.a.
Iob.13.b.

My ſoule is alwaye in my hande: yet do I not forget thy lawe.

The vngodly haue layde a ſnare for me: but yet ſwarued I not from thy cōmaundementes.

Thy teſtimonies haue I claymed as myne heritage for euer: and why? they are the very ioy of my heart.

I haue applyed my hart to fulfyll thy ſtatutes alwaye: euen vnto the ende.

Iniquos odio habui.

P

I hate them that immagyne euyll thynges: but thy lawe doo I loue.

Thou art my defence and ſhilde: and my truſt is in thy worde.

Awaye fro me ye wicked: I will kepe the commaundementes of my God.

O ſtablyſhe me accordynge vnto thy worde, that I may liue: & let me not be diſapoynted of my hope.

Holde thou me vp, & I ſhalbe ſafe: yea my delite ſhalbe euer in thy ſtatutes.

Thou haſte troden doune all them that depart from thy ſtatutes: for they ymagyne but deceipt.

Thou putteſt away all the vngodly of the earth lyke droſſe: therefore I loue thy teſtimonies.

My fleſhe trembleth for feare of thee: and I am afrayde of thy iudgementes.

Feci iudicium.
A

I Deale with ẏ thinge that is lawefull and righte: O geue me not ouer vnto myne oppreſſours.

Make thou thy ſeruaunte to delighte in that whiche is good: that the proude do me no wronge.

Mine eyes are waſted away with lokyng for thy health: and for the woorde of thy ryghteouſnes.

O deale with thy ſeruaunt accordyng vnto thy louynge mercy: and teache me thy ſtatutes.

I am thy ſeruaunt: O graunt me vnderſtandynge, that I maye knowe thy teſtimonies.

It is time for thee lord to lay to thyne hande: for they haue deſtroyed thy law.

For I loue thy commaũdemẽtes: aboue golde and precious ſtone.

Therfore holde I ſtraight all thy cõmaundementes: and all falſe wayes I vtterly abhorre.

Mirabilia.
R
Deut.4.c
Pſal.18.b.
Math.11.c.

Thy teſtimonies are wõderfull: therfore doth my ſoule kepe them.

When thy worde goeth furth: it geueth lyght and vnderſtandynge euen vnto the ſimple.

I opened my mouth and drewe in my breath: for my delyght was in thy commaundementes.

O loke thou vpon me, and be mercyfull vnto me: as thou vſeſt to do vnto thoſe that loue thy name.

Ordre my ſteps in thy worde: & ſo ſhal no wickednes haue dominion ouer me.

O delyuer me from the wrongfull dealynges of men: and ſo ſhall I kepe thy commaundementes.

Shew the light of thy coũtenaũce vpon

on thy ſeruaũte: ⁊ teach me thy ſtatutes.

Mine eyes guſhe out with water: becauſe men kepe not thy lawe.

Ryghteous art thou, O Lorde: and true is thy iudgement.

Iuſtus es domine.
S

The teſtimonies that thou haſt commaũded: are exceding righteous ⁊ true.

My zeale hath euen conſumed me: bycauſe myne enemies haue forgotten thy wordes.

Pſal. 68. b.
John. 2. b.

Thy worde is tried to the vttermoſt: and thy ſeruaunt loueth it.

I am ſmall, ⁊ of no reputacion: yet do not I forget thy commaundementes.

Thy righteouſnes is an euerlaſtinge righteouſnes: ⁊ thy lawe is the truthe.

Trouble and heauyneſſe haue taken hold vpon me: yet is my delyght in thy commaundementes.

The righteouſnes of thy teſtimonies is euerlaſtynge: O graunte me vnderſtandynge, and I ſhall lyue.

Mornynge prayer

Clamaui
T

I Call with my whole hart: heare me O Lorde, I wyll kepe thy ſtatutes.

Yea, euen vpõ thee do I cal: helpe me,

and I ſhall kepe thy teſtimonies.

Early in the mornynge do I crye vnto thee: for in thy worde is my truſt.

Myne eies preuēt the night watches: that I might be occupied i thy wordes.

Heare my voice (O Lorde) accordinge vnto thy louynge kyndneſſe: quickē me accordynge as thou art wonte.

They drawe nye that of malyce perſecute me: and are farre from thy lawe.

Be thou nye at hande, O Lorde: for all thy commaundementes are true.

As concernynge thy teſtimonies, I haue knowē long ſynce: that thou haſte grounded them for euer.

Vide humilitatē meam.

V

O Cōſider myne aduerſitie, & deliuer me: for I do not forget thy lawe.

Auenge thou my cauſe, & deliuer me: quycken me accordyng vnto thy worde.

Health is farre from the vngodly: for they regarde not thy ſtatutes.

Great is thy mercye, O Lorde: quycken me as thou art wont.

Many there are that trouble me, and perſecute me: yet doo I not ſwarue frō thy teſtimonies.

It greueth me when I ſee the tranſgreſſors: becauſe they kepe not thy law.

Conſyder, O Lorde, howe I loue thy commaundementes: O quycken me accordynge to thy louynge kyndnes.

Thy worde is true from euerlaſtinge: all the iudgementes of thy righteouſneſſe endure for euermore.

PRinces haue perſecuted me without cauſe: but my hearte ſtandeth in awe of thy wordes.

Principes perſecuti.

X

I am as gladde of thy worde: as one that fyndeth great ſpoyles.

Eſaie. 9. a.

As for lies, I hate and abhorre them: but thy lawe do I loue.

Seuen tymes a day do I prayſe thee: becauſe of thy righteous iudgementes.

Greate is the peace that they haue whiche loue thy lawe: and they are not offended at it.

Lorde, I haue loked for thy ſauynge helth: & done after thy cõmaundemẽtes.

My ſoule hath kepte thy teſtimonies: and loued them excedyngly.

Appropinquet deprecatio.

I haue kepte thy commaundementes and teſtimonies : for all my wayes are before thee.

y

Lette my complaynt come before the, O Lorde : geue me vnderſtādynge, accordynge vnto thy worde.

O let my ſupplicaciō come before thee: delyuer me accordynge to thy worde.

My lyppes ſhall ſpeake of thy praiſe: whē thou haſt taught me thy ſtatutes.

Yea, my tongue ſhall ſynge of thy worde : for all thy commaundementes are righteous.

Let thyne hand helpe me: for I haue choſen thy commaundementes.

I haue longed for thy ſauyng health, O Lorde: and in thy lawe is my delite.

O let my ſoule lyue: and it ſhal praiſe thee : & thy iudgementes ſhal helpe me.

I haue gone aſtraie lyke a ſhepe that is loſt: O ſeke thy ſeruaūt , for I do not forget thy commaundementes.

Ad Dominum cum tribularer.

The C.xx. Pſalme.

¶ A Songe of the Steares.

When I was in trouble, I called vpon the Lorde: & he hearde me. A

Deliuer my ſoule (O Lord) frō lying lyppes: and from a diſceyptfull tonge. Ione, 2. a.

[illegible]

What rewarde ſhall be geuen or done vnto thee thou falſe tōgue: euē mightie and ſharpe arowes, with hote burnige coles.

Wo is me that I am conſtrayned to dwell with Meſech: and to haue myne habitacion among the tentes of Cedar.

My ſoule hath longe dwelte amonge them: that be enemyes vnto peace.

I labour for peace, but whē I ſpeake vnto them therof: they make them to battayle.

The. Cxxi. Pſalme.
A ſonge of the Steares.

Leuaui oculos.

I Wyll lyfte vp myne eyes vnto the hylles: from whēce cōmeth my helpe? A

My helpe commeth euen frō the lorde: which hath made heauen and yearth. Pſal. 123. a

He wyll not ſuffre thy foote to be moued: & he that kepeth thee wil not ſlepe.

Beholde, he that kepeth Iſraell: ſhal neyther ſlombre nor ſlepe.

The lord himſelfe is thy keper: the lord is thy defence vpon thy right hand.

So that ẏ ſunne ſhal not burne thee by daye: neyther the mone by nyght.

The lord ſhal preſerue thee frō al euel: yea, it is euē he that ſhal kepe thy ſoule.

The Lorde ſhall preſerue thy goinge out, and thy cominge in: from this tyme forth for euermore.

Letatus ſum

The. Cxxii. Pſalme.

A ſonge of the ſteares of Dauid.

A
Eſai.2.a
Iere.31.a
Michee.4.a
Zacha.8.d.

I was glad, when they ſayde vnto me: we wyll go into thee houſe of the Lorde.

Our fete ſhall ſtande in thy gates: O Jeruſalem.

Ieruſalem is buylded as a cytie: that is at vnitie in it ſelfe.

For thither the tribes go vp, euen the tribes of the lorde: to teſtifie vnto Iſraell, to geue thankes vnto the name of the LORDE.

For there is the ſeate of iudgemente: euen the ſeate of the houſe of Dauid. B

O praye for the peace of Jeruſalem: they ſhall proſper that loue thee.

Peace be within thy walles: and plēteouſnes within thy palaces.

For my brethren and companyons ſakes: I wyll wyſhe thee proſperitie.

Yea, becauſe of the houſe of the lorde our God: I will ſeke to do thee good.

The .Cxxiii. Pſalme.

A Songe of the ſteares.

Ad te leuaui

A

VNto thee lifte I vp myne eyes: thou that dwelleſt in the heauens. 2.Para.6 d Eſai.66.d.

Beholde, euen as the eyes of ſeruauntes loke vnto the hande of their maiſters, and as the eyes of a maiden vnto the hand of her maiſtreſſe: euen ſo oure eyes wayte vpon the lorde our God, vntyll he haue mercy vpon vs.

Haue mercy vpon vs, O Lorde, haue merci vpō vs: for we ar vtterli deſpiſed.

Our ſoule is filled with the ſcornefull reprofe of the welthy: and with the deſpitefulnes of the proude.

Niſi quia dominus.

The.C.xxiiii.Pſalme.

A ſonge of the ſteares of Dauid.

A If the Lorde himſelfe had not been of oure ſyde (nowe maye Iſraell ſay:)yf the lorde himſelfe had not been of our ſyde whē mē roſe vp againſt vs.

Prou.1.a. They had ſwalowed vs vp quicke: when they were ſo wrathfully diſpleaſed at vs.

Eſaie.8.b. Yea, the waters had drouned vs: and the ſtreame had gone ouer our ſoule.

The deepe waters of the proude: had gone euen ouer our ſoule.

But prayſed be the Lorde: whyche hath not geuen vs ouer for a praye vnto their teeth.

Our ſoule is eſcaped, euen as a byrde out of the ſnare of the fouler: the ſnare is broken, and we are delyuered.

Pſal.110.a. Our helpe ſtādeth in the name of the lorde: whiche hathe made heauen and yearth.

The.C.xxv.Pſalme.

A ſonge of the ſteares.

Qui confidunt.

A

They that put their truſte in the lord, ſhalbe euen as the mount Syon: which may not be remoued, but ſtādeth faſt for euer.

Prou.10.d.

The hylles ſtand about Jeruſalem: euen ſo ſtandeth the lord rounde aboute his people, frō this tyme forth for euermore.

For the rod of the vngodly commeth not into the lot of the righteous: leſt the rightous put their hād vnto wickednes.

Do well, O lorde: vnto thoſe that be good and true of heart.

As for ſuche as turne backe vnto their owne wickednes: the lorde ſhall leade them furth with the euyll doers, but peace ſhalbe vpon Iſraell.

Galath.6.b

The.Cxxvi.Pſalme.

A ſonge of the ſteares.

In conuertendo.

A

Euening prayer

When the Lorde turned agayne the captiuitie of Syon: then were we lyke vnto them that dreame.

Then was oure mouth fylled with laughter: and our tongue with ioye.

Then ſaid they amonge the heathē: the lord hath done great thīges for thē.

Yea, the lorde hath done greate thynges for vs alredy: wherof we reioyce.

Turne our captiuitie, O lorde: as the riuers in the ſouth.

Galat. 6. a

They that ſowe in teares: ſhall reape in ioye.

He that nowe goeth in his waye wepynge and bearethe furth good ſeede: ſhall doubteles come agayne with ioy, and brynge his ſheaues with hym.

Niſi dominus.

The Cxxvii. Pſalme.

¶ A ſonge of Salomon of the ſteares.

A

Exod. 1. d.
4. Reg. 9. d

Except the lorde build the houſe: their labour is but loſt that build it.

Excepte the Lorde kepe the cytie: the watchman waketh but in vayne.

Prou. 10. c.
Eche. 11. d.
Iob. 42. c.

It is but loſt labor that ye haſt to riſe vp early, and ſo late take reſt: and eate the breade of carefulnes, for ſo he geueth his beloued ſlepe.

Lo, chyldren and the fruite of the wombe: are an heritage and gyfte, that commeth of the Lorde.

Lyke as the arrowes in the hande of the gyaũt: euẽ ſo are the yong children.

Happy is the man, that hath his quiuer full of them: they ſhall not be aſhamed, when they ſpeake with theyr enemies in the gate.

The. Cxxviii. Pſalme.
A ſonge of the ſteares.

Beati omnes.

A Pſalm. 33. d

BLeſſed are al they that feare the lord: and walke in his wayes.

For thou ſhalte eate the labours of thyne handes: O well is thee, and happy ſhalte thou be.

Thy wyfe ſhall be as the fruytefull vyne: vpon the walles of thyne houſe.

Thy children like the Olyue braunches: rounde about thy table.

Lo, thus ſhall the man be bleſſed: that feareth the Lorde.

Num. 6. d.

The Lord from out of Sion, ſhall ſo bleſſe thee: that thou ſhalt ſee Ieruſalẽ

Gene.50.d in proſperitie all thy lyfe longe.

Tobi.14.a Yea, that thou ſhalt ſee thy chylders

Iob.24.c. chyldren: and peace vpon Iſraell.

The. Cxxix. Pſalme.

A ſonge of the Steares.

Sepe expugnauerunt. A Many a tyme haue they fought agaynſte me fro my youth vp: (may Iſraell nowe ſaye.)

Yea many a tyme haue they vexed me fro my youth vp: but they haue not preuayled agaynſt me.

The plowers plowed vpō my backe: and made long forowes.

But the righteous Lorde: hath hewen the ſnares of the vngodly in pieces.

Let them be confounded and turned backewarde: as manye as haue euyll wyll at Syon.

Pſal.36.a. Let them be euen as the graſſe growynge vpon the houſe toppes: whych wythereth afore it be plucte vp.

Wherof the mower fylleth not hys hand: neyther he that byndeth vp the ſheaues his boſome.

So that they whiche go by, ſay not ſo much, as the lord proſper you: we wiſhe you good lucke in the name of the lord.

The.Cxxx.Pſalme.

A Songe of the ſteares.

De profundis.

A

OUt of the depe haue I called vnto thee O lord: lord heare my voyce.

Oh let thyne eares conſidre well: the voyſe of my complaynt.

If thou lord wilt be extreme to marke what is done amyſſe: Oh Lorde who may abyde it? Iob.9.a. Pſal.142.a

For there is mercy with thee: therfore ſhalt thou be feared.

I loke for the Lorde, my ſoule doth waite for him: in his worde is my truſt.

My ſoule flyeth vnto the lorde, before the mornyng watche: (I ſaye) before the mornyng watche.

O Iſraell, truſt in the lorde, for with the lorde there is mercy: and with hym is plenteous redempcion.

And he ſhall redeme Iſraell: from all his ſynnes. Eſai.43.d

The.Cxxxi.Pſalme.

Dauids ſonge of the Steares.

Domine non eſt exaltatū.

A

LOrde, I am not hye mynded: I haue no proude lookes.

I do not exerciſe my ſelfe in great matters: whiche are to hye for me.

Eccleſi.3.c

But I refrayne my ſoule, and kepe it lowe, like as a childe that is wained frō hys mother: yea, my ſoule is euen as a wayned chylde.

O Iſraell, truſte in the Lorde: from this tyme furthe for euermore.

The.Cxxxii.Pſalme.

A ſonge of the Steares.

Memento domine Dauid.

A

2.Re.24.d
1.Par.22.d

LOrde, remembre Dauid: and all hys trouble.

Howe he ſware vnto the Lorde: and vowed a vowe vnto the almightie god of Iacob.

I wyll not come within the tabernacle of my houſe: nor clime vp into my bed.

I wyll not ſuffre my eyes to ſlepe nor my eye lyddes to ſlombre: (neyther the temples of my head to take any reſt.)

Untyll I ſynde out a place for the tẽple of the Lorde : an habitacion for the myght ẏ God of Jacob.

Lo, we heard of the ſame at Ephrata:and found it in the woodde.

We will go into his tabernacle: ⁊ fall lowe on our knees before his footeſtole.

Aryſe, O Lorde, into thy reſting place: thou and the arke of thy ſtrength. 2.Par.6.g.

Let thy prieſtes be clothed with ryghteouſnes:and let thy ſayntes ſyng with ioyfulnes. Exo.28.a Ephe.ſ.6.b

For thy ſeruaunt Dauids ſake: turne not away the preſẽce of thyne anointed.

The Lorde hath made a faythfull othe vnto Dauid: ⁊ he ſhall not ſhrinke from it. 2.Re.7.c 1.Par.18.b Pſal.88.a. Actes.2.d.

Of the fruit of thy body : ſhall I ſette vpon thy ſeate.

If thy chyldren wyll kepe my couenaunt, and my teſtimonies that I ſhall learne them : their children alſo ſhall ſyt vpon thy ſeate for euermore.

For the lorde hath choſen Sion: to be

an habitacion for hym ſelfe, hath he longed for her.

Thys ſhalbe my reſt for euer: here wil I dwell, for I haue a delight therin.

I wil bleſſe her vitailes with increſe: and wyll ſatiſfie her poore with bread.

Pſal.22.d. I will decke her prieſtes with helth:
Eſai.61.c. and her ſayntes ſhall reioyce, and ſing.

Luc.1.f. There ſhall I make the horne of Da-
3.Re.11.f. uid to floriſhe: I haue ordayned a lan-
and 15.a. terne for myne anoynted.

As for his enemies, I ſhal cloth them with ſhame: but vpon him ſelfe ſhal his crowne floriſhe.

The.C.xxxiii.Pſalme.

Ecce quam bonum.

A Songe of the ſteares of Dauid.

A

Ephes.4.a BEholde, howe good and ioyfull a
Philip.2.a thynge it is: brethren to dwell together in vnitie.

Exod.30.d It is lyke the precious oyntment vp-
Leuit.8.b. on the head, that ranne doune vnto the beard: euen vnto Aarõs bearde, ꝧ went doune to the ſkyrtes of hys clothinge.

Prou.19.b. Lyke the dew of Hermon: whiche fell vpon the hyll of Sion.

For there the Lorde promiſed his bleſſing: and lyfe for euermore.

Ecce nunc benedicite dominum.

The. Cxxxiiii. Pſalme. A ſonge of the ſteares.

A Pſal 112.a. and.134.a.

BEholde (nowe) prayſe the Lorde: all ye ſeruauntes of the Lorde.

Ye that by night ſtande in the houſe of the Lorde: (euen in the courtes of the houſe of our God.)

1.Timo.2.b

Lyfte vp your handes in the ſanctuary; and prayſe the LORDE.

Num.6.d.

The Lorde that made heauen and yearth: geue thee bleſſyug out of Syon.

Laudate nomen domini.

The. Cxxxv. Pſalme.

A Pſal.112.d and.133.a.

O Prayſe the lord, laude ye the name of the lord: praiſe it, O ye ſeruaūtes of the Lorde.

Ye that ſtāde in the houſe of the lorde: in the courtes of the houſe of our God.

O prayſe the lorde, for the lorde is gracious: O ſynge prayſes vnto his name for it is louely.

Deut.4.c. and.10.c.

For why: the lorde hath choſen Jacob vnto hymſelfe: and Iſraell for hys owne poſſeſſion.

For I knowe that the lorde is great: and that our lorde is aboue all goddes.

What ſoeuer the Lord pleaſed, that did he in heauen and in yearth: and in the ſea, and in all depe places.

B He bryngeth foorth the cloudes from the endes of the worlde: & ſendeth furth lyghtenynges with the rayne, bringing the wyndes out of his treaſuries.

Iere.10.c and.51.c

Exod.12.e He ſmote the fyrſte borne of Egypte: both of man and beaſt.

Exod.7.8. .9.10. He hath ſent tokens and wonders into the middeſt of thee, O thou lande of Egypte: vpon Pharao and all his ſeruauntes.

Iosue.12.e He ſmote diuers nacions: and ſlewe myghtie kynges.

Num.21.e. Deut.3.e. Sehon kyng of the Amorites, and Og the kyng of Baſan: & all the kyngdomes of Canaan.

And gaue their lãd to be an heritage: euẽ an heritage vnto Iſrael his people.

Thy name O Lorde endureth for euer: ſo doth thy memoriall, O lord, from one generacion to another.

Deut.32.c.

For the lorde wyll auenge his people: and be gracious vnto his ſeruauutes.

C

As for the Images of the heathē they are but ſyluer and golde: the woorke of mennes handes.

Pſal.113.b.
Eſai.44.b.
Iere.10.a.
Baruc.6.a.

They haue mouthes and ſpeake not: eyes haue they but they ſe not.

They haue eares, and yet they heare not: neyther is there any breath in their mouthes.

They that make them are lyke vnto them: and ſo are all they that put theyr truſt in them.

Prayſe the lorde ye houſe of Iſraell: prayſe the lorde ye houſe of Aaron.

Praſe the lorde ye houſe of Leuy: ye that feare the lorde prayſe the Lorde.

Praiſed be the lord out of Sion: which dwelleth at Jeruſalem.

Halleluya.

The C.xxxvi. Pſalme.

Cōfitimini domino.

A

Iudi.13.c

O Geue thākes vnto the lorde, for he is gracious: and his mercy endureth for euer.

O gyue

Pſal.105.a 106.a.117.a 1.Mac.4.c Deut.10.d

O geue thankes vnto the God of all goddes: for his mercy endureth for euer.

O thanke the Lorde of all Lordes: for his mercy endureth for euer.

Iudi.13.d Pſal.17.c.

Whiche onely doeth great wonders: for his mercy endureth for euer.

Whiche by his wyſdome made the heauẽs: for his mercy endureth for euer.

Iob.38.a. Pſal.23.a. Gene.1.b.

Which layed out the yearth aboue the waters: for his mercy endureth for euer.

Whiche hath made great lightes: for hys mercy endureth for euer.

The ſunne to rule the daye: for hys mercy endurth for euer.

The moone & the ſterres to gouerne the nyght: for hys mercy endureth for euer.

Exod.12.e.

Whiche ſmote Egipt with their firſt borne: for his mercy endureth for euer.

And brought out Iſraell from among them: for his mercy endureth for euer.

B With a mighty hand & ſtretched oute arme: for his mercy endureth for euer.

Whiche deuided the read ſea in two partes: for hys mercy endureth for euer.

And made Iſraell to go thorowe the middeſt of it: for his mercy endureth for euer.

Exo.14.e.

But as for Pharao and his hooſt he ouerthrew them in the read ſea: for hys mercy endureth for euer.

Whiche led his people thorow the wildernes: for his mercy endureth for euer.

Exod.15. and.16.17. Ioſue.12.a.

Whiche ſmote great kinges: for hys mercy endureth for euer.

Yea and ſlew mightie kinges: for hys mercy endureth for euer.

Sehon king of the Amorites: for hys mercy endureth for euer.

Num.21.c. Deut.3.a.

And Og the kyng of Baſan: for hys mercy endureth for euer.

And gaue awaye their lãd for an heritage: for hys mercy endureth for euer.

Euen for an heritage vnto Iſrael hys ſeruaunt: for his mercy ẽdureth for euer.

Whiche remembred vs when wee were in trouble: for his mercy endureth for euer.

C

Iudi.2.3. and.4.

And hath delyuered vs from our enemies: for hys mercy endureth for euer.

Whiche

Pſal.103.d

Whiche geueth foode to all fleſhe: for his mercy endureth for euer.

O geue thankes vnto the god of heauen: for his mercy endureth for euer

O geue thankes to the lorde of lordes: for his mercy endureth for euer.

Super flumina.

The. Cxxxvii. Pſalme. Of Jeremy.

A By the waters of Babilon we ſat doune ⁊ wept: when we remembred (the O) Sion.

As for our harpes we hanged them vp: vpon the trees that are therin.

For they that led vs captyue, required of vs thē a ſong ⁊ melody in our heauynes: ſyng vs one of the ſonges of Sion.

Math.7.a How ſhall we ſyng the Lordes ſong: in a ſtraunge lande?

If J forget thee, O Jeruſalem: let my right hande forget her connyng.

If J do not remembre thee: let my tōgue cleaue to the rofe of my mouth, yea yf J preferre not Jeruſalē in my mirth.

Iere.49.d. Remembre the children of Edom: O Lorde in the daye of Jeruſalem, howe they ſayde, doune with it, doune with it euen to the grounde.

Ezech.25.b.
Abde.1.a.
Eſai.13.e.
Iere.50.51

O doughter of Babilon, waſted with miſery: yea happye ſhall he bee, that rewardeth thee as thou haſt ſerued vs.

Bleſſed ſhall he bee, that taketh thy chyldren: and throweth them agaynſte the ſtones.

The.Cxxxviii.Pſalme. A Pſalme of Dauid.

Confitebor tibi.
A

I wyl geue thãkes vnto thee, O lorde, with my whole heart: euen before the goddes will I ſyng prayſe vnto thee.

Pſal.5.a.

I wyll worſhip toward thy holy temple, and prayſe thy name, becauſe of thy louyng kyndenes and trueth: for thou haſt magnified thy name, and thy word aboue all thynges.

When I called vpon thee, thou heardeſt me: and enduedſt my ſoule with muche ſtrength.

All the Kynges of the yearth ſhall prayſe thee O lorde: for they haue heard the wordes of thy mouth.

Yea, they ſhall ſyng in the wayes of

the lorde: that greate is the glory of the LORDE.

Pſal.32.b.
[illegible].32.a.

For though the lorde be hye, yet hath he reſpecte vnto the lowlye: as for the proude he beholdeth them a farre of.

Though I walke in the middeſt of trouble, yet ſhalt thou refreſhe me: thou ſhalte ſtretche forth thyne hande vpon the furiouſnes of myne enemyes, & thy right hande ſhall ſaue me.

The lorde ſhall make good hys louyng kindnes toward me: yea thy mercye, O lorde, endureth for euer, deſpyſe not then the woorkes of thyne owne handes.

Iob.14.b.

Domine probaſti.

The.Cxxxix.Pſalme.

¶ To the Chaunter a Pſalme of Dauid.

A

Pſal.32.a.

O Lorde, thou haſt ſearched me oute and knowen me: thou knoweſte my doune ſitting & mine vpriſing, thou vnderſtãdeſt my thoughtes lõg before.

Prou.30.d
Iere.10.d.

Thou art about my path, and about my bed: and ſpyeſt out all my wayes.

For loe, there is not a worde in my

tongue: but thou O Lorde knoweſt it altogether.

Thou haſt faſhioned me behynd and before: and layd thyne hande vpon me.

Suche knowlege is to wonderfull & excellent for me: I cānot attain vnto it.

Whither ſhall I go then from thy ſpirite: or whither ſhall I go then from thy preſence? Amos.9.a.

If I clyme vp into heauen, thou art there: yf I go doune to hell thou arte there alſo. Iere.xxiii.d

If I take the wynges of the mornyng: and remayne in the vttermoſte parte of the ſea.

Euen there alſo ſhall thy hande lead me: & thy ryght hande ſhall holde me. B

If I ſaye, parauenture the darkenes ſhall couer me: then ſhall my nyght be turned to daye.

Yea, the darkeneſſe is no darkneſſe wyth thee: but the night is all cleare as the daye, the darkenes & lyght (to thee) are bothe a lyke.

For my reynes are thine: thou haſt couered me in my mothers wombe.

I wyll geue thankes vnto thee, for I am fearfully and wonderouſlye made: marueylous are thy workes, and that my ſoule knoweth right well.

My bones are not hid frō the: though I bee made ſecretely and faſſhioned beneth in the yearth.

C Thyne eyes did ſe my ſubſtaunce, yet beyng vnperfect: and in thy booke were all my membres written.

Whiche day by day were faſhioned: when as yet there was none of them.

Howe deare are thy counſayles vnto me, O God: O howe great is the ſume of them?

If I tell them, they are mo in nombre then the ſande: when I wake vp I am preſent with thee.

Wilt thou not ſlay the wicked, O god? departe from me ye bloudthurſtie men.

For they ſpeake vnrighteouſlye againſt thee: and thyne enemies take thy name in vayne.

Do not I hate them O Lorde? that

hate thee: ⁊ am not I greued with thoſe that ryſe vp agaynſt thee?

Yea, I hate them ryght ſore: euen as though they were myne enemyes.

Trye me, O God, ⁊ ſeke the grounde of myne hearte: proue me and examen my thoughtes. Pſal. 25. a.

Loke well if there be any way of wickednes in me: and leade me in the waye euerlaſtynge.

The. Cxl Pſalme.

To the Chaunter A Pſalme of Dauid.

Eripe me domine

A

DElyuer me O Lorde from the euyll man: and preſerue me from the wycked man.

Which ymagen miſchefe in their hartes: ⁊ ſtyrre vp ſtryfe all the daye longe.

They haue ſharpened their tongues lyke a ſerpent: adders poyſen is vnder theyr lyppes. Roma. 3. c

☞ Sela. loke the. 3. Pſalme.

Kepe me O Lorde, from the handes of the vngodly: preſerue me from thee wycked menne, whiche are purpoſed to ouerthrowe my goynges.

wordes for they are ſwete.

Oure bones lye ſcattered before the pit: lyke as when one breaketh & heweth wood vpon the yearth.

But myne eyes looke vnto thee, O Lorde God : in thee is my truſt, O caſt not out my ſoule.

Kepe me from the ſnare whiche they haue layd for me: and from the trappes of the wicked doers.

Let the vngodly fall into theyr owne nettes together: & let me euer eſcape thẽ.

The.Cxlii.Pſalme.

Voce mea ad dominũ

¶ The inſtruccion of Dauid, a Prayer when he was in the Caue.

A

Pſal.76.a

[illegible]

I Cryed vnto the Lord with my voyce: yea, euen vnto the Lorde dyd I make my ſupplycacion.

I powred out my complayntes before hym: and ſhewed hym of my trouble.

Pſal.56.b. and.139.a.

When my ſpiryte was in heauyneſſe thou kneweſte my pathe : in the waye wherin I walked, haue they priuelie layed a ſnare for me.

I loked alſo vpõ my right hande: & ſe,

there was no mã that wold know me.

I had no place to flye vnto: and no man cared for my ſoule. Iere.25.a.

I cried vnto thee, O Lorde, and ſayd: thou art my hope and my porcion in the lande of the lyuynge.

Conſyder my complaynte: for I am brought very lowe.

O deliuer me from my perſecutours: for they are to ſtronge for me.

Bryng my ſoule out of priſon, that I maye geue thankes vnto thy name: whiche thyng yf thou wylt graunt me, then ſhall the righteous reſort vnto my company,

The.Cxliii. Pſalme of Dauid. when hys owne ſonne perſecuted hym.

Domine exaudi.

A

Heare my prayer, O lorde, and conſidre my deſyre: herken vnto me for thy truth and righteouſnes ſake. Pſal.101.a

And entre not into iudgemẽt wyth thy ſeruaunte: for in thy ſyghte ſhall no man lyuyng be iuſtifyed. Iob.4.d. .15.b.25.a

For the enemye hath perſecuted my

ſoule, he hath ſmytten my lyfe doune to the grounde: he hath layde me in the darkeneſſe, as the men that haue been longe dead.

Therfore is my ſpirite vexed within me: & my heart within me is deſolate.

Pſal.76.a Yet do I remembre the tyme paſt, I muſe vpon all thy workes: yea I exerciſe my ſelfe in the workes of thi hãdes.

Pſal.62.a I ſtretche furth my handes vnto thee: my ſoule gaſpeth vnto thee, as a thyrſty lande. ☞ Sela.

B Heare me, O Lorde, and that ſoone, for my ſpirite wexeth faynte: hyde not thy face from me, leſt I be lyke vnto thẽ that go doune into the pytte.

O let me heare thy louynge kyndnes betymes in the mornynge, for in thee is my truſt: ſhewe thou me the waye that I ſhoulde walke in, for I lyfte vp my ſoule vnto thee.

Deliuer me, O Lorde, from mine enemyes: for I flye vnto thee to hyde me.

Teache me to do the thyng that pleaſeth thee, for thou art my God: let thy louyng ſpirite leade me furth vnto the lande of ryghteouſnes.

Quicken me, O Lorde, for thy names ſake: & for thy righteouſnes ſake brynge my ſoule out of trouble.

And of thy goodnes ſlaye myne enemyes: and deſtroye all them that vexe my ſoule, for I am thy ſeruaunt.

morning prayer

The. Cxliiii. Pſalme of Dauid.

Benedictus dominus.

A Pſal.17.d. 2.Re.22.c

Bleſſed be the Lorde my ſtrengthe: which teacheth my hãdes to warre, and my fyngers to fyght.

My hope and my fortreſſe, my caſtel, and delyuerer, my defender in whome I truſte: whyche ſubdueth my people that is vnder me.

Pſalm.8.b.

Lorde, what is man that thou haſte ſuche reſpect vnto hyme: or the ſonne of man, that thou ſo regardeſt hym?

Man is lyke a thyng of noughte: hys tyme paſſeth awaye lyke a ſhadowe. Iob.8.d.

Bowe thy heauens, O Lorde, and come doune: touche the mountaynes and they ſhall ſmoke.

B Caſt forth the lyghtenyng, and teare them: ſhote out thyne arrowes and cõſume them.

Sende doune thyne hande frõ aboue: deliuer me, & take me out of ye great waters, frõ the hand of ſtraunge chyldren.

Whoſe mouth talketh of vanytie: and theyr ryght hande is a ryghte hande of wyckednes.

I wyll ſyng a newe ſonge vnto thee, O God: and ſinge praiſes vnto thee vpon a ten ſtrynged Lute.

Thou that geueſt victory vnto kynges: and haſt delyuered Dauid thy ſeruaunt from the perill of the ſworde.

C Saue me, and delyuer me from the hand of ſtraũge children: whoſe mouth talketh of vanytie, & their ryght hande is a ryght hande of iniquitie.

Deut.28.a That our ſonnes maye growe vp as the yong plantes: and that our doughters may be as the pollyſhed corners of the temple.

That oure garners may be full and plenteous with all maner of ſtore: that our ſhepe may bryng forth thouſandes, and ten thouſandes in our ſtretes.

That our oxen maye be ſtronge to labour, that there be no decay: no leadyng into captiuitie, and no complaynynge in our ſtretes.

Happy are the people that be in ſuche a caſe: yea bleſſed are the people which haue the lorde for their God. Pſal. 32. b.

The. Cxlv Pſalme.
A thankes geuyng of Dauid. Exaltabo te deus.

A I Wyll magnifye thee, O God, my kynge: and I wyll prayſe thy name for euer and euer.

Euery daye wyll I geue thankes vnto thee: and prayſe thy name for euer and euer.

Greate is the lorde, and meruaylous worthye to be prayſed: there is no ende of hys greatneſſe.

One generacion ſhall prayſe thy workes vnto another: & declare thy power.

As for me, I wyll be talkynge of thy worſhip: thy glory, thy prayſe, and wonderous workes.

So that mē ſhall ſpeake of the might of thy merueilous actes: and I wil alſo tell of thy greatneſſe.

The memoryall of thyne habundaūt kyndneſſe ſhalbe ſhewed: and men ſhall ſyng of thy ryghteouſnes.

Exod.34.a.
Pſal.85.c.
and.102.a

The lorde is gracious and mercyfull: long ſufferyng, & of greate goodneſſe.

The lorde is louyng vnto euery man, & his mercy is ouer all hys workes.

B

All thy workes prayſe thee, O lorde: & thy ſainctes geue thankes vnto thee.

They ſhewe the glory of thy Kyngdome: and talke of thy power.

That thy power, thy glory, and mightynes of thy kyngdom: might be knowen vnto men.

Luc.1.c.
Dani.3.e.
and.7.d.
Pſal.44.b.
33.c.36.d.
Prou.24.c

Thy Kyngdome is an euerlaſtinge kingdome: and thy dominion endureth thorowout all ages.

The lorde vpholdeth all ſuch as fall: and lifteth vp all thoſe that be downe.

The eyes of all wayte vpon thee (O Lorde:) and thou geueſt them their meate in due ſeaſon.

Thou openeſt thyne hand: ⁊ filleſt all thynges lyuenge with plenteouſnes. C Pſal.103.d

The Lorde is ryghteous in all hys wayes: and holy in all hys workes.

The Lord is nye vnto al them that call vpon hym: yea al ſuche as cal vpon hym faythfully. Deut.4.a.

He wyll fulfil the deſyre of them that feare hym: he allſo wyll heare their crye and wyll helpe them.

The Lorde preſerueth all them that loue hym: but ſcatereth abrode all the vngodly.

My mouth ſhall ſpeake the prayſe of the Lord: and let al fleſhe geue thankes vnto hys holy name for euer and euer.

The. Cxlvi. Pſalme.

A Pſalme of Aggeus and zachary.

Halleluyah.

Lauda ãīme mea.

PRayſe the Lorde, O my ſoule: whyle I lyue wyll I prayſe the Lorde, yea, as longe as I haue any beynge I wyll ſynge prayſes vnto my GOD. A Pſal.102.a

Pſal.117.b O put not your truſt in Princes: nor in any childe of mā, for there is no helpe in them.

For when the breath of man goeth fourth: he ſhall turne agayne to hys yearth, & then all his thoughtes periſh.

Bleſſed is he that hath the God of Jacob for his helpe: and whoſe hope is in the lorde his God.

Actes.14.c Actes.14.b Whiche made heauen and yearth, the ſea, and all that therin is: which kepeth hys promeſſe for euer.

Whiche helpeth them to righte that ſuffer wrong: which fedeth the hūgrye.

The lorde loſeth men oute of pryſon: the lorde geueth ſyght to the blynde.

The lord helpeth them that are fallen: the lorde careth for the ryghteous.

The lorde careth for the ſtraungers, he defendeth the fatherles and widowe: as for the waye of the vngodly, he turneth it vp ſyde doune.

The lorde thy God, O Sion, ſhal be kyng for euermore: and thorowe out all generacions.

Halleluya.

The.Cxlvii.Pſalme.

Laudate dominum

A

O Prayſe the Lorde, for it is a good thynge to ſynge prayſe vnto oure God: yea, a ioyfull & a pleaſaunt thing is it to be thankefull.

The Lorde doth buylde vp Jeruſalem: and gather together the outcaſtes of Iſraell.

He healeth thoſe that are broken in hearte: and geueth medicine to heale their ſyckeneſſe.

Eſai.40.d.

He tellethe the numbre of the ſterres: and calleth them all by theyr names.

Great is our Lorde, and great is hys power: yea, hys wyſdome is infinite.

B

The Lorde ſetteth vp the meke: and bryngeth thee vngodlye doune to the grounde.

.1.Eſdr.3.c

O ſynge vnto the Lorde with thankes geuing: ſyng prayſe vpon the harpe vnto our God.

Whyche couereth the heauen wyth cloudes, & prepareth rayne for the earth: & maketh the graſſe to growe vpon the

Pſal.103.b

mountaynes (⁊ herbe for yͤ vſe of men).

Which geueth fodder vnto the cattell: and feedeth the yonge rauens that call vpon hym. Job.38.d.

He hathe not pleaſure in the ſtrength of an horſe: neyther delyteth he in any mannes legges.

But the lordes delite is in them that feare him: ⁊ put their truſt in his mercy.

Prayſe the lord, O Jeruſalem: prayſe thy God O Sion.

For he hath made faſte the barres of thy gates: and hath bleſſed thy children within thee.

He maketh peace in thy borders: and fylleth thee with the floure of wheat.

Gene.1.e. He ſendeth furthe hys commaundement vpon yearth: and hys worde runneth very ſwyftely.

He geueth ſnowe lyke wolle: and ſcattereth the hoare froſt lyke aſhes.

He caſteth furth his yſe lyke morſels: who is able to abyde hys froſt?

He ſendeth out his worde and melteth them: he bloweth with hys wynde and the waters flowe.

He ſheweth his word vnto Jacob: his ſtatutes & ordinaunces vnto Iſraell. Deut. 4. a.

He hath not dealt ſo with any naciō: neyther haue the heathen knowlege of hys lawes.

The. Cxlviii. Pſalme.

Hallelujah.

Laudate dominum de celis.

¶ Prayſe the euerlaſtyng.

A

O Prayſe the Lorde of heauen: prayſe hym in the heygth.

Prayſe hym all ye Angels of hys: prayſe hym all hys hoſt.

Prayſe hym Sunne & Moone: prayſe hym all ye ſterres and lyght.

Prayſe hym all ye heauens: and ye waters that be aboue the heauens.

Let them prayſe the name of the lord: for (he ſpake the worde, and they were made) he cōmaūded, & thei wer created. Pſal. 32, b.

He hath made them faſt for euer and euer: he hath geuen them a lawe, which ſhall not be broken.

Prayſe the Lorde vpon yearth: ye dragons, and all depes

B Iob.37.a. Fyer and hayle, ſnowe and vapors: wynde and ſtorme, fulfillyng his worde.

Mountaynes and all hylles: fruitful trees and all Ceders.

Beaſtes and all cattell: wormes and fethered foules.

Kynges of the yearth and all people: prynces and all Iudges of the worlde.

Yonge men and maydens, olde men and chyldren, prayſe the name of the Lorde: for hys name onely is excellent, and his praiſe aboue heauē and yearth.

He ſhall exalt the horne of hys people, all hys ſaynctes ſhall prayſe hym: euen the chyldren of Iſraell, euen the people that ſerueth hym.

The Cxlix. Pſalme.

Cantate domino.

Halleluyah.

Prayſe the euerlaſtynge.

A Eſai.42.b. O Syng vnto the lorde a newe ſong: lette the congregacion of ſaynctes prayſe hym.

Let Iſraell reioyce in hym that made

hym: and let the children of Sion be ioyfull in their kinge.

Lette them prayſe his name in the daunce: let them ſyng prayſes vnto him wyth tabret and harpe.

For the lord hath pleaſure in his people: and helpeth the meke hearted.

Let the ſainctes be ioyfull with glory: let them reioyce in their beddes.

Lette the prayſes of God be in their mouth: and a two edged ſworde in their handes. Hebru.4.c

To be auẽged of the heathẽ: and to rebuke the people.

To bynde their kynges in chaynes: and their nobles with linkes of yron.

That they maye be auenged of them as it is written: ſuch honor haue all his ſayntes. Alleluyah. Deut.32.f.

The.C.l.Pſalme.

Alleluyah.

Laudate dominum.

O Prayſe GOD in hys holyneſſe: prayſe hym in the firmament of hys power. A

Prayſe him in his noble actes: prayſe

him according to his excellēt greatnes.

Prayſe him in the ſoude of the trōpet: prayſe hym vpon the Lute and Harpe.

Prayſe hym in the cimbales ⁊ daunce: prayſe hym vpon the ſtrynges ⁊ pype.

Prayſe hym vpon the well tuned cimbals: prayſe him vpō the loude cimbals.

Let euery thynge that hathe breth: prayſe the Lorde.

Halleluyah.

Prayſe the euerlaſtyng.

The ende of the Pſalter.

Te deum laudamus.

The prayſe of God, the father, the ſonne, and the holy Goſt.

WE Prayſe thee, O GOD, we knowledge thee to be the lord.

All the yearth doth wurſhip thee the father euerlaſtynge.

To thee al Angels cry aloude, the heauens and all the powers therin.

To thee Cherubin ⁊ Seraphin continually do crye.

Holy. Holy. Holy. Lorde God of Sabaoth.

Heauen and yearth, are repleniſhed with the maieſtie of thy glory.

The glorious company of the Apoſtles, prayſe thee.

The goodly felowſhippe of the Prophetes, prayſe thee.

The noble armye of Martirs, prayſe thee.

The holy Church, throughout all the worlde doeth knowledge thee.

The Father of an infinite maieſtie.

Thy honorable, true, & onely Sonne.

The holy goſt alſo being the cōforter.

Thou art the king of glory, O Chriſt.

Thou art the euerlaſtynge Sonne of the father.

When thou tokeſt vpon the to delyuer man: thou dyddeſt not abhorre the virgins wombe.

When thou haddeſt ouercome the ſharpenes of death: thou dyddeſt open the kyngdome of heauen to al beleuers.

Thou ſytteſt on the ryghte hande of God: in the glory of the father.

We beleue that thou ſhalt come to be

oure

our iudge.

We therfore praye thee, helpe thy ſeruantes: whom thou haſt redemed with thy precious bloude.

Make them to be numbred with thy ſayntes: in glory euerlaſtyng.

O Lorde ſaue thy people: and bleſſe thyne heritage.

Gouerne them: and lyfte them vp for euer.

Day by day: we magnifie thee.

And we wurſhyppe thy name: euer worlde without ende.

Vouchſafe O Lorde: to kepe vs this daye without ſynne.

O Lorde haue mercye vpon vs: haue mercy vpon vs.

O Lorde, let thy mercy lyghten vpō vs: as our truſt is in thee.

O Lord, in thee haue I truſted: let me neuer be confounded.

Benedicite omnia opera domini.

O All ye workes of the Lord, ſpeake good of the lorde: prayſe hym, and ſette hym vp euer.

O ye Angels of the lorde, ſpeake good of the Lorde: prayſe hym, and ſette hym vp for euer.

O ye heauẽs, ſpeake good of the lord: prayſe hym, and ſet hym vp for euer.

O ye waters ẏ be aboue the firmamente, ſpeake good of the Lorde: prayſe hym, and ſet hym vp for euer.

O all ye powers of the Lord, ſpeake good of the lord: prayſe hym, and ſet hym vp for euer.

O ye Sunne & Moone, ſpeake good of the lorde: prayſe hym, and ſet hym vp for euer.

O ye ſterres of heauen, ſpeake good of the lorde: prayſe hym, and ſet hym vp for euer.

O ye ſhowers & dewe, ſpeake good of the Lorde: prayſe hym, and ſette hym vp for euer.

O ye wyndes of God, ſpake good of the Lorde: prayſe hym, and ſet hym vp for euer.

O ye fier & heate, prayſe ye the Lord: prayſe hym, and ſet hym vp for euer.

O ye wynter and Summer, ſpeake

good of the Lorde: prayſe hym, and ſet hym vp for euer.

O ye dewes and froſtes, ſpeake good of the Lorde: prayſe hym, and ſette him vp for euer.

O ye froſt and colde, ſpeake good of the Lorde: prayſe hym, and ſet hym vp for euer.

O ye Yſe and ſnowe, ſpeake good of the Lorde: prayſe hym, and ſette hym vp for euer.

O ye nightes ⁊ dayes, ſpeake good of the Lord: prayſe hym, and ſet hym vp for euer.

O ye lyght ⁊ darkenes, ſpeake good of the Lorde: prayſe him, and ſette hym vp for euer.

O ye lyghtenynges ⁊ cloudes, ſpeake good of the Lorde: prayſe hym, and ſette hym vp for euer.

O let the yearthe ſpeake good of the Lord: yea, let it prayſe hym, and ſet hym vp for euer.

O ye moũtaynes and hylles, ſpeake good of the Lorde: prayſe hym, and ſette hym vp for euer.

O all ye grene thīges vpō the yearth, ſpeake good of the Lorde : prayſe hym, and ſet hym vp for euer.

O ye welles, ſpeake good of the lord : prayſe hym, and ſet hym vp for euer.

O ye ſeas and floudes, ſpeake good of the Lord: prayſe hym, and ſet hym vp for euer.

O ye whales, & all that moue in the watters, ſpeake good of the lorde: prayſe hym, and ſet hym vp for euer.

O all ye foules of the ayre, ſpeake good of the Lorde: prayſe hym, and ſette hym vp for euer.

O all ye beaſtes and cattell, ſpeake ye good of the Lorde : prayſe hym, and ſet hym vp for euer.

O ye chyldren of men, ſpeake good of the Lorde: prayſe hym, and ſet hym vp for euer.

O lette Iſraell ſpeake good of the Lorde : prayſe hym, and ſette hym vp for euer.

O ye prieſtes of the lord, ſpeake good of the Lorde : prayſe hym, and ſet hym vp for euer.

O ye ſeruaũtes of the Lorde, ſpeake good of the Lorde: prayſe hym, and ſet hym vp for euer.

O ye ſpirites ⁊ ſoules of the ryghteous, ſpeake good of the Lorde: prayſe hym, and and ſet hym vp for euer.

O ye holy and humble men of heart, ſpeake ye good of the Lorde: prayſe ye hym, and ſet hym vp for euer.

O Ananias, Aſarias, and Miſaell, ſpeake ye good of the Lorde: prayſe ye hym, and ſet hym vp for euer.

Glory be to the father, ⁊ to the ſonne: and to the holy goſt.

As it was in the beginning, is nowe, ⁊ euer ſhalbe: world without end. Amē.

Benedictus dominus deus Iſrae.

The ſonge of zachary.

Thankes geuyng for the perfourmaunce of Goddes promes.

BLeſſed be the Lorde God of Iſraell: for he hath viſited and redemed hys people.

And hath lifted vp an horne of ſaluacion to vs: in the houſe of hys ſeruaunte Dauid.

As he ſpake by the mouth of his holy

Prophetes

Pꝛophetes: whiche hath been ſynce the woꝛlde began.

That we ſhoulde be ſaued from oure enemies: and from the handes of all that hate vs.

To perfourme the mercy pꝛomyſed to oure fathers: and to remembꝛe his holy couenaunt.

To performe the oth whych he ſware to oure father Abꝛaham: that he would geue vs.

That we beyng delyuered oute of the hãdes of our enemies: myght ſerue hym without feare.

In holynes and righteouſnes befoꝛe hym: all the dayes of oure lyfe.

And thou chylde, ſhalte be called the Pꝛophet of the hygheſt: foꝛ thou ſhalte go befoꝛe the face of the loꝛde, to pꝛepare hys wayes.

To geue knowledge of ſaluacion vnto hys people, foꝛ the remiſſyon of theyr ſynnes.

Thꝛough the tender mercy of oure God: whereby the daye ſpꝛing from an hyghe hath viſited vs.

To geue light to thẽ that ſit ĩ darkenes and in the ſhadow of death : and to guide our feete into the waye of peace.

Glory be to the father, & to the ſonne: and to the holy ghoſt.

As it was in yͤ beginnyng, is now, & euer ſhalbe: world without ende. Amen.

¶ The ſong of Mary reioiſing and prayſyng the goodnes of God.

Magnificat anima mea.

My ſoule doeth magnifie the Lorde.

And my ſpirite hath reioyſed in god my ſauiour.

For he hathe regarded the lowlynes of his handmayden.

For beholde, frõ henceforth all generacions ſhall call me bleſſed.

For he that is mightie, hath magnified me: and holy is his name.

And his merci is on them that feare hym, throughout all generacions.

He hath ſhewed ſtrength with hys arme : he hathe ſcattered the proude in the ymaginacion of theyr heartes.

He hath put doune the mightie from their ſeate: and hathe exalted the hũble and meke.

He hath fylled the hūgrye with good thynges: and the ryche he hath ſent awaye emptie.

He remembryng hys mercy, hath holpen hys ſeruaunt Iſraell: as he promyſed to oure fathers, Abraham and hys ſeed for euer.

Glory be to the father, & to the ſonne: and to the holy ghoſte.

As it was ī the beginning, is nowe & euer ſhalbe: world without end. Amen.

Nunc dimittis.

The ſong of Symeon the iuſt.

Lorde, nowe letteſt thou thy ſeruaūt departe in peace: accordynge to thy worde.

For myne eyes haue ſeen: thy ſaluacyon.

Whyche thou haſt prepared: before the face of all people.

To be a lyghte for to lyghte the Gentyles: and to be the glory of thy people Iſraell.

Glory be to the father, & to the ſonne: and to the holy ghoſte.

As it was it the begynnyng, is nowe, and euer ſhalbe: worlde without ende. Amen.

Quicunque vult.

Whoſoeuer wyll be ſaued: before all thiges it is neceſſary that he hold the Catholyke fayth.

Whiche faythe except euery one do kepe holly ⁊ vndefyled: without doubte he ſhall peryſh euerlaſtyngly.

And the Catholike faith is this: that we worſhyp one God in Trinitie, and Trinitie in vnitie.

Neyther confoundyng the perſons: nor deuidyng the ſubſtaunce.

For there is one perſõe of the father, another of the ſonne: and another of the holy ghoſt.

But the godhead of the father, of the ſonne, and of the holye ghoſt, is all one: the glorie equall, the maieſtie coeternall.

Suche as the father is, ſuche is the ſonne: and ſuche is the holy ghoſt.

The father vncreate, the ſonne vncreate: and the holy ghoſt vncreate.

The father incõprehenſible, the ſonne

incomprehenſible: and the holye ghoſte incomprehenſible.

The father eternall, the ſonne eternall: and the holy ghoſte eternall.

And yet they are not thre eternalles: but one eternall.

As alſo there be not three incomprehenſibles, nor three vncreated: but one vncreated, and one incomprehenſible.

So likewiſe, the father is almightie: the ſonne almightie, and the holy ghoſte almyghtye.

And yet ar thei not thre almighties: but one almightie.

So the father is God, yͤ ſonne God: and the holy ghoſte God.

And yet are they not three Goddes: but one God.

So lykewyſe the father is Lorde, the ſonne Lorde: and the holy ghoſt Lorde.

And yet not thre lordes: but one lord.

For lyke as we be compelled by the chriſtian veritie: to acknowlege euerye perſone by himſelfe to be God and lord.

So are we forbydden by the Catholyke religion: to ſaye there be three goddes, or three LORDES.

The father is made of none: neyther created nor begotten.

The ſonne is of the father alone: not made nor created, but begotten.

The holy goſt is of the father and of the ſonne: neyther made nor created, nor begotten, but procedynge.

So there is one father, not three fathers, one ſonne, not three ſonnes: one holy ghoſt, not three holy gooſtes.

And in thys trynitye, none is afore nor after other: none is greatter nor leſſe then other.

But the whole three perſones: be coeternall together and coequall.

So that i all thynges, as it is aforeſayd: the vnitie in trinitie, and the trinitie in vnitie is to be wurſhipped.

He therfore that wyll be ſaued: muſt thus thinke of the trinitie.

Furthermore, it is neceſſary to euerlaſtyng ſaluacion: that he alſo beleue ryghtly in the incarnacion of our Lord Jeſu Chriſte.

For ẏ right fayth is, that we beleue

and confeſſe : that oure Lorde Jeſus Chriſte the ſonne of God, is God and man.

God of the ſubſtaunce of the father, begotten before the worldes : and man of the ſubſtaunce of his mother, borne in the worlde.

Perfecte God and perfecte man: of a reaſonable ſoule, and humayne fleſhe ſubſyſting.

Equall to the father as touchynge his Godhead: and inferior to the father touchynge his manhoode.

Who although he be God and man: yet he is not two, but one Chriſt.

One, not by conuerſion of the Godhead into fleſhe : but by takynge of the manhoode into God.

One altogether, not by confuſion of ſubſtaunce: but by vnitie of perſon.

For as the reaſonable ſoule ⁊ fleſhe is one mā: So god ⁊ mā is one Chriſt.

Who ſuffered for oure ſaluacion: deſcended into hell, roſe agayne the thirde daye from the dead.

He aſcēded ĩto heauē, he ſitteth on the

ryght hande of the father, God almighty: from whence he ſhall come to iudge the quicke and dead.

At whoſe comyng all men ſhall ryſe agayn with theyr bodies: and ſhal geue accompte of theyr owne workes.

And they that haue done good, ſhall go into lyfe euerlaſtyng: and they that haue done euyll, into euerlaſtynge fyre.

Thys is the Catholyke fayth: which excepte a man beleue faythfully, he cannot be ſaued.

Glory be to the father. &c.

As it was in the begynnyng. &c.

The Letany and Suffrages.

O God the father of heaue: haue mercy vpō vs miſerable ſinners.

O God the Father of heauen: haue mercy vpon vs miſerable ſinners.

O God the ſonne, redemer of the world: haue mercy vpon vs miſerable ſinners.

O God the ſōne, redemer of the world: haue mercy vpon vs miſerable ſynners.

O god the holy ghoſt, procedyng from the father and the ſonne: haue mercy vpon vs miſerable ſynners.

O God ỹ holy ghoſt procedyng from ỹ father ⁊ ỹ ſonne: haue mercy vpõ vs miſerable ſynners.

O holy, bleſſed, and gloryous Trinitie, thre perſons and one God: haue mercy vpon vs miſerable ſynners.

O holi, bleſſed, ⁊ glorius Trinitie, thre perſõs ⁊ one god: haue merci vpõ vs miſerable ſiners.

Remembre not Lord, our offences, nor the offences of our fore fathers, neyther take thou vengeaunce of oure ſynnes: ſpare vs good Lorde, ſpare thy people, whome thou haſte redemed wyth thy mooſt precious bloud, and be not angry wyth vs for euer.

Spare vs good Lorde.

From al euil and miſchefe, from ſinne, from the craftes and aſſautes of the deuyll, from thy wrath, and from euerlaſtynge damnacyon:

Good Lorde delyuer vs.

From blyndnes of hearte, from pryde, vaynglory, ⁊ hypocriſie, from enuie, hatred, and malice, ⁊ all vncharitablenes:

Good Lorde delyuer vs.

Frõ fornicacion, and all other deadlye ſynne, and from all the deceytes of the worlde, the fleſhe, and the deuyll:

Good Lorde delyuer vs.

From lyghtnynge and tempeſt, from plage, peſtilence and famyne, frō batel, and murdre, and from ſodeyne death:

Good Lorde delyuer vs.

From all ſedicion and priuie conſpiracie, from the tirannie of the Biſhoppe of Rome, & al hys deteſtable enormities, from all falſe doctryne and hereſy, from hardnes of heart and contempte of thy worde and commaundement:

Good Lorde delyuer vs.

By the miſtery of thy holy incarnaciō, by thy holy natiuitie and circumciſion, by thy baptiſme, faſtyng, & temptacion:

Good Lorde delyuer vs.

By thyne agonye & blody ſweat, by thy croſſe & paſſion, by thy precious death & buriall, by thy gloryous reſurrection, & aſcenciō, by the cūming of the holy goſt:

Good Lorde delyuer vs.

In all tyme our trybulacion, in al time of oure welthe, in the houre of death, in the daye of iudgement:

Good Lorde delyuer vs.

We ſynners do beſech thee to heare vs, O lord god, & that it may pleaſe thee to rule and gouerne thy holy churche vniuerſall in the ryght waye:

We beſeche thee to heare vs good Lorde.

That it may pleaſe þ to kepe Edward the ſixt, thy ſeruāt our king ⁊ gouernor:

We beſeche thee to heare vs good Lorde.

That it may pleaſe the to rule his hart in thy fayth, feare and loue, that he may alwayes haue affiaūce in thee, and euer ſeke thy honour and glorye.

We beſeche thee to heare vs good Lorde.

That it may pleaſe the to be his defendour, and keper, geuynge him the victory ouer all hys enemyes.

We beſeche the to heare vs good Lorde.

That it may pleaſe thee to illuminate al Byſhoppes, paſtours, ⁊ miniſters of the church with true knowlege ⁊ vnderſtandynge of thy worde, ⁊ that both by theyr preachynge ⁊ lyuynge, they maye ſet it furthe, and ſhewe it accordyngly.

We beſeche thee to heare vs good Lorde.

That it may pleaſe thee to endue the lordes of the coūſaile, ⁊ all the nobilitie, with grace, wiſdome, ⁊ vnderſtanding:

We beſeche thee to heare vs good Lorde.

That it may pleaſe the to bleſſe ⁊ kepe

the magiſtrates, geuinge them grace to execute iuſtice, and to mayntayne truth:

We beſeche thee to heare vs good Lorde.

That it maye pleaſe thee to bleſſe and kepe all thy people:

We beſeche thee to heare vs good Lorde.

That it may pleaſe thee to geue to all nations, vnitie, peace and concorde:

We beſeche the to heare vs good Lorde.

That it may pleaſe thee to geue vs an heart to loue, and dread the, and diligẽtlye to lyue after thy commaundemẽtes:

We beſeche thee to heare vs good Lorde.

That it may pleaſe thee to geue al thy people icreaſe of grace, to heare mekelie thy worde: ⁊ receyue it wyth pure affection, and to brynge furth the fruites of the ſpirit:

We beſeche thee to heare vs good Lorde.

That it may pleaſe the to brynge into the waye of truth all ſuche as haue erred, and are deceyued:

We beſeche thee to heare vs good Lorde.

That it may pleaſe thee to ſtrengthen ſuch as do ſtãde, and to comforte ⁊ helpe the weake hearted, and to rayſe vp thẽ that fall, and fynallye to beate downe

Satan vnder oure feete.

We beſeche thee to heare vs good Lorde.

That it may pleaſe thee to ſuccour, help ⁊ comforte, all that be in daunger, neceſſitie, and tribulacyon:

We beſeche thee to heare vs good Lorde.

That it may pleaſe thee to preſerue all that trauayle by lande or by water, all womē labouring of childe, all ſycke perſons and young children, and to ſhewe thy pitie vpon all priſoners ⁊ captiues:

We beſeche thee to heare vs good Lorde.

That it maie pleaſe thee to defēd and prouide for the fatherles childrē ⁊ widdowes, ⁊ al that be deſolate ⁊ oppreſſed:

We beſeche thee to heare vs good Lorde.

That it may pleaſe thee to haue mercy vpon all men:

We beſeche thee to heare vs good Lorde.

That it may pleaſe thee to forgeue our enemies, perſecutours ⁊ ſclaunderours, and to turne their heartes:

We beſeche thee to heare vs good Lorde.

That it maye pleaſe thee to geue and preſerue to our vſe, the kindly fruites of the yearth, ſo as in due tyme we maye enioye them.

We beſeche thee to heare vs good Lorde.

That it may pleaſe the to geue vs true repentaunce, to forgeue vs all oure ſynnes, neglygences and ignoraunces, and to endue vs with the grace of thy holy ſpirite, to amende our lyues accordynge to thy holy worde.

We beſeche thee to heare vs good Lorde.

Sõne of god: we beſeche thee to heare vs:

Sonne of God: we beſeche thee to heare vs.

O lambe of God, that takeſt awaye the ſynnes of the worlde:

Graunt vs thy peace.

O lambe of God that takeſt away the ſynnes of the worlde:

Haue mercy vpon vs.

O Chriſt heare vs.

O Chriſt heare vs.

Lorde haue mercy vpon vs.

Lorde haue mercy vpon vs.

Chriſte haue mercy vpõn vs.

Chriſte haue mercy vpon vs.

Lorde haue mercy vpon vs.

Lorde haue mercy vpon vs.

Oure father whiche art in heauen. &c.

And leade vs not into temptacion.

But delyuer vs from euyll Amen.

The

O Lorde deale not with vs after oure ſynnes.

Aunſwere.

Neyther rewarde vs after our iniquities.

Let vs praye.

O God mercyfull father, that deſpyſeſte not the ſyghing of a contryte hart, nor the deſyre of ſuch as be ſorowfull, mercyfully aſſiſte our prayers that we make before thee in all our troubles & aduerſities, whenſoeuer they oppreſſe vs: And graciouſlye heare vs, that thoſe euils which the craft and ſubtelty of the deuil or man woorketh agaynſte vs, be brought to nought, & by the prouidence of thy goodneſſe they maye be diſperſed, that we thy ſeruauntes being hurt by no perſecucions, maie euermore geue thankes vnto thee, in thy holy church, through Jeſus Chriſt our lorde.

O Lord ariſe, helpe vs, and delyuer vs, for thy name ſake.

O God we haue heard with our eares, & oure fathers haue declared vnto vs, the noble workes that thou dyddeſt in their daies, & in the old tyme before thē.

O Lorde aryſe, helpe vs, and deliuer vs for thyne honour.

Glory be to the father, the ſõne, ⁊ to the holy goſt: as it was in the beginning, is now ⁊ euer ſhalbe worlde without end. Amen.

Frõ our enemies defende vs O Chriſt.

Graciouſly forgeue the ſynnes of thy people.

Pitifullye beholde the ſorowes of oure hearte:

Mercifully forgeue the ſynnes of thy people.

Honorablye with mercy heare oure prayers:

O ſonne of Dauyd haue mercy vpon vs.

Bothe nowe ⁊ euer vouchſafe to heare vs Chriſt:

Graciouſly heare vs, O Chriſt, Graciouſly heare vs, O Lorde Chriſt.

¶ The verſicle.

O Lorde, let thy mercy be ſhewed vpon vs:

The aunſwere.

As we do put our truſt in thee.

Let vs praye.

VVE humbly beſeche thee O father, mercifulli to loke vpon our infirmities, and for the glory of thy name ſake turne from vs all thoſe euyls that we moſte righteouſly haue deſerued: And graunt that in al our troubles we may put our whole truſte and confidence in thy mercye, and euermore ſerue thee in purenes of liuyng, to thy honor and glorye: through our onely mediatour & aduocate Jeſus Chriſt our LORDE. Amen.

ALmyghtye God, whyche haſte geuen vs grace at thys tyme wyth one accorde to make our commune ſupplicacions vnto thee, and doeſt promyſe that when two or three be gathered in thy name thou wylt graunt their requeſtes: fulfyll nowe, O lorde, the deſires and peticions of thy ſeruaũtes as may be moſte expedient for them: graunting vs in thys world knowledge of thy truth, and in the worlde to come life euerlaſtynge. Amen.

The ende of the Letany.

A table conteignyng the names of the Psalmes, after the order of the Alphabet.

Ad te domine leuaui. 25.
Ad te domine clamaui. 28.
Afferte domino. 29.
Audite hec omnes gentes. 49.
Attendite popule meus. 78.
Ad dominũ cum tribularer. 120.
Ad te leuaui animam meam. 123.

B.

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Beati quorum. 32.
Benedicam domino. 34.
Beatus qui intelligit. 41.
Benedixiſti domine. 85.
Bonum eſt confiteri. 92.
Benedic anima mea. 1. 103.
Benedic anima mea. 2. 104.
Beatus vir qui timet. 112.
Beati immaculati. 119.
Beati omnes. 128.
Benedictus dominus. 144.

C.

Cum inuocarem. 4.
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Conſerua me domine. 16.
Celi enarrant. 19.
Confitebimur tibi. 75.
Cantate domino. 1. 96.
Cantate domino. 2. 98.
Confitemini domino. 105.
Confitemini domino. 106.
Confitemini domino. 107.
Confitebor tibi domine. 111.
Confitemini domino. 118.
Confitemini domino. 136.
Confitebor tibi. 138.
Cantate domino. 149.

D.

Domine quid. Pſal. 3.
Domine ne in furore. 6.
Domine deus meus. 7.
Domine dominus noſter. 8.
Dixit inſipiens. 14.
Domine quis habitabit. 15.
Diligam te domine. 18.
Domine in virtute tua. 21.
Deus deus meus. 22.
Dominus regit me. 23.
Domini eſt terra. 24.
Dominus illuminatio. 27.
Dixit iniuſtus. 36.
Domine ne in furore. 38.
Dixi cuſtodiam. 39.
Deus auribus noſtris. 44.
Deus noſter refugium. 46.
Deus deorum dominus. 50.
Dixit inſipiens. 53.
Deus in nomine tuo. 54.
Deus repuliſti nos. 60.
Deus deus meus. 63.
Deus miſereatur noſtri. 67.
Deus in adiutorium. 70.
Deus iudicium. 72.
Deus venerunt gentes. 79.
Deus ſtetit in ſinagoga. 82.
Deus quis ſimilis. 83.
Domine deus ſalutis. 88.
Domine refugium. 90.
Dominus regnauit. 93.
Deus vltionum. 94.
Dominus regnauit. 97.
Dominus regnauit. 99.
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Deus laudem meam. 109.
Dixit dominus. 110.
Dilexi quoniam. 116.
De profundis. 130.
Domine non eſt. 131.
Domine probaſti. 139.
Domine clamaui. 141.
Domine exaudi. 143.

E.

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Exaltabo te domine. 30.
Exultate iuſti in domino. 33.
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Eructauit cor meum. 45.

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Eripe me de inimicis. 59.
Exaudi deus depꝛeca. 61.
Exaudi deus oꝛati. 64.
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Exultate deo. 81.
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J.
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Laudate pueri. Pſal. 113.
Laudate dominum. 117.
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Laudate dominum. 147.
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M.
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P.
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S.
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T.
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V.
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Vt quid domine. 10.
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Vt quid deus repuliſti. 74.
Voce mea ad dominum. 77.
Uenite exultemꝰ domino. 95.
Voce mea ad dominum. 142.

FINIS.

Te deum laudamus.
Benedicite omnia opera.
Benedictus dominus deus.
Magnificat anima mea.
Nunc dimittis ſeruum tuum.
Quicunque vult.
The Letanie.

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